

Parishes of Newry & Saval

Sunday 18th May 2025
Fifth Sunday of Easter

The following is an extract from a poem written in 1948 by the American poet Jessica Powers. I picked it because it is about love (a theme of today's Mass) – a subject that is so easy to write badly about, so hard to write well about. It takes its title from the first words: "My heart ran forth." It ran forth propagating a wonderful ideal of love for everybody to follow.

But wisdom halted it, out far afield,
asked: did you sow this seed
around your house, or in the neighbour's garden
or any nearby acreage of need?
No? then it will not grow in outer places.
Love has its proper soil, its native land;
Its first roots fasten on the near-at-hand.

Back toward the house from which I deftly fled,
down neighbours' lanes, across my father's barley
my heart brought home its charity. It said:
love is a simple plant like a Creeping Charlie;
Once it takes root its talent is to spread.

How well she captured it! – the tendency in all of us to place love (and all the things that challenge us) at a distance. We place them at a distance (1) in time, or (2) in place.

1. We are always willing to postpone good things, someone said, but bad things we do right away! We would like to postpone faith, hope and love: to put them over the horizon and into the future. But fear, greed and anger we attend to at once. Love is one of the good things: the very best, St Paul said ("the greatest of these is love." 1 Cor. 13:13). So we tend to postpone it. But somewhere deep in us there is the wisdom to know that love is for now or never.

2. And we wouldn't mind loving people who are at a safe distance. When I love I make myself vulnerable. But if I am afraid of that I won't love. I will dream and sentimentalise instead. "But sure, a body's bound to be a dreamer / When all the things he loves are far away," said the sickly song.

If only we could do the good things now, and postpone the bad things! What a world it would be if our love were as quick and as warm and as long-lasting as our hate. A wise man said a startling thing to me once: "There's no future!" I thought he was expressing despair about the country or the modern world.... But he didn't seem at all a despairing kind of person; quite the contrary. "There's no future," he repeated cheerfully. "The future exists only in your head, nowhere else. It is only an idea. So don't tell me what you're going to do in the future. Tell me what you're doing now." Who am I? What am I? I am what I'm doing now. If I don't love the people and the things near me now I am not a loving person and I can have nothing to say about love. We don't say, "Give us tomorrow our daily bread." We want real bread, not an idea of bread. Real things are for now. And God, too, is for now. If I don't love now I know nothing about God. "Whoever does not love does not know God, because God is love," wrote St John (1 John 4:8).

The poem didn't compare love to a dainty plant but to a common weed, a Creeping Charlie. It should be as ordinary as that, and as familiar, and as irreplaceable! It is for everyday use, not just for Sundays.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Cf Ps 97:1-2**

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your
people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within

us, that those you were pleased to make new in
Holy Baptism may, under your protective care, bear
much fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

14:21-27

Paul and Barnabas went back through Lystra and Iconium to
Antioch. They put fresh heart into the disciples, encouraging
them to persevere in the faith. 'We all have to experience
many hardships' they said 'before we enter the kingdom of
God.' In each of these churches they appointed elders, and
with prayer and fasting they commended them to the Lord in
whom they had come to believe.

They passed through Pisidia and reached Pamphylia.
Then after proclaiming the word at Perga they went down to
Attalia and from there sailed for Antioch, where they had
originally been commended to the grace of God for the work
they had now completed.

On their arrival they assembled the church and gave
an account of all that God had done with them, and how he
had opened the door of faith to the pagans.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 144:8-13. R cf. v.1

(R) I will bless your name for ever, O God my King.

- The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**
- All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to men your mighty deeds
and the glorious splendour of your reign. **(R)**
- Yours is an everlasting kingdom;
your rule lasts from age to age. **(R)**

SECOND READING

A reading from the book of Apocalypse

21:1-5

I, John, saw a new heaven and a new earth; the first heaven
and the first earth had disappeared now, and there was no
longer any sea. I saw the holy city, and the new Jerusalem,
coming down from God out of heaven, as beautiful as a
bride all dressed for her husband. Then I heard a loud voice
call from the throne, 'You see this city? Here God lives
among men. He will make his home among them; they
shall be his people, and he will be their God; his name is
God-with-them. He will wipe away all tears from their eyes;
there will be no more death, and no more mourning or
sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I
am making the whole of creation new.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 13:34

All: Alleluia, alleluia!
Jesus said: 'I give you a new commandment:
 love one another, just as I have loved you.'
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to John
All: **Glory to you, O Lord.**

13:31-35

When Judas had gone Jesus said:
 'Now has the Son of Man been glorified,
 and in him God has been glorified.
 If God has been glorified in him,
 God will in turn glorify him in himself,
 and will glorify him very soon.
 My little children,
 I shall not be with you much longer.
 I give you a new commandment:
 love one another;
 just as I have loved you,
 you also must love one another.
 By this love you have for one another,
 everyone will know that you are my disciples.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.

For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name, for our
 good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in
 this sacrifice have made us partakers of the one
 supreme Godhead, grant, we pray,

that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more
gloriously, when Christ our Passover has been
sacrificed.

For, with the old order destroyed,
a universe cast down is renewed,
and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.
- All:** **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

All: **I am the true vine and you are the branches,
says the Lord. Whoever remains in me, and I in him,
bears fruit in plenty,
alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray,
O Lord, and lead those you have imbued with
heavenly mysteries to pass from former ways to
newness of life.
Through Christ our Lord.
All: **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.
All: **Amen**
- Priest:** And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.
All: **Amen**
- Priest:** Now that the days of the Lord's Passion have drawn
to a close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.
All: **Amen**
- Priest:** And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
All: **Amen**
- Then the celebrant, with hands joined and facing the people, says:*
- Priest:** Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

How are we to live out the Christian Faith as a lifestyle of love? There are three main characteristics:

Love is sacrificial: There was no limit to Jesus' sacrifice – because there was no limit to his love for us. How can we show truly sacrificial love towards others: What can we give of ourselves – who we are and what we have – in order to love better? Christ is the model for us to follow and we have a lifetime to work out what that means for ourselves. So first, we love one another sacrificially.

Love is unconditional: Jesus didn't die for us because we deserved it. Jesus' love was absolutely unconditional. And because Jesus loves us unconditionally, despite our weaknesses and failings, so we are called to love others unconditionally too.

We need gentle people. We need gentle Christians. This is becoming such a harsh and judgemental society; where we immediately think the worst of everyone, where we are quick to judge, where we blame those on benefits for being too lazy, where we accuse migrants and refugees of taking our jobs and homes, and those in authority for being too selfish, where the motorist in front goes too slow, and the next door neighbour too noisy, and the young people on the streets too violent and anti – social. God doesn't bear a grudge or give us a hard time for messing up so regularly, and we should follow in his footsteps by treating others with the same gentleness and patience and kindness as God has spoken to us.

Love is practical: What are the greatest examples of love you think of? Love is intensely practical. The hospice nurse caring for the dying patient. The mother cleaning up her child's sick in the middle of the night. The parents who sacrifice their own dreams for the sake of their children. These are examples of love – love that is intensely practical. It is all about love. Unconditional love. Practical love that is worked out in kindness, gentleness, patience and hospitality.

Canon Francis Brown

Congratulations to Rev. Anthony Moffet who was ordained a deacon for the Diocese of Dromore. Thanks to the parishioners who arranged the refreshments in the Parish Centre.

Sunday 18th May ~ Family Mass at 12noon followed by the blessing of the Grotto in the Cathedral Garden and a Family Picnic. We express our gratitude to the family who donated this beautiful grotto and to the Gardening Committee who look after the garden so well. Picnic in garden after the blessing. Make it a family day and day to share with each other.

Dromore Diocesan Lourdes Pilgrimage – balance of fares are now due for pilgrims travelling to Lourdes on the Diocesan Pilgrimage in June.

Newry Lourdes Committee is holding a Church Door collection next weekend 17th/18th May outside all Churches in the parish. Please give as generously as you can.

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm
Wednesday 25th June at 2.00pm
Wednesday 9th July at 6.45pm
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

NEWRY PARISH COLLECTIONS Sunday 11 May 2025

Weekly	£1654.98
Loose Plate	£2133.16
Direct Debits	<u>£1438.45</u>
	£5226.59
Priests' Collection	£ 147.50
Cemetery Collection	£ 2174.07 + €203.05

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Newry Parish wishes to express gratitude to all those who contributed to the collection last Sunday 11th May at Monks Hill Cemetery. The collection this year amounted to £2141.07 and 203.05 Euro. Many thanks to all and it is greatly appreciated.

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 25th May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo on return journey. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 19th May at 4.00pm.

Congratulations to the pupils of St. Clare's Abbey Primary School, St. Colman's Primary School and St. Joseph's Convent Primary School on receiving the Sacrament of Confirmation.

RECENTLY DECEASED

John Keenan, Iveagh Crescent
Patrick Hayes, Carnagh Park
Edward Magill, Cochran Road

**The VERITAS Shop on the Mall is now known as
Newry Cathedral Shop from 1st May 2025.**

RECENTLY BAPTISED

Grace Margaret Rose Morgan, 45 Grinan Road
James Patrick Chambers, 13 Woodhill, Hospital Road

Newry Cathedral Shop, The Mall

requires a Sales and Operations' Manager, contracted 30 hours per week (negotiable) salary based on experience. Attractive working hours. Trading hours 10.00am until 4.00pm, Monday to Saturday inclusive. Please forward curriculum vitae to office@newrycathedralparish.org by Friday 16th May 2025.

SAVAL PARISH COLLECTIONS Sunday 11 May 2025

Weekly	£208.60
Loose Plate	£ 51.50
Direct Debits	<u>£126.59</u>
	£386.69
Priests' Collection	£ 49.00
Shrines Sheeptown	£ 191.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 May	6.00pm	Freda McKeivitt, College Gardens Jack Gallagher & deceased family members, Ryan Road, Mayobridge Patricia O'Reilly, Innisfree Park Sean Havern, Crieve Road Daniel Doran, Loughview Park Philomena McQuillan, Betty's Hill Road Sean & Brea Kane & deceased members of the Bentley Family, The Manse Thomas & Josephine Delahunt, Mary Street
Thursday 22 May	10.30am	Noel McCaul, Toragh Park (M.M)
Friday 23 May	10.30am	Maureen Monaghan, Chestnut Grove Maureen, Kevin & Pearse Fitzpatrick, O'Neill Avenue
Saturday 24 May	10.30am	Austin Hollywood, Kilmorey Street (M.M)
	6.00pm	Kieran, Stephen & Rita Sands, Innisfree Park Patrick Bentley, Greenfield Park Geraldine McClelland, Barcroft Park Kevin & Eilish McCormack, Mullavat Road, Baby John McCormack, Mullavat Road, Geraldine Rodgers, Newcastle-upon-Tyne Katrina McCormack, Jonesboro, Peadar & Kathleen McVeigh & Ann Lawford, Aylesbury John & Maura Fegan, Aughnamoira & Dublin & deceased members of McCormack & Green Families Anthony & Kathleen McParland, Knockdarragh & Kay Glen, U.S.A Colm McCoy, Newry & Carryduff Dan Carr, Arthur Street Patsy Dolan, Carrickmacross Kevin Magee, Toll House Park Dympna & Paul Quinn, Mountainview Terrace
Sunday 25 May	9.00am	
	12 noon	
	5.30pm	

St. Mary's Anniversaries

Sunday 18 May	10.30am	Mary Margaret Haw & Paul & Denis Haw, O'Neill Avenue Harry & Sarah McAteer, Betty's Hill Road & deceased family members Patricia Smith, Chapel Street
Tuesday 20 May	7.30pm	Charlie & Eileen McQuillan, Old Warrenpoint Road & Edward & Elizabeth O'Hare, Catherine Street Maureen McAteer, Stella Maris
Sunday 25 May	10.30am	Peter & Bridie Woods, Ashtree Cottages & deceased family members Pete & Annie McAteer, Derryleckagh Cathie McParland, Jenkinstown

St. Brigid's Anniversaries

Saturday 17 May	7.30pm	Michel Byrne, Vimy Terrace
Saturday 24 May	7.30pm	Joe Pearce, Clanrye Fold Damian O'Hare & Ryan Family, Third Avenue, Derrybeg Margaret & Geordie Yeates, Main Avenue & deceased members of the Magill, Yeates & Browne Families Barry Dillon, Violet Hill Avenue

Saval Anniversaries

Saturday 17 May	6.00pm	Brendan Byrne (M.M) Eugene Goodman John & Brigid Mulholland
Sunday 18 May	10.30am	Alice Poland
Saturday 24 May	6.00pm	Caroline McCarthy John & Kathleen McCarthy Eamon, Kathleen & Sean Grant

St. Catherine's Anniversaries

Saturday 17 May	7.30pm	Anna McConville Leo Vint Peter Duffy Leo McGrath
Sunday 18 May	11.00am	Hester Murphy May Havern Leo McGrath Bernadett O'Hanlon Francis & Kathleen Guinane & deceased family members
	12.30pm	John Conlon (M.M) Maureen Graham Benefactors of the Church & Priory
Monday 19 May	11.00am	Pope Francis (M.M) William, Josephine & Veronica Smartt Mae Kelly
Tuesday 20 May	11.00am	Ted, Madge & Eddie Lennon
	7.30pm	Jim McMillan Anne McCorry
Wednesday 21 May	11.00am	David Williams
Thursday 22 May	7.30pm	Hugh Heaney Karl, Kate & Joe Heaney Conor Quinn, Eileen Kearns, Bernie McMahon & P J & Teresa McMahon
Friday 23 May	11.00am	Pat McGuigan (M.M) deceased members of the Dominican Family
	7.30pm	Jim Murphy
Saturday 24 May	7.30pm	Kathleen McConville May & Patrick Sands Josephine & Kevin O'Hare
Sunday 25 May	11.00am	John McElherron
	12.30pm	Myles McKeivitt John & Mary Auden & Vincent Auden Annie Fitzpatrick Philomena McConville Deceased members of the Irish National Forrester

Triathlon of Pilgrimages – 30th and 31st August – (for young adults – **18 years to 30 plus**) on Saturday we visit Lough Derg, onwards to Knock shrine and on Sunday we climb Croagh Patrick – our 3 National Pilgrimages – a great way to mark the Jubilee year, commemorative medal will be given to all participants – meet new and likeminded people – cost £150 – include B & B, transport and fees for events, to register or obtain further information email FRANCES.youthdirector@dromorediocese.org

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