

Parishes of Newry & Saval

Sunday 1st June 2025
The Ascension of The Lord

The Ascension does not receive even treatment in the gospels. It is not mentioned at all in Matthew's or in John's gospels. Mark mentions it, but the reference is in a portion of the gospel from a very late manuscript and it almost certainly relies on Luke's account. Luke is the specialist, giving two accounts of it: in his gospel, and in the Acts of the Apostles.

How are we to reach some understanding of the Ascension? There is often something rather forlorn about leave-taking, and the Ascension is a leave-taking. Yet this one seems different: "they returned to Jerusalem with great joy...." You might take leave of an enemy but how can you take leave of a beloved friend with joy?

It is true that John's gospel does not mention the Ascension, but in John's account of the Last Supper Jesus makes this paradoxical statement: "I am going away, and I am coming to you" (John 14:28). How is one to understand this?

"I am going away, and I am coming to you." It is a good thing indeed to have the mind stopped in its tracks: the mind is too clever by half, and it misses much by jumping to conclusions. That paradoxical statement makes us think about 'presence': what the word means for us. Seeing is really no guarantee of presence. If you doubt this, just think of the last person who looked right through you without seeing you. Many people looked right through Jesus. And many tried to look right through him - which is a way of wishing him absent. Seeing is capable of being a kind of presence, but that is all. Today our minds have become attuned to television; we want to 'see' everything. Yet, because television carries so much fictional material, when it portrays reality, reality becomes fictionalised. A phenomenon of our age is the number of actors who have become politicians. The distinction between dreaming and waking is no longer so clear.

We are increasingly conscious that 'The News' is never actually neutral; it is somebody's comment on what has happened. When you can move, within seconds, from witnessing an unspeakable tragedy to hearing the sports results, nothing seems quite real any more. Reality and entertainment are no longer separate categories. Seeing is no longer believing.

Jesus says he is going away and simultaneously coming. His going away is not purely and simply a separation; it is in some sense a coming nearer. How are we to approach this?

Every day we casually meet and part with many people, and for the most part it doesn't churn up any deep feelings in us. But when we part with someone we love, that person somehow becomes spiritually all the more present. Their very absence makes them more present in our spirit. It often happens that we appreciate someone only when they have gone away. When they were present every day we hardly noticed them, or what we noticed were insignificant passing details. But when they have gone away we see them whole. 'Not seeing' may be closer than seeing.

Love is not a slave to appearances; it does not cling to the thoughts and images by which we try to master one another. It sets the other free, and it can see the other in the invisible. Jesus is more present, not less, in being ascended to the Father.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Acts 1:11

All: Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at the table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.' As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3. 6-7. 8-9. R v.6

(R) God goes up with shouts of joy;
the Lord goes up with trumpet blast.

1. All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. **(R)**

2. God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. **(R)**

3. God is king of all earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians

21:10-14. 22-23

May the God of our Lord Jesus Christ, the Father of glory,

give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 28:19-20

All: Alleluia, alleluia!
**Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

24:46-53

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'You see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

'And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high.' Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Ascension I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you

at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy be for me protection in mind
and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

All: **Behold, I am with you always,
even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who allow those on earth to celebrate divine
mysteries, grant, we pray,
that Christian hope may draw us onward
to where our nature is united with you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you,
for on this very day his only Begotten Son
pierced the heights of heaven
and unlocked for you the way
to ascend to where he is.

All: **Amen**

Priest: May he grant that, as Christ after
his Resurrection was seen plainly by his disciples,
so when he comes as Judge he may show himself
merciful to you for all eternity.

All: **Amen**

Priest: And may you, who believe he is seated
with the Father in his majesty,
know with joy the fulfilment of his promise
to stay with you until the end of time.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

As Jesus disappears from their sight, the disciples continue to gaze upwards into the sky. It is then that two men wearing white clothes stand beside them and say: 'Men of Galilee, what are you doing looking at the sky? This same Jesus who has been taken from you into heaven, will come back in the same way you have seen him go into heaven'.

The disciples have a new lesson to learn; they will not now find Jesus in the sky, in 'heaven'. The Jesus they know before the crucifixion has left for good. They have to go back to Jerusalem. There, through the outpouring of the Spirit of the Father and Jesus on them, they will begin to understand and grow in understanding. If they want to find Jesus, they will find him in the Christian community, in those they mix with every day of their lives.

Every time they receive the love of a brother or sister; it is the presence of Jesus. Every time they share their love with a brother or sister; they are making Jesus present to that person. They – and we – are to be Jesus in this world. We are to be the visible presence of Jesus. It is really a great challenge and a rather scary responsibility.

When people see me, do they see Jesus? When people see me do they want to know Jesus? When people see me, do they want to join our community, share our life, and take the Gospel as the foundation of their life? That is the meaning of the Ascension.

This weekend we gather not only to remember something that happened a long time ago; we are also here to remind ourselves that when Jesus left us, he gave us a very important mission. That mission was to continue his loving and redemptive presence in the world. Let us ask him today to help us, together with Him, to carry out that huge responsibility in the way he wants.

Canon Francis Brown

Congratulations to the pupils of St. Patrick's Primary School, and Windsor Hill Primary School on receiving the Sacrament of Confirmation. Congratulations to the pupils of St. Ronan's Primary on receiving their First Holy Communion.

Dromore Diocesan Lourdes Pilgrimage – balance of fares are now due for pilgrims travelling to Lourdes on the Diocesan Pilgrimage in June.

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm
Wednesday 25th June at 2.00pm
Wednesday 9th July at 6.45pm
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

RECENTLY BAPTISED

Ferdia Bannon, 68 Annsville
Sadie Karen Henry, 235 Craigmore View
Isla Deirdre McCabe, 61 Derrybeg Drive
Milena Rogalska, 47 Carney Hall
Marcel Rogalski, 47 Carney Hall
Eamon Mark Walsh, 1 Blackthorn Grange
Dan Liam Quinn, 53 Downshire Road
Tiernan Loughran, 221 Craigmore View
Noah Dominic Fearon, 67 Carney Hall

NEWRY PARISH COLLECTIONS Sunday 25 May 2025

Weekly	£2262.35
Loose Plate	£2021.18
Direct Debits	£1438.45
	£5721.98

Priests' Collection	£ 281.35
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Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

Bicentenary of the laying of Cathedral Foundation Stone

This year, 2025, marks the bicentenary of the laying of Newry Cathedral's foundation stone on June 8th, 1825.

This anniversary will be commemorated at the 12 noon Mass in the Cathedral on 8th June 2025.

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady

in St. Catherine's Church, Sunday 1st June at 3.00pm.

Come spend one hour with the Eucharistic Lord.

Annual Novena in Honour of St. Jude -Calvary, Omeath,

Sunday 1st June – Sunday 8th June. Mass each evening at 7.00pm. Healing Mass on Sunday 8th June at 7.00pm.

All welcome.

RECENTLY DECEASED

Thomas Murray, Craigmore View
Nicholas Cunningham, Oaklands
Paula McCullough, Fairfield Heights
Frances Loughran, Greenfield Park
Gertie Lynch, Fifth Avenue, Derrybeg
Marie Boyle, Violet Hill Avenue
Pat Blair, Killeavy Road
Diane Preece, Forest Hills

Department of Education Public Appointment Opportunity to the Council for Catholic Maintained Schools (CCMS) and its Diocesan Education Committees (DECs)

The Department of Education (DE) seeks to appoint seven members to the Council for Catholic Maintained Schools (CCMS) along with appointments to the Diocesan Education Committees of Armagh (four members); Clogher and Kilmore (two members); Derry (one member); Down and Connor (four members); and Dromore (two members).

How to Apply Information on this opportunity and an application pack is available by contacting DE as follows:

Website: www.education-ni.gov.uk/articles/public-appointment-opportunities

Email: egt1@education-ni.gov.uk

Telephone: (028) 9127 9461 or 9127 7684

The closing date for receipt of applications is 4pm on Thursday 22 May 2025.

SAVAL PARISH COLLECTIONS Sunday 25 May 2025

Weekly	£ 272.00
Loose Plate	£ 78.30
Direct Debits	£ 126.59
	£ 476.89

Priests' Collection	£ 15.00
Youth Ministry	£ 55.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 31 May	6.00pm	Brigid Reilly, Annsville & deceased members of the Reilly Family Aidan, Sean (Jun), Sean (Sen) & Rosena Kennedy & deceased family members, O'Neill Avenue Leo, Josephine & Frankie Mallon, Orior Road Brendan, Lily, Tommy Leo McCabe & deceased family members, Mourneview Park Bobby Brady, Davis Street
Sunday 1 June	12 noon	Una Brady, Fullerton Road James, Elizabeth, Paddy & Jim McDonald & Bridget Havern, Cowan Street Mary McAteer, Clanrye Avenue Gerry McLoughlin, Stream Street John Murphy, Oaklands
Monday 2 June	10.30am	Deceased residents of St. Clare's Avenue
Tuesday 3 June	10.30am	James & Nan Kearney, Ashgrove Road
Wednesday 4 June	10.30am	Rev. Francis J O'Hare
Friday 6 June	10.30am	Father Tony Corr
Saturday 7 June	6.00pm	Patrick Hayes, Carnagh Park (M.M) Father Sean Rafferty, Barr & Cathal Rafferty, Barr Benny McKay, Warren Hill Patrick Mullan, Innisfree Park Rosaleen McManus, Orior Road Pat & Mary Shields, Killeavy Road Anthony McKay, Moygannon Court, Warrenpoint Rita & Jim Blair, Maple Grove
Sunday 8 June	9.00am	Father Josph Doyle Eddie Traynor, Dromalane
	12 noon	Johnston & Eileen Bradley, Blaney Crescent Patrick Grant, Upper Damolly Road

St. Mary's Anniversaries

Sunday 1 June	10.30am	Thomas Sheridan, Toragh Park (M.M) Eugene & Maureen McQuaid, Upper Damolly Road David Sweeney, Grinan Road Patrice Gorman, Glen & Evan Carroll, Carnagh Park & France Seamus & Renee Loughran, Betty's Hill Road James, Ellen & Patrick McAteer, Woodview, Billy's Road
Tuesday 3 June	7.30pm	John Dunne, Harmony Heights (M.M) Charlie McElroy, Home Avenue Phyllis & Patsy Hughes, Mountainview Drive
Sunday 8 June	10.30am	Liam O'Flaherty, Ravensdale Villas, Mary, John & Noel Madden, Ravensdale Villas Peter Campbell, Commons Way Gerard McDonagh, Derrybeg Drive Rosario Hughes, Rockfield Heights Pat Coulter, St. Mary's Villas Charlie Larkin, Chapel Hill

St. Brigid's Anniversaries

Saturday 7 June	7.30pm	Adrian, Ellie & Mary Fegan, Dundalk, formerly Killeavy Road Phyllis, Michael & Maureen Connell, Violet Hill Avenue Elizabeth & Arthur O'Reilly, Second Avenue, Derrybeg
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Saval Anniversaries

Sunday 1 June	10.30am	Willie & Eileen McSherry & Liam & Michael McSherry Bridie & Joe Poland
Sunday 8 June	10.30am	Francis Fallon

St. Catherine's Anniversaries

Saturday 31 May	7.30pm	Margaret Mathers Mary McCaughey
Sunday 1 June	8.00am	Patsy Howell Cathal Boylan
	11.00am	Eileen Poucher (M.M) Josephine, Edmund & Mary Hollywood
	12.30pm	Rita Cregan Susan & Dominic Finnegan Frank O'Connor George & Teresa Murphy
Tuesday 3 June	7.30pm	Jeff Byrne
Thursday 5 June	7.30pm	Charlie Ferris (M.M) Jim, May & Joseph Kennedy
	11.00am	Rosaleen McParland Deceased members of the Dominican Family
		Jenny, Rose, Teresa, Paddy, Nelly, Peter & Mary Murphy & David Irvine
Saturday 7 June	11.00am	Christopher Hanratty Pat, Catherine & Kathleen McArdle
	7.30pm	Tom McParland Jim & Kathleen Campbell & Anna Fearon
		James (Jim) McKeown Kathleen Donegan
Sunday 8 June	9.30am	Michael & Philomena Toner
	12.30pm	Teresa McParland Patrick & Beatrice Hughes Benefactors of the Church & Priory

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