

Parishes of Newry & Saval

Sunday 27th April 2025

Divine Mercy Sunday

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus.... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinging' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you may have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside. Jesus still stands within the sealed mind, the guarded heart, if we dare to let ourselves believe it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

4 Esdr 2:36-37

All: Receive the joy of your glory,
giving thanks to God, who has called you
into the heavenly kingdom, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words, in what I have
done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have
bestowed, that all may grasp and rightly under-
stand in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

5:12-16

The faithful all used to meet by common consent in the Portico
of Solomon. No one else ever dared to join them, but the
people were loud in their praise and the numbers of men and
women who came to believe in the Lord increased steadily. So
many signs and wonders were worked among the people at
the hands of the apostles that the sick were even taken out
into the streets and laid on beds and sleeping-mats in the
hope that at least the shadow of Peter might fall across some
of them as he went past. People even came crowding in from
the towns round about Jerusalem, bringing with them their
sick and those tormented by unclean spirits, and all of them
were cured.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 117:2-4. 22-27. R v.1

(R) Give thanks to the Lord for he is good,
for his love has no end.

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R)**
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R)**
- O Lord, grant us salvation;
O Lord grant success.
Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the Lord God is our light. **(R)**

SECOND READING

A reading from the book of Apocalypse

1:9-13. 17-19

My name is John, and through our union in Jesus I am your
brother and share your sufferings, your kingdom, and all

you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 20:29**

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John

20:19-31

All: Glory to you, O Lord.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
 so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
 For those whose sins you forgive,
 they are forgiven;
 for those whose sins you retain,
 they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These

are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: **Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you through today's Easter
Solemnity and, in his compassion,
defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn
to a close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Lord arrives when Thomas is out. The disciples are gathered in fear behind locked doors. Jesus appears and fills them with joy. He confers on them a mission and gives them His own Spirit to continue this saving work. Jesus makes His presence and power known to his closest friends and offers them the spirit – gift for the sake of the Kingdom. But Thomas isn't present. He'd just stepped out briefly. Maybe he was doing a grocery run. Perhaps none of the others would put a toe out the door – but not so, Thomas. He ventures forth. He is either fearless or just plain foolhardy – or maybe both, which may be what we also need to be – but that's to get ahead of ourselves.

Thomas returns and they tell him they have seen the Lord – but for Thomas, something doesn't ring through. If they have seen the Lord, why are they still locked up tight in that room? If they are filled with such joy, why couldn't he read it on their faces? If they have been empowered by the Spirit of God to 'complete Christ's work on earth' as we say in the Eucharistic Prayer – what are they waiting for? Thomas to return? Surely not, or they would have been so breathless and eager that he would have seen the transformation in their eyes. So, Thomas says to them, in so many words, 'I don't find you believable'. Thomas – didn't doubt the Lord; he doubted the Lord was Risen because he was surrounded by a group of witnesses whom he simply did not find credible.

Thomas could not read the presence of the Risen One on the faces of his friends... what could he read on our faces? What do we read on one another's faces? We need to look like a credible community, a community that has seen the Lord and been transformed.

Canon Francis Brown

Canonisation of Carlo Acutis

Carlo Acutis - Sunday 27th April - Archbishop Eamon Martin will recall and celebrate the Canonization of Carlo at 5.30 pm Mass in Newry Cathedral - we encourage families, young people and children to attend. Carlo, a Millenium Saint, a role model for young people and an inspiration for families.

Ordination to the Diaconate: on the 11th May at 3.00pm Archbishop Eamon Martin will ordain Rev. Anthony Moffett to the Order of diaconate for the Diocese of Dromore. Please keep him in your prayers in the weeks leading up to his ordination.

The Parish Office will re-open on Monday 28th April at 9.30am. If you require a priest in an emergency only, please telephone 028 302 62586.

Trocáire Lenten Campaign 2025

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please **DO NOT** leave your Trocáire box in the Churches.

Apostolate of Divine Mercy – Ss Patrick & Colman, Newry Programme for First Fridays Devotion

- 2.00-2.45pm Exposition & Adoration of the Blessed Sacrament
Individual Confessions
20 decades of the Rosary
- 3.00–3.30pm Divine Mercy Chaplet
Other Prayers
Reflection from St. Faustina's Diary
Litany of Divine Mercy
- 3.35-4.15pm Holy Mass
Intercessory prayers
Anointing of the sick and needy
Other prayers
St. Padre Pio. Miracle prayer

NEWRY PARISH COLLECTIONS Sunday 13 April 2025

Weekly	£ 2317.90
Loose Plate	£ 2486.09
Direct Debits	£ 1438.45
	£ 6242.44

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

Blessing of Graves in Newry Parish

St. Mary's Cemetery - The Annual Blessing of the graves takes place next Sunday 4th May at 7.00pm

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

A church gate collection will take place for donation for the upkeep of the Cemetery. We appeal to your generosity on this occasion

Monkshill Cemetery

The Annual Blessing of the graves takes place on Sunday 11th May at 7.00pm.

Knights of St. Columbanus CK10, Newry & Armagh

Annual Pilgrimage to Knock on Sunday 25th May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo on return journey. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 19th May at 4.00pm.

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm
Wednesday 25th June at 2.00pm
Wednesday 9th July at 6.45pm
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

SAVAL PARISH COLLECTIONS Sunday 13 April 2025

Weekly	£234.50
Loose Plate	£ 80.80
Direct Debits	£126.59
	£441.89

Priests Collection	£107.00
Shrine Sheeptown	£ 70.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 April	6.00pm	Joseph McClean, Lower Catherine Street (M.M) Philip & Stephen Craven, Barcroft Park William & Margaret McKeown & deceased Family members, St. Clare's Avenue May & Paddy Woods, Carlingford Park & Fred & Lily Jolley, Newry Bridie McNulty, Greenwood Drive Jenny Kelly, Chapel Road Terry Duffy, Annsville Gerald Murphy, Loughview Park Nancy Morgan, Ardmaine Gardens Anne & Kevin Short, Maryville Park Rhoda Hollywood, Beechmount Park Peter & Christine Tumilty, Dora Avenue P J & Kathleen Shevlin, Pound Street.
Sunday 27 April	12 noon	Michael & Annie Torley, St. Clare's Avenue.
Friday 2 May	10.30am	Winnie Murtagh, Billy's Road & deceased family members
Saturday 3 May	10.30am	Billy Campbell, Ballyholland Road Mary, Michael & Josephine Keenan, Courtney Hill Kieran Hollywood, Dublin Road
Sunday 4 May	9.00am	Patricia Quinn, Beechmount Park Bobby Sands, Belfast Ronan Treanor, Grinan Road
	12 noon	

St. Mary's Anniversaries

Sunday 27 April	10.30am	Jerome Finnegan, Greenfield Park Moira McCormick, Toragh Park & deceased Members of the McCormick Family, Larne & USA Patrick & Kathleen Sweeney, Grinan Road Jack & Kathleen Bailey, Shandon Park.
Tuesday 29 April	7.30pm	Oliver, Maureen & Catrina Rowntree, Chapel Road.
Sunday 4 May	10.3am	Edward (Snr), Margaret & Edward (Jnr) Turley, Church Street Frank & Bernadette Keenan, Daragh Park Bernadette Ryan, Carlingford Park Paddy & Margaret O'Neill & deceased members of the O'Neill Family, St. Clare's Ave Jim, Marion & Aidan Bagnall, Mourneview, The Commons

St. Brigid's Anniversaries

Saturday 26 April	7.30pm	Turlough Marks, Parkhead Crescent (M.M) Margaret & Thomas Malone, North Street
Friday 2 May	7.30pm	Terry Rafferty, Chestnut Grove Teresa & William Jenkins & David Jenkins, Lisgullion Park
Saturday 3 May	7.30pm	Joanne Bradley, Mountainview Drive.

Saval Anniversaries

Saturday 26 April	6.00pm	Peter & Mary Kerr Patrick McElroy Thomas & Mary Graham
Wednesday 30 April	7.30pm	Josie, Sean & Cathy Mullan
Saturday 3 May	6.00pm	Siobhan Toner Paul McDonnell

St. Catherine's Anniversaries

Saturday 26 April	7.30pm	Hugh & Annie Clarke May & Desy McAviney Kathleen & Pat Corrigan Bill Connell, Doreen & Jimmy Forsythe & Monica Breen, Michael Connell
Sunday 27 April	8.00am	Terry Duffy
	9.30am	Geraldine McAteer
	11.00am	Bernard Morrissey Robert Kelly John & Kathleen Byrne & Patrick & Margaret King Pat McKeown Vincent Kelly Ross Kerrin
Tuesday 29 April	12.30pm	Lily & Jim McAnuff Joseph Kieran McParland Patrick & Mary McNerney
Wednesday 30 April	7.30am	Ann Coghlan
Thursday 1 May	7.30pm	Betty Gallagher
Friday 2 May	11.00am	Ann Coghlan Deceased members of the Dominican Family Hugh John, Mary & Patrick Kelly & Frank & Hollander families.
	7.30pm	Bridget McKeivitt
Saturday 3 May	7.30pm	Brian Vint & deceased family members Alex, Eileen, Colin & Vivienne McKay Colm & Janet Loughran
Sunday 4 May	11.00am	Moira Jones Pat Craven Pat & Kathleen McLogan Patrick (Patsy) O'Hanlon Patrick & Rose Agnes McNulty
	12.30pm	Benefactors of the Church & Priory Jim & Kathleen Fitzpatrick Patrick & Rose Agnes McNulty

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