

# Parishes of Newry & Saval

Sunday 4th May 2025

Third Sunday of Easter

When we are in doubt we return to what we know: the past. When we don't know where we are going, we turn back. When Jesus was dead his disciples returned to their former way of life: they tried to go back to fishing. But "they caught nothing that night." Even the past could give them no reassurance; they had nowhere to go. They had no future, they thought, because Jesus was dead; and now they seemed to have no past either. Tragedy and failure drove them into the present moment. It was in that cataclysmic Now that they saw Jesus. The Good News reveals itself in the Now. 'Now' is like a bomb thrown through our window, and ticking.... The Resurrection of Jesus is God's new deed.

There on the shore of the lake Jesus asked Peter three times, "Do you love me?" People like to connect this with Peter's triple denial of Jesus: he was being given a chance to undo the damage, layer by layer. In addition, something else is happening in the original language, something that doesn't appear in English. There are several words for 'love' in Greek. Look at two of them. 'Philein' means to love someone as a friend; 'agapan' means to love someone in the distinctive way that Jesus loved: unselfishly, creatively, unconditionally, endlessly. This second kind is mysteriously deeper and wider than the first, because it doesn't depend on like-mindedness as friendship does; it can even reach out to include one's enemies. Now, Jesus first asked Peter, 'Agapas me?' (Do you love me with this kind of love?) Peter replies, 'Philo se'. (I love you as a friend.) The second time the words are the same. But the third time, Jesus asks him, "Phileis me?" And Peter answers as before, 'Philo se'.

Peter wasn't yet able to love Jesus in that heroic way; he could love him only as the friend he had known for three years. But the third time around, Jesus steps down, as it were, to accept what Peter was able to offer at that time.

Can we put it this way: all forms of love and friendship are capable of advancing gradually towards 'agapè', the heroic kind of love Jesus shows. (It is pronounced 'agga-pay'). How do we go along that road? By doing the best we can at the time. Peter was not able to rise to heroic love on that occasion.

But he understood friendship. Friendship is the best rehearsal for agapè. It is a deep mystery in itself. "I have called you friends," Jesus said (John 15:15). But agapè is even deeper.

Peter's first instinct, once he had turned his back on Jesus, was to go back to the past. Like Jonah he set off in the wrong direction. But also like Jonah he didn't get very far; God's mercy caught up with him. Then when he was brought face to face with Jesus he couldn't quite grasp what was being brought into. He would have to be dragged into the future. "When you grow old you will stretch out your hands and somebody else will put a belt around you and take you where you would rather not go" (verse 18).

Peter's task was to let himself be dragged into the future, even though all his instincts rebelled against it. He is a sign to every believer. My temperament may try to drag me into the past, persuading me to call cowardice by some fancy name: faith, or safety, or responsibility, or fidelity.... But there before me stands the humble figure of Peter, the crowing cock by his side. If the compassion of Christ extends to him it extends to me too. If Christ trusts him to feed his lambs, his sheep, he trust me too.

In early Christian art Peter was always portrayed with the crowing cock beside him; this identified him. It was to give courage to the many Christians who had buckled under persecution and, like Peter, had betrayed the Lord. If he was received with mercy by Christ, so, they knew, would they be received. But in later times, when the Church turned to ways of power, Peter was portrayed holding the keys of the Kingdom.

St Paul knew the paradoxical ways of God: "When I am weak," he wrote, "then I am strong" (2 Corinthians 12:10). It is true of Peter too. Peter was told by Jesus, "Strengthen your brothers" (Luke 22:32). It is in his very weakness that he does it.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.15am (Po-Polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Wednesday: 7.30pm  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or  
Entrance Antiphon****Cf. Ps 65:1-2**

**All:** Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** May your people exult for ever, O God,  
in renewed youthfulness of spirit, so that,  
rejoicing now in the restored glory of our adoption,

we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

## FIRST READING

A reading from the Acts of the Apostles

5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be a leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord  
**All:** Thanks be to God.

## RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

**(R)** I will praise you, Lord,  
you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R)**

## SECOND READING

A reading from the book of Apocalypse

5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

## ACCLAMATION

**Cf. Lk 24:32**

**All:** Alleluia, alleluia!  
**Lord Jesus, explain the scriptures to us.**  
**Make our hearts burn within us as you talk to us.**  
**Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**21:1-19**

**All:** **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine



may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (II of Easter New Life in Christ)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

## THE COMMUNION RITE

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**All:** For the kingdom, the power and the glory  
are yours now and for ever.

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**All:** Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## Lk 24:35

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

**Priest:** Let us pray.  
Look with kindness upon your people, O Lord,  
and grant, we pray, that those you were pleased to  
renew by eternal mysteries may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord.

All: Amen

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

**All: Amen**

**Priest:** And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

**All: Amen**

**Priest:** Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

**All:** Amen

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** Thanks be to God.

## MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend is, in part, about recognition. We are our own autonomous selves and yet we are linked to all of those around us. We are inspired and influenced by our loved ones and friends, and in turn we inspire and influence them. As the saying goes, nobody is an island. Through the grace of God and the waters of baptism, we are also members of Christ who lives inside us, and who continually invites us to live according to His will.

The disciples didn't recognise Jesus and only after a while did His identity shine through His actions, after they spent a little time with Him. He made suggestions that bore fruit, and the way that He spoke was also a giveaway. None of them felt bold enough to directly ask who He was, but they didn't need to ask because they knew that He was Jesus. We can assume from this that Jesus did not physically look like the Jesus they knew.

Jesus presents to us in different ways, in unexpected forms and places. It is a given that we may see Jesus in those who dedicate themselves to God: in our priests, our faith community, our nearest and dearest. But we may not expect that Jesus will come to us through our enemies, for example. He constantly challenges us by presenting in ways that we do not anticipate. The disciples were not expecting to meet Jesus at that moment. And we do not know when we will meet Him, either. Just as He told us that we will be known by our fruits, so will we know when Jesus presents to us in others.

Central to our life as members of Christ is our receptivity for God in our hearts. We can say for sure that we shall be surprised, overturned, perhaps exasperated by the means that God comes to us. Perhaps we may surprise others, too, in the way that we show God to them. But, by remaining open, we shall be like the disciples who were able to receive Jesus on the shore, and by doing so, follow Him beyond the resurrection.

Canon Francis Brown

**Sunday 18th May ~ Family Mass at 12noon** followed by the blessing of the Grotto in the Cathedral Garden and a Family Picnic. We express our gratitude to the family who donated this beautiful grotto and to the Gardening Committee who look after the garden so well.

### CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm  
Wednesday 25th June at 2.00pm  
Wednesday 9th July at 6.45pm  
Wednesday 23rd July at 2.00pm  
Wednesday 6th August at 6.45pm  
Wednesday 20th August at 2.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

### RECENTLY BAPTISED IN NEWRY PARISH

Ava Markey, Middleton, Manchester  
Pijus Stabinis, 17 The Demesne  
Rune Torin Hughes, 7 Fullerton Road  
Eabha Mae McMahon, 21 Crannard Gardens  
Caileagh Rose McMahon, 21 Crannard Gardens  
Nicholas Eaaillo Ungureanu, 8 Third Avenue, Derrybeg

**Dromore Diocesan Lourdes Pilgrimage** – balance of fares are now due for pilgrims travelling to Lourdes on the Diocesan Pilgrimage in June.

### NEWRY PARISH COLLECTIONS Sunday 20 April 2025

Weekly	£ 1985.16
Loose Plate	£ 3355.62
Direct Debits	£ 1438.45
	£ 6779.23
Easter Collection	£ 1181.42

### Sunday 27 April 2025

Weekly	£ 1968.19
Loose Plate	£ 2989.17
Direct Debits	£ 1438.45
	£ 6395.61
Easter Collection	£ 362.66

Newry Parish is part of the Dromore Diocesan Trust.  
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NIC105046

### Blessing of Graves in Newry Parish

**St. Mary's Cemetery - The Annual Blessing of the graves takes place this Sunday 4th May at 7.00pm**

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

**A church gate collection will be taken up as you enter or leave the cemetery. It takes £24,000.00 to maintain the cemetery each year. This does not include the cost of hiring the loudspeakers which is £1500.00. Please be as generous as possible with your donations.**

### Monkshill Cemetery

**The Annual Blessing of the graves takes place next Sunday 11th May at 7.00pm.**

### Knights of St. Columbanus CK10, Newry & Armagh

Annual Pilgrimage to Knock on Sunday 25th May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo on return journey. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 19th May at 4.00pm.

**Church Door Collection** will take place on the weekend of 10th/11th May after all Masses for the Vocation Society of St. Joseph (formerly St. Joseph's Young Priests Society). There will be a speaker from the Society at some of the Masses.

### RECENTLY DECEASED

His Holiness Pope Francis  
Pat McGuigan, Catherine Street  
Noel McCaul, Toragh Park

### GOOD FRIDAY HOLY LAND COLLECTION

Cathedral	£912.56
St. Mary's	£118.40
St. Brigid's	£314.04
Polish Community	£ 62.00
Totals	£1407.00

### SAVAL PARISH COLLECTIONS Sunday 20 April 2025

Weekly	£ 815.90
Loose Plate	£ 85.00
Direct Debits	£ 126.59
	£ 1027.49

Easter Collection	£ 239.90
Priests' Collection	£ 58.00
Sick & Retired	£ 5.00

### Sunday 27 April 2025

Weekly	£ 443.50
Loose Plate	£ 124.90
Direct Debits	£ 126.59
	£ 694.99
Easter Collection	£ 75.00

Saval Parish is part of the Dromore Diocesan Trust.  
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 May	6.00pm	Winnie Murtagh, Billy's Road & deceased family members   Billy Campbell, Ballyholland Road   Mary, Michael & Josephine Keenan, Courtney Hill   Darren Cunningham, Oaklands   Peter & Alice Keenan, Bingian Terrace, Bobby Carson, O'Neill Avenue & deceased members of the Carson family, Poyntzpass, Newry & Australia
Sunday 4 May	9.00am	Kieran Hollywood, Dublin Road
	12 noon	Patricia Quinn, Beechmount Park   Bobby Sands, Belfast   Ronan Treanor, Grinan Road
Tuesday 6 May	10.30am	Christopher & Bernadette Connor, Poyntzpass
Thursday 8 May	10.30am	John Campbell, Murphy Crescent   Gene Fegan, Chapel Street
Saturday 10 May	10.30am	Alfredo Nepomuceno, Laurel Grove   Maria Power (née McEvoy), Stream Street
	6.00pm	Charlie Madden, Moorhill Road   John Grogan, High Street, Tony Morgan, High Street & Kathleen & Harold Persaud, London, formerly Newry   Christine Crawford, Mourneview Park
Sunday 11 May	12noon	Bobby Fegan, Ashgrove Avenue

St. Mary's Anniversaries

Sunday 4 May	10.30am	Edward (Snr), Margaret & Edward (Jnr) Turley, Church Street   Frank & Bernadette Keenan, Daragh Park   Bernadette Ryan, Carlingford Park   Paddy & Margaret O'Neill & deceased members of the O'Neill Family, St. Clare's Ave
		Jim, Marion & Aidan Bagnall, Mourneview, The Commons   Lily McAteer, Damolly Road, Mary McAteer, Warrington & Patrick & Mary Ann Murtagh, Derrylecka
Tuesday 6 May	7.30pm	Terry Kane, Commons Way & Harry, Emily & Annie Kane, Clanrye Avenue
Sunday 11 May	10.30am	<b>Danny Keenan, Sean O'Neill Park (M.M.)</b> Billy Keenan, St. Clare's Avenue   Michael O'Hare, Cronin Park   Peter & Bethna McParland, Chestnut Grove   James McAteer, Templehill Road   Eddie McElroy, Mullavat Road

St. Brigid's Anniversaries

Saturday 3 May	7.30pm	Joanne Bradley, Mountainview Drive   Margaret Reilly, First Avenue, Derrybeg   Michael, Bridie, Ann & Carol Ruddy, Mourneview Park
Friday 9 May	7.30pm	William & Teresa Jenkins & their son David, Lisgullion Park   John Paul White, Carrivekeeney Road   Michael Hadden, First Avenue, Derrybeg   William Taylor, Derrybeg Drive
Saturday 10 May	7.30pm	Imelda McCusker, College Gardens   Dominic Casey (Senior), Mountainview Drive   Philomena Craven, Violet Hill Avenue   Dessie Lambe, Raymond Kelly Park   Sheila Foy, Drumgullion Avenue

Saval Anniversaries

Saturday 3 May	6.00pm	Siobhan Toner   Paul McDonnell   John & Roseanne Grant
Sunday 4 May	10.30am	George, Ita & Eamonn & Leo Sands   Jim & Bridie McCoy
Saturday 10 May	6.00pm	Kath Quinn & Patrick & Teresa Murphy
Sunday 11 May	10.30am	No anniversaries booked

St. Catherine's Anniversaries

Saturday 3 May	7.30pm	<b>Patsy Hughes (M.M.)</b>   Brian Vint & deceased family members   Alex, Eileen, Colin & Vivienne McKay   Colm & Janet Loughran
Sunday 4 May	9.30am	Hugh James & Bridget Kilgannon
	11.00am	Moirá Jones   Pat Craven   Pat & Kathleen McLogan   Patrick (Patsy) O'Hanlon   Patrick & Rose Agnes McNulty
	12.30pm	Benefactors of the Church & Priory   Jim & Kathleen Fitzpatrick   Patsy & Fran Doran   Patrick & Rose Agnes McNulty   Jimmy Fegan
Monday 5 May	11.00am	Josephine Auden
Tuesday 6 May	7.30pm	John & Mary Murphy
Thursday 8 May	11.00am	Jean & Rodney Fegan
Friday 9 May	11.00am	Deceased members of the Dominican family
Saturday 10 May	11.00am	Norah McAteer   Christina & Joseph Hutchinson
Sunday 11 May	11.00am	Peter, Mary Anne, Michael, Rose & Mary Hanratty & deceased family members
	12.30pm	Mary & Peter Hughes   Anna & Gabriel O'Hanlon   Anna & Gabriel O'Hanlon   Patrick Joseph Campbell

DROMORE DIOCESAN HISTORICAL SOCIETY - Monday 12th MAY 2025: @7:30pm Newry & Mourne Museum

The Society's next event in its 2025 programme is a talk by Joanne Cummins, entitled "Bagenal's Castle and McCann's Bakery: A History of the Site." This event will be held onsite in Newry & Mourne Museum. Attendees will also have an opportunity to view some of the more important exhibits in the Museum's collections. Limited parking is available at the museum. All members and non-members welcome.



# NEWRY AND MOURNE MUSEUM



Comhairle Ceannair  
an Iúir, Mhúrn  
agus an Dúin  
Newry, Mourne  
and Down  
District Council

Thursday 8th May at 2pm

VE & VJ Day 80th anniversary commemorative talk exploring how these historical moments were celebrated across County Down.

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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum  
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