

# Parishes of Newry & Saval

Sunday 6th April 2025  
The Fifth Sunday of Lent

This beautiful story, the scholars are agreed, did not originally belong in John's gospel. It was an early 'floating' tradition that was pasted into various manuscripts, and even into Luke's gospel at one time. That attests to the power of the story: it was not allowed to float away. It is regarded as canonical and inspired, like the rest of the gospel. The dramatic power of the story is very impressive. At the end, as St Augustine remarked, we are left only with "misera et misericordia": 'the pitiable woman and Mercy.' The word 'misericordia' (mercy) comes from 'misereor' (to take pity) and 'cor' (the heart). The accusers were relying on logic, but Jesus had a heart. They had logic on their side, as they thought. They tried to place him in an impossible position: if he was for mercy, he was setting himself against the Law of Moses, which prescribed death by stoning for such an offence (Deut 22); this would get him into trouble with the religious authorities. If he was for stoning, he could be denounced to the Romans for inciting to murder. The story is a classic for showing how love can defeat logic. Act out the story. Or do so, at least, in your mind. It is one of the most dramatic pieces in the whole New Testament; a film-maker would not have to add anything.

See the intelligence that Jesus showed when he was in a real fix: they thought they had him cornered, but he not only escaped, he triumphed. So much so that they could only slink away – "beginning with the eldest," John adds with irony. It was intelligence allied to love. Too often, intelligence is allied to greed or the quest for power or to vanity; but what a force it is in the world when it is allied to love and mercy! What a danger to us all are intelligent heartless people! If you have logic and no heart you are a great danger to yourself and others. "Poets do not go mad," wrote Chesterton; "but chessplayers do. Mathematicians go mad, and cashiers; but creative artists very seldom." "I am not in any sense attacking logic," he added. "I only say that this danger does lie in logic." There's no fool like a logical fool, because he is committed to defending his foolishness. And from his foolishness mischief is sure to follow. "Neither do I condemn you," said Jesus to the woman. Mercy is God's story. Leo the Great said that Jesus is the hand of God's mercy stretched out to us. Mercy is God's kind of justice, said St Thérèse of Lisieux.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.15am (Po-Polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Wednesday: 7.30pm  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 42:1-2**

**All:** Give me justice, O God, and plead my cause  
against a nation that is faithless.  
From the deceitful and cunning rescue me,  
for you, O God, are my strength.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** By your help, we beseech you, Lord our God,  
may we walk eagerly in that same charity  
with which, out of love for the world,  
your Son handed himself over to death.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah **43:16-21**

Thus says the Lord,  
who made a way through the sea,  
a path in the great waters;  
who put chariots and horse in the field  
and a powerful army,  
which lay there never to rise again,  
snuffed out, put out like a wick:

No need to recall the past,  
no need to think about what was done before.

See, I am doing a new deed,  
even now it comes to light; can you not see it?  
Yes, I am making a road in the wilderness,  
paths in the wilds.

The wild beasts will honour me,  
jackals and ostriches,  
because I am putting water in the wilderness  
(rivers in the wild)  
to give my chosen people drink.  
The people I have formed for myself  
will sing my praises.

The word of the Lord  
**All:** Thanks be to God.

## RESPONSORIAL PSALM

Ps 125. R v.3

**(R)** What marvels the Lord worked for us!  
Indeed we were glad.

1. When the Lord delivered Zion from bondage,  
it seemed like a dream.  
Then was our mouth filled with laughter,  
on our lips there were songs. **(R)**
2. The heathens themselves said: 'What marvels  
the Lord worked for them!'  
What marvels the Lord worked for us!  
Indeed we were glad. **(R)**
3. Deliver us, O Lord, from our bondage  
as streams in dry land.  
Those who are sowing in tears  
will sing when they reap. **(R)**
4. They go out, they go out, full of tears,  
carrying seed for the sowing:  
they come back, they come back, full of song,  
carrying their sheaves. **(R)**

## SECOND READING

A reading from letter of St Paul to the Philippians **3:8-14**

I believe nothing can happen that will outweigh the  
supreme advantage of knowing Christ Jesus my Lord. For  
him I have accepted the loss of everything, and I look on  
everything as so much rubbish if only I can have Christ and  
be given a place in him. I am no longer trying for  
perfection by my own efforts, the perfection that comes  
from the Law, but I want only the perfection that comes  
through faith in Christ, and is from God and based on faith.  
All I want is to know Christ and the power of his resurrec-  
tion and to share his sufferings by reproducing the pattern  
of his death. That is the way I can hope to take my place in  
the resurrection of the dead. Not that I have become  
perfect yet: I have not yet won, but I am still running, trying  
to capture the prize for which Christ Jesus captured me. I  
can assure you my brothers, I am far from thinking that I  
have already won. All I can say is that I forget the past and I  
strain ahead for what is still to come; I am racing for the  
finish, for the prize to which God calls us upwards to receive  
in Christ Jesus.

The word of the Lord.  
**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Cf. Amos 5:14**

**All:** Praise to you, O Christ, king of eternal glory!  
Seek good and not evil so that you may live, and  
that the Lord God of hosts may really be with you.  
Praise to you, O Christ, king of eternal glory!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**8:1-11**

**All:** **Glory to you, O Lord.**

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus, 'go away, and don't sin any more.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day**

**in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

#### PREFACE (II of Lent)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.  
**All: And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All: Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 8:10-11

**All: Has no one condemned you, woman? No one, Lord.  
Neither shall I condemn you.  
From now on, sin no more.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
We pray, almighty God,  
that we may always be counted among the members  
of Christ, in whose Body and Blood we have  
communion, Who lives and reigns for ever and ever.

**All: Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All: And with your spirit.**

### PRAYER OVER THE PEOPLE

**Priest:** Bless, O Lord, your people,  
who long for the gift of your mercy,  
and grant that what, at your prompting, they desire  
they may receive by your generous gift.  
Through Christ our Lord.

**All: Amen**

**Priest:** May almighty God bless you,  
the Father, and the Son + and the Holy Spirit  
**All: Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All: Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

Imagine that in the parvis of St. Peter’s Basilica, Jesus is teaching the people, when several scribes and Pharisees arrive, dragging before him a woman caught in adultery. That woman is thus placed between Jesus and the crowd, between the Mercy of the Son of God and the violence and anger of her accusers. In fact, they did not come to the Teacher to ask His opinion – they were bad people – but to ensnare him. Indeed, were Jesus to follow the stringent law, approving that the woman be stoned, He would lose His reputation of meekness and goodness which so fascinated the people; however, were He to be merciful, He would be flouting the law, which He Himself said He did not wish to abolish but fulfil. This is the situation Jesus is placed in.

How much good it does for us to be aware that we too are sinners! When we speak ill of others – something we know well how much good it will do us to have the courage to drop down the stones we have to throw at others, and to think a little about our own sins!

Dear brother and sisters, that woman represents all of us. We are sinners, meaning adulterers before God, betrayers of His fidelity. Her experience represents God’s will for each of us: not our condemnation but our salvation through Jesus. He is the grace which saves us from sin and from death. On the ground, in the dust of which every human being is made, he wrote God’s sentence: ‘I want not that you die but that you live’. God does not nail us to our sin, He does not identify us by the evil we have committed. We have a name, and God does not identify this name with the sin we have committed. He wants to free us and wants that we want it together with him too. He wants us to be free to convert from evil to good, and this is possible – it is possible! – with His grace.

**Canon Francis Brown**

**Ordination to the Diaconate:** on the 11th May at 3.00pm Archbishop Eamon Martin will ordain Rev. Anthony Moffett to the Order of diaconate for the Diocese of Dromore. Please keep him in your prayers in the weeks leading up to his ordination.

**Jubilee Year of Hope Events Calendar 2025 in the Cathedral of Ss. Patrick & Colman**

As part of our celebrations during this year of hope, Ms Martina Purdy will speak at the 6.00pm Mass on Saturday 5th April. She will speak of the importance of hope in our lives.

The Knights of St. Columbanus have been offering the post – primary schools of the parish and St. Paul’s Bessbrook an opportunity to learn more about Blessed Carlo Acutis who will be canonised in Rome on 27th April. The Grand Knight, Patrick Cullen, Glen Ryan and two young people from Dublin, Mary Aoife & Seamus have visited some schools in the parish already. The A – level students were very impressed by what they heard. This year is a pilot programme. The Knights hope to extend this programme to all post-primary schools in Ireland. The students received a prayer card to assist them as they prepare for examinations.

**DROMORE DIOCESAN HISTORICAL SOCIETY**  
**Monday 7th April 2025: @7:30pm St Peter’s Hall Lurgan**  
 To mark the 400th Anniversary of the birth of St Oliver Plunkett (1625-2025) the Society’s next event in its 2025 programme is a talk by Tommy Burns, entitled:-  
**“St Oliver Plunkett - A Pilgrim of Hope and Peace”**  
 Tommy Burns is the Drogheda-based author of **“St Oliver Plunkett, Journey to Sainthood”**, published in 2014. All members and non-members welcome.

**Postcards for the Assisted Suicide Vote**

The assisted suicide Bill will be voted on in Parliament in Westminster on 25 April. Although this Bill would change the law in England and Wales, MPs in Northern Ireland are able to vote on this Bill. If assisted suicide is legalised in England and Wales, this will put pressure on Northern Irish lawmakers to legalise assisted suicide in Northern Ireland too, to keep UK legislation consistent on this issue. You are encouraged to write to your local MP asking them to vote against the legalisation of assisted suicide in the parliamentary vote in Westminster on 25 April. To this end, pre-printed postcards are available at the back of the church. Please take a postcard and send it to your local MP in advance of the vote.

Deepest Sympathy of Newry Parish is extended to the family of Father Stanislaw Hajkoski SCh. Our esteemed former colleague who died on Sunday 30th March. Please keep him in your prayers. God rest his soul.

**Knights of St. Columbanus CK10, Newry & Armagh**

Annual Pilgrimage to Knock on Sunday 25th May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo on return journey. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 19th May at 4.00pm.

**Walk with Carlo - Sunday 13th April 2 pm to 5 pm**

We invite young people and families to join us at Dromantine Conference Centre to learn about Carlo Acutis, a young man of extraordinary faith. We will walk in his footsteps and learn about his life through the faith and good works of other young people from our own local parishes and beyond. As we look forward to Carlos’ canonisation we pray for all our youth that they will be blessed with the spirit and faith of Carlo. Please register for this event by e-mail to [youthdirector@dromorediocese.org](mailto:youthdirector@dromorediocese.org)

Thanks to all parishioners who helped in Sheeptown Church this week to do a great job. The Church looks really well. Many hands make light work!

**Venerable Matthew Talbot** – The Knights of St. Columbanus will accompany the relic of Venerable Matt Talbot to the Cathedral on Friday 25th April. The relic will arrive before the 10.30am Mass and will remain in the Cathedral until 2.00pm. Though he has not yet been formally recognised as a saint, he has been declared Venerable and is considered a patron of those struggling with alcoholism. His life would have gone unnoticed were it not for the cords and chains discovered on his body when he died suddenly on a Dublin Street in 1925. He was a member of the Third Order of St. Francis.

**RECENTLY DECEASED**

Joseph McClean, Catherine Street  
 Turlough Marks, Parkhead Crescent  
 Aileen Woods  
 Ursula O’Hare, Crieve Road

**RECENTLY BAPTISED NEWRY & SAVAL PARISHES**

Fiadh Belle McEvoy, 11 Willow Grove  
 Nina Monica Sloan, 65 Dominic Street  
 Dara Jack Henry, 25 Cargabane Road

**NEWRY PARISH COLLECTIONS**  
**Sunday 30 March 2025**

<b>Weekly</b>	£ 1991.58
<b>Loose Plate</b>	£ 2189.70
<b>Direct Debits</b>	<u>£ 1438.45</u>
	£ 5619.73
<b>Priests’ Collection</b>	£ 80.00

**SAVAL PARISH COLLECTIONS**  
**Sunday 30 March 2025**

<b>Weekly</b>	£ 261.00
<b>Loose plate</b>	£ 86.00
<b>Direct Debits</b>	<u>£ 126.59</u>
	£ 473.59
<b>Sick &amp; Retired Priests</b>	£ 5.00
	£ 15.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 5 April</b>	<b>6.00pm</b>	Sr. Hyacinth Carlin   Bobby & Lily White, Temple Hill Oliver & May Hogan, Chapel St   Mary, Sean & Lawrence McConville, Carlingford Pk Nicholas & Lillie McCaul, High Street   Bernard & Peter Murray, Mourneview Park Eileen Crinion, Fairlawns Way   Mary Catherine Lyons, Innisfree Park & deceased Family members   Eileen Lambe, High Street
<b>Sunday 6 April</b>	<b>9.00am</b>	John & Margaret Collins, Violet Hill Avenue   Eddie & Maureen McAteer, Mountainview House, Billy's Road & Roisin Doran, Magennis Villas Brian O'Connor, Durban, South Africa
	<b>12 noon</b>	Patsy Farrell, Windsor Avenue   Sydney McGovern, O'Neill Avenue Seamus O'Brien, Crieve Court
<b>Thursday 10 April</b>	<b>10.30am</b>	Gene & Phil Farrell, Church Street & deceased members of the O'Hanlon Family, Pool Lane   Fr. Jack, Tommy & Bertie Keenan, Monaghan Street
<b>Saturday 12 April</b>	<b>6.00pm</b>	<b>Aidan Campbell, Commons Way (M.M)</b>   Finbar McGreevy, Newry & Rostrevor Vera Sheridan, St. Patrick's Avenue   Mary Marron, Mourneview Park Gary Taylor, St. Clare's Avenue
<b>Sunday 13 April</b>	<b>9.00am</b>	Patrick & Martha Pearce, North Street   Arthur Hollywood, Dublin Road Mary Torley, Yew Tree Park
	<b>12 noon</b>	<b>Beth O'Hagan, Tall Pines, Windsor Avenue (M.M)</b> Brian Carr, Lisgullion Park   Aidan & Paul Hughes, Mourneview Park.

### St. Mary's Anniversaries

<b>Sunday 6 April</b>	<b>10.30am</b>	Rita Brennan, Churchtown, Dublin & Marie McAteer Alderson, Liverpool Kevin McShane, Carlingford Park   Tony Carr, Toragh Park Michael & Margaret Keenan & deceased family members, Orior Road Mary Catherine & Patrick Hughes, Boat Street Lily McAnulty, Mountainview Drive   Denis McGivern, Chapel Street Sean O'Hare, Rockfield Heights   Ethan Rodgers, Darragh Park
<b>Tuesday 8 April</b>	<b>7.30pm</b>	Mary Alesbury, St. Patrick's Avenue   Paddy & Lily Campbell, McAteer Villas Mary & Barney Lambe, Ravensdale Villas
<b>Sunday 13 April</b>	<b>10.30am</b>	<b>John Torley, Carlingford Park (M.M)</b>   <b>Margretta Murtagh, Kilmorey Street (M.M)</b> <b>Myra McAlinden, James Street (M.M)</b>   Nora & Johnny Keeley, Windmill Road Briege Campbell, Commons Way   Mary Keenan, Priory Crescent Philomena Daly, Wood Lodge, Castlewellan   Michael & Margaret Fearon & deceased Family members, High Walk, Chapel Street   John McAteer, Ballyholland Road & John & Sally Keenan, Commons School Road   Maura Slevin, Loughview Park Yvonne Charnock & deceased members of the Reilly Family, Ardee & Michael & Laura Hughes & deceased family members   James & Catherine McEvoy, John & Ivy McEvoy Nicola Carroll & Neil Fretwell, O'Neill Ave   Rosena Rodgers, O'Neill Ave

### St. Brigid's Anniversaries

<b>Saturday 5 April</b>	<b>7.30pm</b>	Margaret & Mairead Larkin, Main Avenue, Derrybeg   Jackie & Ave Maria McClelland, St. Patrick's Avenue   John & Mary O'Hare, Slievegullion Road Austin O'Hare, Warrenpoint
<b>Friday 11 April</b>	<b>7.30pm</b>	Lila Quinn, Main Avenue, Derrybeg
<b>Saturday 12 April</b>	<b>7.30pm</b>	<b>Carmel Durkan, Gantry Lane (M.M)</b>   Deceased members of the Spencer Family & Madge Smyth, St. Patrick's Avenue   Kathleen Finegan, Helen's Terrace Dan, Patricia & Francis Kinney, Moninna Park, Robert & Betty Tumilty, Drumgullion Ave Siobhan Tumilty, Armagh Road   Sharon McCrink, Clonmore, Armagh Road Sean McCracken, Killeavy Road.

### Saval Anniversaries

<b>Saturday 5 April</b>	<b>6.00pm</b>	Conor Byrne
<b>Sunday 6 April</b>	<b>10.30am</b>	May Cull
<b>Saturday 12 April</b>	<b>6.00pm</b>	Sr. Louis, Sr Colette & Sr Clare Grant   Rosaleen Goodman   Barney McCorry
<b>Sunday 13 April</b>	<b>10.30am</b>	Vincent & Josephine Sands

### St. Catherine's Anniversaries

<b>Saturday 5 April</b>	<b>7.30pm</b>	Mary Margaret McKeivitt   Patrick, Mary, Michael, Hugh & Rose McGuigan Tom & Josie Connolly   Bernadette Stack
<b>Sunday 6 April</b>	<b>8.00am</b>	Patsy Haughian
	<b>9.30am</b>	Michael Watters
	<b>11.00am</b>	<b>Allen Larkin (M.M)</b>   John Campbell & Kathleen Dodds   Peter O'Reilly   Ray Byrne Celine Hollywood & The Cranny Family   Patsy & Lily McKeown   Stan Matthews P. J., Teenie & Catherine Rooney
<b>Monday 7 April</b>	<b>12.30pm</b>	Catherine McAleavey
	<b>11.00am</b>	Thomas Conlon & The McNally Family   Joseph McStay
	<b>7.30pm</b>	<b>Peadar Markey (M.M)</b>   Teresa, Malachy, Karl, Gervase, Martin & Michael McCaughey
<b>Tuesday 8 April</b>	<b>7.30pm</b>	Denis McGivern
<b>Wednesday 9 April</b>	<b>7.30pm</b>	Jacke Auden
<b>Thursday 10 April</b>	<b>11.00am</b>	Deceased members of the Dominican Family
<b>Friday 11 April</b>	<b>11.00am</b>	Michael, Bernadette & Paul Murray
	<b>7.30pm</b>	Joseph, Bridie & Una Price
<b>Saturday 12 April</b>	<b>11.00am</b>	<b>Margaret Vint (M.M)</b>   Michael Vint & Yvonne   Marie McMenamy   Kevin Byrne & Family
	<b>7.30pm</b>	John McLoughlin   Daran Loughran   Peter, Margaret & Gerald O'Rourke
<b>Sunday 13 April</b>	<b>11.00am</b>	Geraldine Stokes   Frank Cole   Teresa Mulholland & Margaret & John Mallon
	<b>12.30pm</b>	John McGivern

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