

Parishes of Newry & Saval

Sunday 30th March 2025
The Fourth Sunday of Lent

Three things about Luke, the gospel writer: he was an outsider, he wrote mainly for outsiders, and he wrote a lot about outsiders. Let's spell it out a little. 1. He was a Gentile, in fact the only non-Jewish writer in the New Testament. 2. He wrote mainly for non-Jews. Examples of this: he seldom quotes the Old Testament, and he is not concerned to show that Jesus is the fulfilment of Jewish prophecy; he never uses the Jewish title Rabbi of Jesus (he uses a Greek word that means 'Master'); he traced the descent of Jesus not from Abraham, the founder of the Jewish race, as Matthew does, but from Adam, the founder of the human race. 3. In Luke's gospel you find many examples of Jesus comparing foreigners favourably with the people facing him: the widow at Zarephath and Naaman (4:25f), the Roman centurion (7:9), the queen of Sheba (11:31), the people of Tyre and Sidon (10:13), the Good Samaritan (10:30-37), the one grateful leper (17:11-19)... Luke shows a special regard for the lost, for outcasts and sinners. He gives a very special place to women: there are more women in his gospel, in prominent positions, than in any of the others. It has been called "the gospel of the underdog." And Luke alone of the four gospel writers tells the immortal story of the Prodigal Son (today's reading). Though the younger son in the story seemed to have got a better deal than the older one, he was really the underdog. The older one, if I may say so, was the worst kind of eldest brother: he was a sort of third parent, without the mellowness that parents develop. He was harsh and judgmental, envious and self-righteous. It's not so surprising that the younger one left home and even lost his self-respect: his older brother represented respectability in its most depressing form. But the focus is not so much on the two brothers as on their father. We call the younger son 'the prodigal'. The word comes from Latin 'prodigus', which means 'lavish'. Yes, the son was lavish and reckless. But the father was even more so!

The father was lavish with his mercy and forgiveness. And since the story is focused on the father we should call it the story of the 'Prodigal Father' rather than the story of the 'Prodigal Son'. The people who heard that story from the lips of Jesus were quite aware that they were being cast in the role of the older brother. They had seen that tax-collectors and prostitutes were all seeking the company of Jesus and they said, "This man welcomes sinners and eats with them!" He captured them perfectly in the character of the older brother. It is not that he was commending the younger son (because, again, the focus is on the father); but the reality is that the underdog finds out more about the father's mercy than the 'overdog'. It takes a prodigal son to know a prodigal father. The father was certainly prodigal: "while the son was still a long way off he ran towards his son, clasped him in his arms and kissed him tenderly." He didn't even let him finish his prepared speech of repentance. "Quick," he said, "...put a ring on his finger...." That ring meant that he was a member of the family, not a hired servant. This was warm and wholehearted forgiveness - which is the only real kind there is. There is a kind of forgiveness that is worse than no forgiveness at all: it is when you are made to feel even more guilty for having offended such a 'forgiving' person; you have incurred a debt you can never repay. If you are not forgiven "from the heart" you are not really forgiven at all. Jesus could have invented any kind of story he wished to say what God was like. It is overwhelming that this is the story.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

**All: Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Joshua **5:9-12**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their

first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 33:2-7. R v.9

(R) Taste and see that the Lord is good.

- I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**
- Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **(R)**
- Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians **5:17-21**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appearing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 15:18

**All: Praise and honour to you, Lord Jesus!
I will leave this place and go to my father and say:
'Father, I have sinned against heaven and against you.'
Praise and honour to you, Lord Jesus!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke **15:1-3. 11-32**

All: Glory to you, O Lord.

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said, 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got

together everything he had and left for a distant country where he squandered his money on a life of debauchery.

“When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here I am dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father.

“While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

“Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.”

“The father said, “My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread,**

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 15:32

All: **You must rejoice, my son, for your brother was dead and has come to life; he was lost and is found.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The parable of the prodigal son is a conversation story. It is a story of exile and return. ‘Coming to his senses’, he finally listened to his conscience, the voice of reason in his soul. Some translations say, ‘coming back to himself’. He was far away from his true nature, but by listening to his conscience, he heard the voice of the Good Shephard inside of him, calling him to come back to himself. St. John Henry Newman called the conscience ‘the aboriginal Vicar of Christ’ in the soul. It is the voice of Christ that brings us to repentance when we have sinned. But we must listen to this voice and time it out. We must allow Jesus to find us when we have strayed and follow him back home. The younger son examined his conscience, then went to his father to ask for his forgiveness. This is a Biblical model of the Sacrament of Reconciliation! The prodigal son was brought back to life, for his father said that ‘he was dead and has come to life again’. He had been given new life in Christ. Our second reading this weekend speaks directly to this: ‘Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.’ Each time we go to confession, we are participating in this ministry of reconciliation by accepting God’s forgiveness and grace. We are lost and Jesus has found us.

Canon Francis Brown

Cleaning of the Cathedral

Sincere thanks to the outstanding response for the cleaning of the Cathedral on Saturday 22nd March. Great work was done, thanks to everyone and to those who organised the cleaning regime. It is appreciated very much.

Jubilee Year of Hope Events Calendar 2025 in the Cathedral of Ss. Patrick & Colman

As part of our celebrations during this year of hope, Ms Martina Purdy will speak at the 6.00pm Mass on Saturday 5th April. She will speak of the importance of hope in our lives.

The team at Stanton Healthcare Belfast extends its heartfelt gratitude for the generous support from the People of Newry parishes toward our vital mission to save babies and support their mothers. Thanks to your generosity, our recent church collections raised an incredible £3828.63. Your contributions will truly make a lasting impact on the lives of mothers, their babies, and future generations. We sincerely thank you for being a part of this important work.

**DROMORE DIOCESAN HISTORICAL SOCIETY
Monday 7TH APRIL 2025: @7:30pm St Peter’s Hall Lurgan.**

To mark the 400th Anniversary of the birth of St Oliver Plunkett (1625-2025) the Society’s next event in its 2025 programme is a talk by **Tommy Burns**, entitled **“St Oliver Plunkett - A Pilgrim of Hope and Peace”**

Tommy Burns is the Drogheda-based author of **“St Oliver Plunkett, Journey to Sainthood”**, published in 2014. All members and non-members welcome.

St. Colman’s Church, Shinn

A word of thanks to the Parish Finance Council of Saval Parish and the Parish Pastoral Council for the great work they have done to ensure that the Chapel at Shinn has been painted so tastefully and is such a pleasant place for the celebration of the Mass. Many people have given generously of their time over the past few weeks, and we appreciate and acknowledge their generosity and self-giving. We look forward to hearing the new pipe organ which was resourced by the Chair of the Pastoral Council.

NEWRY PARISH BAPTISMS

Esmé Marion McAnulty, 66 Carney Hall

**NEWRY PARISH COLLECTIONS
Sunday 22 March 2025**

Weekly	£ 1822.39
Loose Plate	£ 2330.64
Direct Debits	<u>£ 1438.45</u>
	£ 5591.48
Priests’ Collection	£ 81.60

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Knights of St. Columbanus CK10, Newry & Armagh

Annual Pilgrimage to Knock on Sunday 25th May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo on return journey. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 19th May at 4.00pm.

Lourdes Pilgrimage - 18- to 30-year-olds - an opportunity to experience Lourdes for yourself, the prayer, music, faith of others and the craic, plus work with the Pilgrims of Dromore Diocese, help with those who assistance, help with liturgies and spend time with the pilgrims. 8th to 13 June. To secure flights we require names and deposits asap - by Friday 21st or at the latest, Wednesday 26th March- £150 each. For more information e-mail youthdirector@dromorediocese.org or phone 02830833898

Join us on the Irish Synodal Pathway!

To prepare for the 2026 National Synodal Assembly for Ireland, the Diocese of Dromore invites you to attend one of two consultation evenings to reflect on the Universal Synod themes and set priorities for action.

Newry Parish Centre – 2nd April 2025 at 7pm or Lurgan Parish Centre – 9th April 2025 at 7pm

You can either complete the required pre-reading independently or attend an online orientation event via Zoom on Wednesday, March 26, at 7 PM.

Register by 19th March 2025 here:

www.dromorediocese.org/events

Dromore Diocesan Annual Pilgrimage to Lourdes - Anyone wishing to travel with The Dromore Pilgrimage from the 9th to 14th June please contact Sean Gorman on 028 302 63739 for a booking form. Price £850 all-inclusive including transfers from both airports.

Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact: Phil Downey 07803264298, Deirdre Quinn 07511692550 or Sean Gorman 028 302 63739.

RECENTLY DECEASED

Kathleen Johnston, Mountainview Drive
Veronica McClorey, Cole Court
Mavis McSorley, Kennard Villas
Aidan Campbell, Commons Way
Austin Smyth, Chequer Hill
Larry Fox, Henry Street
Ann Sands, Formerly Magennis Street

**SAVAL PARISH COLLECTIONS
Sunday 23 March 2025**

Weekly	£ 283.00
Loose Plate	£ 40.00 + €5.00
Direct Debits	<u>£ 126.59</u>
	£ 449.59
Shrine - Sheeptown	£ 87.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 March	6.00pm	Joleene Gilleece, Rathfriland Road Gerard & Bridie Goodman, Innisfree Park & Deceased members of the Goodman & McArdle family Kathleen Carr, Greenisland
Sunday 30 March	9.00am	Brigid & Patrick Fitzpatrick, High Street Leontia & Michael O'Gorman, Cowan Street
	12noon	Michael & Margaret Hollywood, The Manse Kathleen & John Smith, Plunkett Steet William Kearney, John Mitchel Street & deceased family members
Monday 31 March	10.30am	Harry McAllister, Erskine Place Catherine & Bernard Fearon & deceased family members, Cronin Park Canon Pat McAnuff
Thursday 3 April	10.30am	Leo & Michael Barry, Church Avenue Lulu Matthews, Hilltown
Saturday 5 April	10.30am	Grace & Colman McEvoy, Rathfriland Road Mary McCumiskey, The Alt, Mayobridge
	6.00pm	Francis & Patricia Campbell, Forthill Road John O'Donnell, Dora Avenue
Sunday 6 April	9.00am	Sr. Hyacinth Carlin Bobby & Lily White, Temple Hill Oliver & May Hogan, Chapel St Mary, Sean & Lawrence McConville, Carlingford Pk Nicholas & Lillie McCaul, High Street Bernard & Peter Murray, Mourneview Park John & Margaret Collins, Violet Hill Avenue Eddie & Maureen McAteer, Mountainview House, Billy's Road & Roisin Doran, Magennis Villas

St. Mary's Anniversaries

Sunday 30 March	10.30am	Tom McVey, Drumgullion Avenue & deceased family members Oliver Dunne, Carlingford Park Margaret McAlinden, Warrenpoint Road, Rostrevor
Tuesday 1 April	7.30pm	Jean O'Flaherty, O'Neill Avenue Teresa & Pat Bannon, Barley Lane
Sunday 6 April	10.30am	Patsy & Phyllis Hughes, Mountainview Drive Rita Brennan, Churchtown, Dublin James & Catherine McEvoy, John & Joy McEvoy Nicola Carroll & Neil Fretwell, O'Neill Avenue Kevin McShane, Carlingford Park Michael & Margaret Keenan & deceased family members, Orior Road Lily McAnulty, Mountainview Drive Denis McGivern, Chapel Street Sean O'Hare, Rockfield Heights Ethan Rodgers, Darragh Park

St. Brigid's Anniversaries

Saturday 29 March	7.30pm	Eileen & Patrick McCullagh, Michael & daughters Kathlen Lagan & Rita McArdle, Slievegullion Road & Eamon McArdle & Desmond Fox
Friday 4 April	7.30pm	Ethel & Robert McDonald, Derrybeg Drive Colm & Mary Mathers, Cloverdale
Saturday 5 April	7.30pm	Jimmy Rodgers, Derrybeg Drive Patrick Giles, Main Avenue, Derrybeg Margaret & Mairead Larkin, Main Avenue, Derrybeg Jackie & Ave Maria McClelland, St. Patrick's Avenue John & Mary O'Hare, Slievegullion Road Austin O'Hare, Warrenpoint

Saval Anniversaries

Sunday 29 March	6.00pm	Thomas & Josephine Redmond
Sunday 30 March	10.30am	Billy & Bernadette Lennon
Saturday 5 April	6.00pm	Conor Byrne

St. Catherine's Anniversaries

Saturday 29 March	7.30pm	Gerry McAnuff (M.M) William Brendan Torley (M.M) Michael Clarke Brendan & Christina (Teenie) Carroll Lila McCormack Louis Quinn Pauline & Frank McConville
Sunday 30 March	9.30am	Joseph Dougan & deceased family members
	11.00am	Bridget Heaney (M.M) Martin Heaney Alice McKay Michael McElherron
	12.30pm	Owen Cromie Mary Donaghy & The McDonald Family Arthur Crothers
Monday 31 March	7.30pm	Jane & Joseph Pentony & deceased members of the Pentony Family Thomas & Mary Markey & deceased family members Carmel Fegan Ann Murphy John McAvoy
Tuesday 1 April	11.00am	Patrick Fegan Gerry Cosgrove Geraldine Fearon Jackie Rodgers
	7.30pm	Philomena Magee & deceased family members of the Devine Family
Thursday 3 April	11.00am	Grace McEvoy
	7.30pm	Sean Murphy Joe, Kathleen & Karl Heaney Margaret, Bernard & Noe Curran Brendan & Patricia McConville Rosaleen & Peter Hollywood
Friday 4 April	11.00am	Terry Rowland & Raymond Donnelly & Nelson, Jeanette & Gene Raymond
Saturday 5 April	7.30pm	Mary Margaret McKeivitt Patrick, Mary, Michael, Hugh & Rose McGuigan Tom & Josie Connolly
Sunday 6 April	8.00am	Patsy Haughian
	9.30am	Michael Watters
	11.00am	Allen Larkin (M.M) John Campbell & Kathleen Dodds Peter O'Reilly Ray Byrne Celine Hollywood & The Cranny Family Patsy & Lily McKeown Stan Matthews
	12.30pm	P. J., Teenie & Catherine Rooney

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