

Parishes of Newry & Saval

Sunday 9th March 2025
The First Sunday of Lent

John the Baptist had no questions about his own identity, even when he had been thrown into the dungeon, this child of the desert. He sent word to Jesus, "Are you the one who is to come, or are we to wait for another?" (Lk 7:20). 'Are you to wait for another?' He had doubts about Jesus but not about himself!

What are we to make of the temptations of Jesus? Were they real temptations? If they were, then he was seeking to understand his own identity and considering different ways of spending the rest of his life. If they were not, then the whole scene was only a charade. It is not at all to doubt his divinity if we take the temptations seriously. He was divine, but his human mind was human: that is, limited. The three gospels that tell of his temptations link them with his baptism in the Jordan. He came to the Jordan as an unknown carpenter, and the Holy Spirit came and "rested on him" (others are touched or moved by the Spirit, but the Spirit "rested" on Jesus). He was catapulted out of his old way of life; Mark says the Spirit "drove him out into the desert" (1:12). The Voice had said to him "You are my Son, the Beloved; my favour rests on you." To see how he was going to spend the rest of his life, he had to have time to think and pray and struggle.

Remember, too, that in the New Testament the word 'temptation' means 'test'; Jesus was being put to the test.

A temptation may come from the outside, but unless it goes to the inside it is not a temptation. The first temptation was to be a material provider. This is a good thing to be. How do you tempt a good person? – with goodness, because he will not take an evil bait. It's not so difficult to be a material provider, and in fact most people can do it for themselves.

But if Jesus had given in to this temptation, the work would have absorbed him completely, distracting him from his real task, which only he could do. The next temptation was to power. This is always a subtle one, and very easily rationalised. Any kind of power will do. It was said of someone that he entered the priesthood in order to do good, and did well instead. I can persuade myself that a position of power would give me greater opportunities of doing good. Jesus avoided this trap too. The most distinctive thing about him throughout his public life was his refusal of power. In the end he made himself utterly powerless on the Cross. It is very moving to see that that choice was not automatic, but conscious and deliberate. The third temptation, which cannot have occupied his mind for long, was to become a celebrity.

Some scholars suggest that this gospel passage was a summary story; that is, that it describes a process that went on throughout his life, rather than a single occasion. Whether or not that is the case, it is certainly the case that these temptations are ever-present for the disciples of Jesus, the Church. Most of us would find it easier to buy groceries for someone than to sit and listen to their pain and confusion, or their anger.... As for power and glory: that is a long story! We may imagine sometimes we are defending the power and glory of God when in reality we are only defending the worldly power and pride of the Church. The Church's identity does not consist in titles and honours and regal dress, but in following the poor man of Nazareth. We, the disciples of Jesus, the Church, have to be driven into the desert again and again... until we understand profoundly and embrace wholeheartedly the way the Cross.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 90:15-16

All: **When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **26:4-10**

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

''' My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The

Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 90:1-2. 10-15. R v.15

(R) Be with me, O Lord, in my distress.

1. He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!' **(R)**
2. Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. **(R)**
3. They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. **(R)**
4. His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **10:8-13**

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Mt 4:4

All: **Praise to you, O Christ, king of eternal glory!
Man does not live on bread alone but on every
word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke

4:1-13

All: **Glory to you, O Lord.**

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him. 'Scripture says:

You must worship the Lord your God,
and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you
to guard you,

and again:

They will hold you up on their hands
in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and rose
again on the third day**

**in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

All: **One does not live by bread alone, but by every word that comes forth from the mouth of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

God's dream makes its home and lives in each one of us so that at every Easter, in every Eucharist we celebrate, we may be the children of God.

Lent is a time for reconsidering our feelings, for letting our eyes be opened to the frequent injustices which stand in direct opposition to the dream and the plan of God. It is a time to unmask three great temptations that wear down and fracture the image which God wanted to form in us.

First, wealth: seizing hold of goods destined for all, and using them only for 'my own people'. That is, taking 'bread' on the toil of others, or even at the expense of their very lives. That wealth which tastes of pain, bitterness and suffering. That is the bread that a corrupt family or society gives to its own children.

The second temptation, Vanity: the pursuit of prestige based on continuous, relentless exclusion of those who 'are not like me'. The futile chasing of those five minutes of fame which do not forgive the 'reputation' of others. 'Making firewood from a felled tree' gradually gives way to the third temptation, the worst. It is that of pride, or rather, putting oneself on a higher level than one is truly on, feeling that one does not share the life of 'mere mortals', and yet being one who prays every day. 'I thank you Lord that you have not me like those others...'

The three temptations of Christ... Three temptations which the Christian is faced with daily. Three temptations which seek to corrode, destroy and extinguish the joy and freshness of the Gospel. Three temptations which lock us into a cycle of destruction and sin.

We have opted for Jesus and not for the devil; we want to follow in Jesus' footsteps, even though we know that this is not easy. We know what it means to be seduced by money, fame and power. For this reason, the Church gives us the gift of this Lenten season, invites us to conversion, offering but one certainty: he is waiting for us and wants to heal our hearts of all that tears us down.

Canon Francis Brown

What is an Indulgence?

In the teaching of the Catholic Church an indulgence is 'a way to reduce the amount of punishment one has to undergo for (forgiven) sins. The Catechism of the Catholic Church describes an indulgence as 'a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed under certain conditions.

The recipient of an indulgence must perform an action to receive it. This is most often the saying of a specific prayer, but may also include a pilgrimage, the visiting of a particular place, or the performance of specific good works. The Cathedral of Ss. Patrick and Colman has been designated by the Archbishop as a place of pilgrimage in Dromore diocese, a Jubilee Church. Pope Francis in his decree, The Face of Mercy, says this about indulgences: "A Jubilee also entails the granting of indulgences. This practice will acquire an even more important meaning in the Holy Year of Mercy. God's forgiveness knows no bounds. In the death and resurrection of Jesus Christ, God makes even more evident His love and its power to destroy all human sin. Reconciliation is made possible through the paschal mystery and the mediation of the Church!

Requirements for obtaining a plenary indulgence

Detachment from sin (even venial). Confession within about 20 days, Communion and prayer for the Pope's intentions (e.g.) an Our Father, Hail Mary and Glory Be). Each indulgence requires a separate Communion and prayer, ideally on the day of the indulgenced act. Only one indulgence can be obtained per day, but a second is permitted if applied to the Souls in Purgatory.

As you are aware, among the conditions required to receive an indulgence in prayer for the intentions of the Holy Father, a gesture of deep communion with the Successor of Peter and with the universal mission of the Church. This act of prayer is not merely a formal requirement but a privileged opportunity for the faithful to spiritually partake with great challenges and hopes that the Pope carries in his heart for the good of humanity.

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 10th March 2025: @7:30pm in Newry Parish Centre

As every March, the Society marks St Patrick's Day with a lecture on some aspect of the national Saint.

This year, Dr Thérèse Cullen, whose doctoral research focused primarily on how people publicly ritualised and memorialised St Patrick, and who is an authority on St Patrick and the Patrician tradition will give a talk entitled "**St Patrick - The Man, the Myths and the Legends**" on Monday 10th March 2025@7:30pm in Newry Parish Centre, The Mall.

All members and non-members very welcome.

St. Colman's Church, Shinn

St. Colman's Church Shinn closed for redecoration on the 24th February. Both weekend Masses will be celebrated in St. Joseph's Church, Sheeptown until the work is completed.

Precious Life – Church Door Collections this weekend 8th/ 9th March in all Churches in the parish.

Volunteers required for a Church Clean in the Cathedral on Saturday 22nd March after 10.30am Mass. Men are particularly welcome as help will be needed to hold kneelers up.

ST. PATRICK'S DAY MASSES

Monday 17th March

Cathedral: 10.30am

St. Mary's: 10.30am

St. Joseph's Sheeptown: 10.30am

St. Brigid's: 10.30am – St. Catherine's Band will be present.

St. Catherine's: 8.00am, 9.30am, 11.00am & 12.30pm

Mass in Irish

*Beidh Aifreann Gaeilge ceiliúrtha san Ard-Eaglais ar leath i ndiaidh a deich ar Lá Fhéile Pádraig. * The 10.30am Mass in the Cathedral for St. Patrick's Day will be celebrated in Irish.

St. Patrick's Day Irish Language Collection

The Annual Collection for the Irish Language will be taken up at all St. Patrick's Day Masses in Newry Parish. Bígí fial leis an Ghaeilge.

Dromore Diocesan Annual Pilgrimage to Lourdes - Anyone wishing to travel with The Dromore Pilgrimage from the 9th to 14th June please contact Sean Gorman on 028 302 63739 for a booking form. Price £850 all-inclusive including transfers from both airports.

Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact: Phil Downey 07803264298, Deirdre Quinn 075 11692550 or Sean Gorman 028 302 63739.

NEWRY PARISH BAPTISMS

Eala Patterson, 6 Carlingford Park
Matas Ribokas, 124 Drumalane Park
Benas Ribokas, 124 Dromalane Park
Léitean Edward Magee, 211 Craigmore View

RECENTLY DECEASED

Gerard McAnuff, Mountainview Drive
Peter (Peadar) Markey, Newry

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 March	6.00pm	Robert, Kathleen, Mary & William White & Mary Russell, Church Street Edward & Bridget McLoughlin & deceased members of the McLoughlin Family Rose & Joe McManus, Derrylecka John & Cissie Turley, Courtney Hill Michael McEvoy Jim Magee, Windsor Avenue Sean Burns, Poyntzpass James & Monica Rankin & deceased family members, Newry James McKeown, Main Avenue, Derrybeg
Sunday 9 March	12 noon	Florence McClelland, Sean O'Neill Park (M.M) Kathleen & Thomas Fitzpatrick Rathfriland Road & Michael & Margaret Maguire, North Street Rosena & Johnny O'Hare, Drumcashel Villas Sean Burke, Sandy Hill Eddie McGivern & Bronagh O'Connor (née McGivern), Boat Street & deceased Members of the McGuinness & McGivern Families, Kilmorey Street Maura Woods, Oakvale Avenue
Monday 10 March	10.30am	Russell Boyd, John Mitchel Place Paddy Dolan, Carrickmacross
Friday 14 March	10.30am	Sean McConville, Springhill Drive (M.M)
Saturday 15 March	10.30am	David & Rose McManus, Crown Crescent, Crieve Rd Michael Fegan, Drumgullion Ave
Sunday 16 March	12 noon	Peggy Campbell, Erskine Street

St. Mary's Anniversaries

Sunday 9 March	10.30am	Noel & Jean McGovern, Ballyholland Road Molly Maguire, The Manse Patsy Gallagher, Carlingford Park Leo & Bernadette Devine, Greenfield Park Mary & Michael Ruddy, St. Patrick's Avenue & Josephine Cullinan, O'Neill Avenue Annie, Lillian & Eddie Murtagh, Derrylecka
Tuesday 11 March	7.30pm	Anthnoy & Elizabeth McDonnell & deceased family members, Ayalogue
Sunday 16 March	10.30am	Bernadette & Frank Keenan, Darragh Park Peter Keenan, Derrylecka Brigid O'Rourke, Clanrye Park Joseph Marner, Aghagallon Tom Reilly, O'Neill Avenue Mary Little, Greenfield Park Brian Hughes, Hennessy Park.

St. Brigid's Anniversaries

Saturday 8 March	7.30pm	Patricia Wilson (Neé Hollywood) Kent, formerly Orior Road (M.M) Delia Gallagher, Fifth Avenue, Derrybeg Caroline Furniss, Ballynamagna Road, Banbridge Tommy & Margaret McCabe, Second Avenue, Derrybeg Mary (Betty) Tumilty, Drumgullion Avenue & Teresa McDonald, Drumgullion Avenue Kathleen McDermott, Drumgullion Avenue & Margaret & Francis Joseph McDermott, Belfast Kathleen Cunningham, Violet Hill Avenue
Friday 14 March	7.30pm	Josephine Spencer, Upper Edward Street Deceased members of the McCoy Family, Slievegullion Road
Saturday 15 March	7.30pm	Gerard Murtagh, Ballinlare Gardens (M.M) Dominic Loughran, Derrybeg Drive Edward & Bridget Mallon, Eddie, Michael, Pat Joe & Stephen Mallon Columba & Josephine Mathers, Derrybeg Drive & deceased family members Patrick Rice, Ballinlare Gardens.

Saval Anniversaries

Sunday 9 March	10.30am	Susan Fearon Oliver McGivern
Wednesday 12 March	7.30pm	The Griffin Family
Saturday 15 March	6.00pm	Joseph & Lily Monaghan & the McGrath Family Anne Rice

St. Catherine's Anniversaries

Saturday 8 March	7.30pm	Michael & Agnes Watters & deceased family members Colm Quinn Mickey Duffy Brendan & Pauline McParland John, Mary Rose & Jim Kinney & the Kinney Family Pat & Kathleen Kenna Daniel & Vera Doran
Sunday 9 March	11.00am	Eileen Connell (M.M) George McCoy (M.M) Brigid & John Griffin & Family Kevin Crummy Dessie & Eileen McCartan Seamus O'Hare Benefactors of the Church & Priory Kathleen Wright. James & Nancy Hollywood
Monday 10 March	12.30pm	Fr. Jarleth Cushenan
	11.00am	Philp McArdle Oliver Lynan Joe & Bridie Kavanagh
Tuesday 11 March	11.00am	Marie McClorey James & Brigid Fallon & deceased members of Mallon Family Brigid Daly Lillian Matthews
Wednesday 12 March	7.30pm	Malachy Maguire Rebecca Cregan & Willie Cregan
Thursday 13 March	7.30pm	Deceased members of the Dominican Family Oisín McGuinness
Friday 14 March	11.00am	Byrne & Serridge Families Mary & Michael Mallon Maureen & Dominic Donnelly Pat & John Keenan Marie & Paddy McArdle Owen & Shelagh McDonnell
Saturday 15 March	11.00am	Mary Fearon & The Carroll Family
	7.30pm	Patrick McDonald Wesley Andrews & deceased family members
Sunday 16 March	11.00am	Benefactors of the Church & Priory
	12.30pm	

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