

Parishes of Newry & Saval

Sunday 23rd February 2025
The Seventh Sunday in Ordinary Time

We should love our enemies. We should be pacifists. But pacifism is not another word for passivity. We are not called to be passive. Jesus was not passive, he was very active on the day he drove the traders and their animals out of the Temple: "Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a marketplace!'" (John 2:15-16). Nor was he passive when he healed the man against the protests of the Pharisees: "He looked around at them with anger," and then healed him (Mark 3:5). Passivity is a refusal to use one's strength. But love is strong, "stronger than death." There is a kind of passivity that pretends to be Christian love but is probably just cowardice.

'Turning the other cheek' is not so hard when the cheek is someone else's. A false notion of Christian meekness has often been used to allow violence and abuse to go unchallenged. Do you tell children who have been abused that they should love their enemy? Do you tell the family of a murder victim to love the murderer? I should think you would have to pick your words very carefully, or remain silent. Turning the other cheek is for people who have the power to retaliate but choose not to do so. It is not for people who have no power, no choice. When Peter became violent, Jesus said to him, "Put your sword back into its place....Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?" (Matthew 26:53).

But when it is your own cheek, what do you do? What did Jesus do? He did not sink into passivity when the soldier struck him.

He challenged him: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" (John 18:23). The question is how you challenge your enemy (assuming that you have the power to do so). The instinct is to respond in kind, to react to violence with violence. We have to see that this is to make yourself exactly like your enemy. In that sense it is no challenge to him; it confirms his view that that is the way for a human being to act. Jesus met violence with reason, not with violence. The enemy doesn't want to see your face or hear your voice. He wants to turn you into an object, and objects don't have faces and voices. If you are only an object, then he finds it easier to take leave of his own humanity. We should not underestimate the power of sheer personal presence. We have to reach somehow behind the violence of the enemy and engage him as a human being. If we can just hold off, he may see the insanity of what he is doing.

God does not respond to us in kind. We pollute the world, we destroy other animals for sport, we exploit and kill one another for profit. We make ourselves enemies of God. But God waits - not, however, in a spirit that says, "I'll get you in the end!" If God imposed instant sanctions there would be no evil-doing in the world; but neither would there be insight or mercy or real humanity; the world would be a larger version of the boarding-school I went to long ago! God has to wait so that we can see how God treats enemies. God waits for us to become human beings and "children of the Most High."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Ps 12:6

All: **O Lord, I trust in your merciful love.
My heart will rejoice in your salvation.
I will sing to the Lord who has been bountiful
with me.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, we pray, almighty God,
that, always pondering spiritual things,
we may carry out in both word and deed

that which is pleasing to you.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Samuel 26:2. 7-9. 12-13. 22-23

Saul set off and went down to the wilderness of Ziph,
accompanied by three thousand men chosen from Israel to
search for David in the wilderness of Ziph.

So in the dark David and Abishai made their way
towards the force, where they found Saul asleep inside the
camp, his spear stuck in the ground beside his head, with
Abner and the troops lying round him.

Then Abishai said to David, 'Today God has put your
enemy in your power; so now let me pin him to the ground
with his own spear. Just one stroke! I will not need to strike
him twice.' David answered Abishai, 'Do not kill him, for who
can lift his hand against the Lord's anointed and be without
guilt?' David took the spear and the pitcher of water from
beside Saul's head, and they made off. No one saw, no one
knew, no one woke up; they were all asleep, for a deep sleep
from the Lord had fallen on them.

David crossed to the other side and halted on the top
of the mountain a long way off; there was a wide space
between them. David then called out, 'Here is the king's spear.
Let one of the soldiers come across and take it. The Lord
repays everyone for his uprightness and loyalty. Today the
Lord put you in my power, but I would not raise my hand
against the Lord's anointed.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 102:1-4. 8. 10. 12-13. R v.8

(R) **The Lord is compassion and love.**

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. (R)
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. (R)
3. The Lord is compassion and love,
slow to anger and rich in mercy.
He does not treat us according to our sins
nor repay us according to our faults. (R)
4. As far as the east is from the west
so far does he remove our sins.
As a father has compassion on his sons,
the Lord has pity on those who fear him. (R)

SECOND READING

A reading from the first letter of St Paul to the Corinthians
15:45-49

The first man, Adam, as scripture says, became a living soul;
but the last Adam has become a life-giving spirit. That is, first
the one with the soul, not the spirit, and after that, the one
with the spirit. The first man, being from earth, is earthly by
nature; the second man is from heaven. As this earthly man
was, so are we on earth; and as the heavenly man is, so are we
in heaven. And we, who have been modelled on the earthly

man, will be modelled on the heavenly man.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Acts 16:14**

**All: Alleluia, alleluia!
 Open our heart, O Lord,
 to accept the words of your Son.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
 Gospel according to Luke

6:27-38

All: Glory to you, O Lord.

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked.

'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honour of your majesty may profit us for salvation. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unending help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 9:2-3

All: **I will recount all your wonders,
I will rejoice in you and be glad,
and sing psalms to your name, O Most High.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that we may experience the effects of the salvation
which is pledged to us by these mysteries.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his glory,
and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Is it possible to love your enemies and do good to those who hate you? Jesus made the point that that is precisely what God does. Essentially, God is love. The Hebrew Scriptures spoke constantly of God’s merciful and faithful love. God can love enemies because God is absolutely free. Jesus personified this freedom.

Jesus’ teaching on the matter came from His own inner experience; it reflected His own insight, His own strength, His own peace. His concern was to share that inner experience with those He loved.

Jesus’ strength came from His clear sense of who He was. He knew himself to be loved by God. There were no unrecognised insecurities lurking in His psyche leading Him to project His own unknown weaknesses unto others.

Perhaps one of the most beautiful experiences of ‘the Lord’s year of favour’ is precisely the God-given freedom, the ability and desire to love everyone, even enemies. In fact, true love is totally unconditional. Until it is unconditional, it is incomplete.

When persons have matured enough to see the heart of the other, to stand in the shoes of the other and to have some sense of ‘where the other is coming from’, they can move beyond seeing the other as someone to be hated. Though still hurting, their maturity enables them to stand with their enemy. They will still feel anger; they may choose wisely to dissociate from and non-violently resist the other; but they do not need to withdraw their love. This may be impossible unless it is accompanied by a strong conviction of being loved unconditionally, particularly of being loved by God whose essence is to be merciful to others.

The capacity to love enemies is not achieved simply by wishing for it or by feeling obliged to do so. It is a factor of maturity and is clearly connected to clear self-knowledge, self-acceptance and the capacity to empathise. It originates from a strong sense of God’s love.

Canon Francis Brown

What is an Indulgence?

In the teaching of the Catholic Church an indulgence is ‘a way to reduce the amount of punishment one has to undergo for (forgiven) sins. The Catechism of the Catholic Church describes an indulgence as ‘a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed under certain conditions.

The recipient of an indulgence must perform an action to receive it. This is most often the saying of a specific prayer, but may also include a pilgrimage, the visiting of a particular place, or the performance of specific good works. The Cathedral of Ss. Patrick and Colman has been designated by the Archbishop as a place of pilgrimage in Dromore diocese, a Jubilee Church. Pope Francis in his decree, The Face of Mercy, says this about indulgences: “ A Jubilee also entails the granting of indulgences. This practice will acquire an even more important meaning in the Holy Year of Mercy. God’s forgiveness knows no bounds. In the death and resurrection of Jesus Christ, God makes even more evident His love and its power to destroy all human sin. Reconciliation is made possible through the paschal mystery and the mediation of the Church!

Requirements for obtaining a plenary indulgence

Detachment from sin (even venial). Confession within about 20 days, Communion and prayer for the Pope’s intentions (e.g.) an Our Father, Hail Mary and Glory Be). Each indulgence requires a separate Communion and prayer, ideally on the day of the indulgenced act. Only one indulgence can be obtained per day, but a second is permitted if applied to the Souls in Purgatory.

As you are aware, among the conditions required to receive an indulgence in prayer for the intentions of the Holy Father, a gesture of deep communion with the Successor of Peter and with the universal mission of the Church. This act of prayer is not merely a formal requirement but a privileged opportunity for the faithful to spiritually partake with great challenges and hopes that the Pope carries in his heart for the good of humanity.

RECENTLY DECEASED

- Jimmy O’Hare, formerly Water Street
- Sean McConville, Springhill Drive
- Michael McParland, Windsor Avenue
- Sr. Perpetua McArdle, Convent of Mercy
- Jackie Poucher, Dominic Street

Jubilee Year of Hope Events Calendar 2025 in the Cathedral of Ss. Patrick & Colman

5th March (Ash Wednesday) Service of Reconciliation – focusing on the indulgence for the Jubilee Year and the theme of Reconciliation

5th/6th April Visiting speaker (possibly Martina Purdy) on the theme of Hope.

18th May Family Mass, followed by the blessing of the Grotto in the Cathedral Garden and a family picnic.

22nd June Corpus Christi Procession

29th June Mass Rock Commemoration

6th July Mass for Our Communities Together – bringing together all communities in the Diocese.

15th August Procession on the Feast of the Assumption

14th September Retreat on the theme of Hope.

7th October International Rosary – “The Rosary of Hope”.

20th November Special Mass for all bereaved people in the parish.

8th December (Feast of the Immaculate Conception) : Mass for all those who work and serve in the parish/diocese.

St. Joseph’s Conference Society of St. Vincent de Paul

The Conference wishes to thank all our fellow parishioners for their most generous response to the Annual Christmas Appeal which this year raised £70,248. This strong performance was helped by the generosity of several local businesses which donated large cheques. This augmented the Church Gate Collection which is now approximately 20% of the total monies received.

From November through to the end of January the Conference spent almost £55,770 in distributing cash, heating oil and assistance and in the months of November, December and January the Society received applications from 579 households. Without this assistance Christmas would have been a bleak time for many families and in turn without your material support we would not have been able to assist this number of people.

The Conference is acutely aware of the additional pressures on households due to rising prices, particularly for food and heating and is devoting a larger share of expenditure to these items which will continue to be a major demand for the foreseeable future. The period from November through to January is the time of most demand for the Conference. However, the work of the Conference continues all year. We are, as ever, deeply appreciative for your continuing support of our efforts in the parish.

**NEWRY PARISH COLLECTIONS
Sunday 16 February 2025**

Weekly	£ 1975.88
Loose Plate	£ 2249.86
Direct Debits	£ 1438.45
	£ 5664.19
Priests’ Collection	£ 139.66

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**SAVAL PARISH COLLECTIONS
Sunday 16 February 2025**

Weekly	£ 599.24
Loose Plate	£ 83.52
Direct Debits	£ 126.59
	£ 809.35
Priests’ Collection	£ 7.00

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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 February	6.00pm	Noel Keenan, St. Clare's Avenue Eddie, Edwin & Eileen McFee, High Street Frank McCamley, Well Lane Bobby & May McLaughlin, Blaney Crescent Helen Campbell, Commons Way Eileen Campbell, St. Mary's Villas Mary & Noel Sweeney, Grinan Road & deceased members of the McSherry family, Cronin Park Nancy, Raymond & Derek McAteer, Pound Street Phil O'Hanlon, Greenwood Villas
Sunday 23 February	9.00am 12noon	Margaret Dolan, Carrickmacross Bronagh Crimmins, Newry & Warrenpoint (M.M.) Paula Larkin, Shandon Park, Tommy Fitzpatrick (Junior) Mayobridge & Mullagh, Co. Cavan & Eugene O'Leary, Wexford Rosena & Gerry Cunningham, Drumgullion Avenue Brendan & Anita O'Neill, Maginnis Villas Leon Gaillard, Gilford & Newry Eugene & Deirdre Coffey, Dora Avenue William & Madge Hannigan, Fourth Ave Josie & Lily O'Hanlon, Omeath & Liverpool George Murphy, Hennessy Park Father James Fitzpatrick
Monday 24 February	10.30am	Paddy & Kay Fitzpatrick, Carnmore Drive, Gerald Fitzpatrick, Armagh & Briege Blair, Coleraine
Tuesday 25 February	10.30am	John Teggart, Toragh Park Dan & Peggy McArdle, Grinan & Cathal McArdle, Kilkeel Christina Hanna, Abbey Heights Charles Keenan & Josephine & Joe Rooney, Courtney Hill Brea McMillan, Clanrye Fold Marie Armstrong, Hollywood Grove
Saturday 1 March	10.30am	Miceal Woods, Oakvale Avenue Raymond & Josephine McGovern & deceased members of the Martin family

St. Mary's Anniversaries

Sunday 23 February	10.30am	Renee Stokes, Commons Way Elizabeth & Paddy Sweeney, St. Mary's Villas Peter McManus, Carnagh Park, Jack & Gertie McManus & Tom & Sally Leatham
Sunday 2 March	10.30am	Alice Brady, Courtney Hill (M.M.) Anna Devlin, Glenvale Villas

St. Brigid's Anniversaries

Saturday 22 February	7.30pm	Gerald & Maura McGuigan, Slievegullion Road & deceased family members Donna Keddle, Drumgullion Avenue Felix, Elizabeth & Terry Fegan, Orior Road Danny Murphy, Fifth Avenue, Derrybeg Pat & Ruth Magill, formerly Derrybeg John Fearon, Parkhead Crescent Matt & Molly Griffin, Orior Road Martin McCabe, Davis Street & William McCabe, Mourneview Park Brian Magill, Third Avenue, Derrybeg
Friday 28 February	7.30pm	Gerard Shevlin, Fifth Avenue, Derrybeg (M.M.) Francis McAteer, Mass Rock Lane, Ballyholland (M.M.)
Saturday 1 March	7.30pm	Tom, Annie & Mickey Gallagher, North Street & Patsy Gallagher, Main Avenue Dessie & Brea McGennity, Second Avenue

Saval Anniversaries

Saturday 22 February	6.00pm	Alfie Kerr Edward Quinn Jim Turley Selena O'Connor
Sunday 23 February	10.30am	Micheal McCarthy Josephine McCarthy
Wednesday 26 February	7.30pm	Cathy Torley & her parents, Sean & Josie
Saturday 1 March	6.00pm	Martin Holt
Sunday 2 March	10.30am	John McAvoy & his parents, Michael & Susan McAvoy

St. Catherine's Anniversaries

Saturday 22 February	7.30pm	Stephen & Vera Morley & Peter & Brendan Morley James & Rose Gollogly & deceased members of the Gollogly & McGeough families
Sunday 23 February	9.30am 11.00am	James Livingstone (Sen) & Frances Livingstone Ronnie O'Hare, Patricia O'Hare & grandson Michael O'Hare Kathleen Lyons Michael Boden Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon families Oliver Mynes
Wednesday 26 February	12.30pm 7.30am 11.00am 7.30pm	Benefactors of the Church & Priory Patrick & Beatrice Hughes Mary & Thomas Byrne Deceased members of the Morelli family Alice, Michael & Francie McKeown Raymond Magee & deceased members of the Magee & Savage families
Thursday 27 February	7.30pm	Gerard McParland (M.M.)
Friday 28 February	11.00am	Frank Woods (M.M.) Deceased members of the Dominican family Sheila & Kenneth Fegan Desmond Kearney
Saturday 1 March	7.30pm 11.00am 7.30pm	William & Billy McCabe Brendan Byrne Francis McGeown Geraldine Kelly May McDonald (M.M.) Aloysius & Margaret McGrath Jim & Eleanor Flynn Seamus Crossey Pat Kearns & Joe & Sylvia Crawley Kathleen McCamley Mary McGuigan & Bertie Maguire Dessie Mathers & deceased members of the Mathers & Hughes family Vera McGahan
Sunday 2 March	11.00am 12.30pm	Benefactors of the Church & Priory Gerald Boyle Ronnie Tremer & deceased family members Brian Curran

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