

Parishes of Newry & Saval

Sunday 16th February 2025
The Sixth Sunday in Ordinary Time

Matthew's first Beatitude says, "Blessed are the poor in spirit" (5:3), but Luke's says bluntly (today's gospel reading), "Blessed are you who are poor." If there was any danger of Christians evading the point by reading this metaphorically, or by thinking that this Beatitude was addressed only to other people, Luke sets the matter straight: "Blessed are you who are poor." And to make sure we get the point, he adds, "But woe to you who are rich."

It is true that there are some wealthy people who share their wealth generously. And it is possible to place our trust in God even if we are wealthy; but in most cases it is unlikely that we will. Many wealthy people think only of feathering their own nest, and buying themselves out of all difficulties. Let's not destroy all hope by saying that this is deep in our nature. In itself it is a superficial tendency. But it is possible, if we don't mind ourselves, to become superficial all the way down.

To rely on wealth for everything is to take the easiest course. It goes nowhere: it is a failure to reach out, and a failure to reach in. If I am trapped by wealth, I feel I don't have to reach out to others (and soon I get out of the habit of reaching out to God). And I don't have to reach into my interior resources (my pocket is not my interior). This ultimately isolates me from others and from my deepest self. We often hear of immensely wealthy people who have become virtual recluses. They have chosen to buy their own private world, and to worship Mammon, the god who can be bought. It must be a very lonely world. The only thing left for them is the "conspicuous display of wealth," and there are plenty of celebrity magazines in which to display it.

The curious thing is that these magazines have a huge circulation. The super-rich must represent some kind of dream that many people have. It is a fruitless dream, is it not? Our faith calls us to dream of a world of "justice, love and peace," and not only to dream of it but to work for it in every way we can. We have to watch our dreams, because we become what we dream. We are called to live a life that is radically different in its attitude to power and wealth, a life in which the world's values are devalued and what the world despises is held in highest regard.

We always want more of something or other. There's a kind of black hole at the centre of our being. I know a man who lives a materially poor life but he devotes all his time to reading: newspapers, books, magazines, the internet.... Everything goes in, nothing comes out. It is just a variation on the same theme. There are many variations: greed for love, for recognition, for entertainment, for anything that will fill the void.

Luke's gospel has much to say to us about wealth and poverty: see, for example, the parable of the man who stored up treasures for himself (12:16-21), and the parable of the rich man and Lazarus (16:19-31). He is attempting to save us from the great deception.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 30:3-4

All: **Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

17:5-8

The Lord says this:

'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 1:1-4. 6. R Ps 39:5

(R) **Happy the man who has placed
his trust in the Lord.**

1. Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners, nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **(R)**

2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **(R)**

3. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

15:12. 16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your

sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mt 11:25

**All: Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

6:17. 20-26

All: Glory to you, O Lord.

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said:

'How happy are you who are poor;
yours is the kingdom of God.
Happy you who are hungry now:
you shall be satisfied.
Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich:
you are having your consolation now.
Alas for you who have your fill now;
you shall go hungry.
Alas for you who laugh now:
you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and rose
again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 77:29-30

All: **They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The readings this weekend teach us that true happiness, or beatitude, is in the awareness that we are all children of a Loving, Heavenly Father and that we will be happy only when we share our blessings with our brothers and sisters in need and work to uplift them, thus declaring our 'option for the poor', as Jesus did. Contrary to the popular belief, wealth, health, power and influence are not the source of true happiness. The word 'beatitude' means 'blessedness' in a double sense: Both enjoying God's favour and enjoying true or supreme happiness. The eight beatitudes Jesus gives in Matthew and the four in Luke contradict the ideas of real happiness found in the Jewish culture and in our modern society, according to which wealth, power and influence are the true beatitudes. 'The beatitudes' are technically known as 'macarisms' or blessings from the Greek meaning 'blessed' and 'happy'.

Dr. Harold Treffert is the Director of the Winnebago Mental Health Institute in Wisconsin. In an article entitled 'The American Fairy Tale', he discusses five dangerous ideas we have about the meaning of happiness. First, happiness is things. The more you accumulate and have, the happier you will be. Second, happiness is what you do. The more you produce and learn, the happier you will be. Third, happiness is the same as others. The more fashionable you are and conform with the times, the happier you will be. Fourth, happiness is mental health. The fewer problems you have and the more carefree you are, the happier you will be. Fifth, happiness is communicating with electronic gadgets. The more you can communicate with a television set, a satellite or a computer, the happier you will be. According to Dr. Treffert, these five myths about happiness are the cause of many health problems today. If happiness cannot be found through these five myths of 'The American Fairy Tale' then where do we find it? Jesus gives us the answer when he outlines the beatitudes in the Gospel from Luke, this weekend.

Canon Francis Brown

Dromore Diocesan Annual Pilgrimage to Lourdes - Anyone wishing to travel with The Dromore Pilgrimage from the 9th to 14th June please contact Sean Gorman on 028 302 63739 for a booking form. Price £850 all-inclusive including transfers from both airports. Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact: Phil Downey 0783264298, Deirdre Quinn 0751 1692550 or Sean Gorman 028 302 63739.

Divine Mercy Conference R.D.S. DUBLIN 22nd February. Bus leaving from Fire Station, Edward Street, Newry at 7.30am. Returning - leaving R.D.S. at 9.00pm. Cost - Bus £20 R.D.S.€35. To book please contact Eileen 028 30268751 or Elizabeth 028 30265279, Mobile 07594233847 after 5pm. Please bring a packed lunch.

Mass on the Feast of Our Lady of Lourdes - Sincere thanks to the Newry Parish Lourdes Committee for organising the Mass on the Feast of Our Lady of Lourdes and helping people to come to the Mass. The Committee's help and support during the year is appreciated as they take pilgrims to Lourdes each year. Their care and dedication is admirable.

ST. PIO NOVENA
continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

NEWRY PARISH BAPTISMS
Eamon Thomas McGauley, Apartment 11, 41 Belfast Road

The Purgatorian Society: The Society has been meeting in Newry Parish for the past 100 years. The Society prays for our deceased relative and friends. They meet in St. Mary's Church after the 7.30pm Mass on the First Tuesday of every month. It is a holy and wholesome thought to pray for the dead. Please consider joining the Purgatorian Society on the First Tuesday of each month as they pray together the office for the dead.

RECENTLY DECEASED
Florence McClelland, Our Mother of Mercy Home
Gerald Shevlin, Lindsay Walk, North Street
Maria Fearon, Daisy Hill Gardens
Eileen Connell, Beechmount Park
Kevin McArdle, Fifth Avenue

NEWRY PARISH COLLECTIONS
Sunday 9 February 2025

Weekly	£ 2058.39
Loose Plate	£ 2262.46
Direct Debits	<u>£ 1438.45</u>
	£ 5759.30
Priests' Collection	£ 289.08

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

INDULGENCES IN THE JUBILEE YEAR 2025

The first step in obtaining the Jubilee Indulgence is a desire for repentance and conversion. Secondly, as "pilgrims of hope" during this Holy Year, we undertake to receive devoutly the Sacrament of Penance and Holy Communion, and to pray for the Pope's intentions in one of the following ways:

1. By pilgrimage or visit to any sacred jubilee site in Rome, the Holy Land, or to a designated local jubilee Church, the Cathedral of Ss Patrick & Colman, St. Patrick's Cathedral, Armagh, St. Peter's Church, Drogheda, or to a similarly designated Jubilee site in another diocese. In each case we participate in the organised pilgrimage exercises or make a "jubilee visit" of engaging in Eucharistic adoration, meditation and prayer, concluding with the Our Father, the Profession of Faith and invocations to Mary, the Mother of God.

Note: Those who for reasons of sickness, age, vital work or other reasons who cannot make a pilgrimage may obtain the Jubilee indulgence by writing from their homes and offering up their sufferings or hardships in spirit with the faithful taking part in person.

2. By works of mercy and penance. Visit someone in need or difficulty (the sick, prisoners, lonely elderly people, disabled people). Dedicate Friday fasting or abstinence. Support the defence and protection of life in all its phases; the course of abandoned children, young people in difficulty, the needy or lonely elderly people, or immigrants, volunteer in the community, make a charitable donation for the poor. Participate in popular missions, spiritual exercises, or formation activities on the documents of the Second Vatican Council and the Catechism of the Catholic Church, held in a church or suitable place.

ST. PIO NOVENA
continues every Friday evening at 7.30pm in St. Brigid's Church. All welcome.

SAVAL PARISH COLLECTIONS
Sunday 9 February 2025

Weekly	£ 635.20
Loose Plate	£ 61.00
Direct Debits	<u>£ 126.59</u>
	£ 822.79
Priests' Collection	£ 15.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 February	6.00pm	Aidan Traynor, Clonmore, Armagh Road (M.M) Patricia McMillan, Chequer Court (M.M.) Bridie & Frank Moore & Francis O'Meara, Ballyholland Park Mai Carey, Fethard, Co. Tipperary Josephine, Michael & Mary Keenan, Courtney Hill Madeleine & John Treanor, Lower Water Street Bridget & James Blackart, Carnbane Gardens & Robert & Caldwell, Vimy Terrace Bernard & Rose Creaney & deceased family members, Davis Street
Sunday 16 February	9.00am 12 noon	Pauline & Seamus O'Hare, Damolly Road & Mariea Auden, Willow Grove Angela O'Reilly, Cedar Grove, formerly Ballsbridge Geraldine McStravick, Lisburn Gerard Callan, Pound Street Teresa Moody, Carrick Ard & Bernadette Masterton, Stillorgen Ann Loy, Hawthorne Villas & Lily Loy, Carrivemaclone & Michael Gormley, Carrickmacross Josephine, Michael & Mary Keenan, Courtney Hill Kevin McFee, Larchmont & High Street Lily & Willie McCann, John Mitchel St. Louis Spencer, Upper Edward Street
Monday 17 February	10.30am	Patsy & Gust Toremans, Newry
Thursday 20 February	10.30am	Elizabeth McDonnell, St. Mary's Street
Friday 21 February	10.30am	Owen Kennedy, Brisbane, formerly Castleowen (M.M.) George & Marie O'Hare, Killeavy Road & their children, Monica, Dan & Joan Patrick & Agnes McPhilemy & deceased family members, Catherine Rocks & Mary McKeivitt John Keenan, Mourneview, The Commons, Ballyholland Paddy & Kay Fitzpatrick, Carnmore Drive, Gerald Fitzpatrick, Armagh & Breige Blair, Coleraine Noel Keenan, St. Clare's Avenue Eddie, Edwin & Eileen McFee, High Street Frank McCamley, Well Lane Bobby & May McLaughlin, Blaney Crescent Helen Campbell, Commons Way Eileen Campbell, St. Mary's Villas Mary & Noel Sweeney, Grinan Road & deceased members of the McSherry family, Cronin Park Nancy, Raymond & Derek McAteer, Pound Street Phil O'Hanlon, Greenwood Villas Margaret Dolan, Carrickmacross
Saturday 22 February	10.30am	
	6.00pm	
Sunday 23 February	9.00am 12noon	Bronagh Crimmins, Newry & Warrenpoint (M.M.) Paula Larkin, Shandon Park, Tommy Fitzpatrick (Junior) Mayobridge & Mullagh, Co. Cavan & Eugene O'Leary, Wexford Rosena & Gerry Cunningham, Drumgullion Avenue Brendan & Anita Maginnis Villas Eugene & Deirdre Coffey, Dora Avenue

St. Mary's Anniversaries

Sunday 16 February	10.30am	Beatrice McParland, Warrenpoint Road (M.M) John McParland, Warrenpoint Road Margaret McShane, Carlingford Park May & Jim Collins, Clanrye Avenue Terence Joseph McGarry, Ballinacraig Pamela Dixon, Caiseal Court Lily & Dessie McKeivitt, Derrylecka Peter, Sarah & Mary Shields, O'Neill Avenue, Peter Shields (Jnr), Ballyholland Park Marian Gormley, Omagh
Tuesday 18 February	7.30pm	Kathleen Treanor, Hennessy Park
Sunday 23 February	10.30am	Alice Brady, Courtney Hill (M.M.) Renee Stokes, Commons Way

St. Brigid's Anniversaries

Friday 21 February	7.30pm	Geraldela Short, Second Avenue Paddy Rafferty, Ballinlare Gardens Jo & Lewis Dixon, Lisdrum Avenue
Saturday 22 February	7.30pm	Gerald & Maura McGuigan, Slievegullion Road & deceased family members Donna Keddle, Drumgullion Avenue Felix, Elizabeth & Terry Fegan, Orior Road Danny Murphy, Fifth Avenue, Derrybeg

Saval Anniversaries

Sunday 16 February	10.30am	Michael McNally & deceased family members Bernard Leddy Ramona & Phelim Doyle
Saturday 22 February	6.00pm	Alfie Kerr Edward Quinn Jim Turley Selena O'Connor
Sunday 23 February	10.30am	Micheal McCarthy Josephine McCarthy

St. Catherine's Anniversaries

Saturday 15 February	7.30pm	Sean Fegan (M.M)
Sunday 16 February	11.00am 12.30pm	Pat Hughes Moira & Imelda Campbell Patrick & Lucy Craven Gerald & Rose Lonergan Benefactors of the Church & Priory Bridget & Alice Quinn Una Griffin
Monday 17 February	11.00am 7.30pm	Matthew Naughton Stephen & Anne Woods John & Linda McKeivitt Mary McCarron
Wednesday 19 February	11.00am 7.30pm	Patrick Healy Jessie Collins
Thursday 20 February	11.00am	Deceased members of the Dominican family
Friday 21 February	11.00am	Thomas Byrne Peter & Natasha Squire Myles Loughran
Saturday 22 February	11.00am 7.30pm	Stephen & Vera Morley James & Rose Gollogly & deceased members of the Gollogly & McGeough families
Sunday 23 February	11.00am 12.30pm	Ronnie O'Hare, Patricia O'Hare & grandson Michael O'Hare Kathleen Lyons Michael Boden Bridget Toner & deceased members of the Toner, Haughey & Fearon families Benefactors of the Church & Priory

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