Parishes of Nevry & Saval

Sunday 9th February 2025 The Fifth Sunday in Ordinary Time

Among the many books written by Henri Nouwen (1932-1996), one stands out as an enduring little classic, The Wounded Healer. For those who knew him, this book is especially powerful because, without expressly intending to, it describes so well the man himself. It was because of his own wounds that he was able to touch the lives of so many people. "By his wounds we have been healed," St Peter wrote of Jesus (1 Peter 2:24). However, there was a different reaction to Nouwen's book from a fundamentalist Christian who reviewed it and announced that a Christian minister should not come before people as a wounded healer but as "a prophet of God and as a helper in their afflictions." These different reactions show a gulf between Christians that is probably deeper than most of the issues that divide Christians Churches.

Are you helped by someone who defines himself as a helper? Can you feel cared for by someone who defines himself as a prophet? If the Christian life were only a matter of external prescriptions, then probably yes - in the way that you can get help from an accountant or a lawyer. But since it touches the innermost places in us - the very springs of our thoughts and actions - this approach is less than helpful. From Nouwen, a contrasting approach (in Out of Solitude): "When we honestly ask ourselves which persons in our lives mean the most to us, we often find that it is those who, instead of giving much advice, solutions, or cures, have chosen rather to share our pain and touch our wounds with a gentle and tender hand. The friend who can be silent with us in a moment of despair or confusion, who can stay with us in an hour of grief and bereavement, who can tolerate

not-knowing, not-curing, not-healing and face with us the reality of our powerlessness, that is the friend who cares.... By the honest recognition and confession of our human sameness we can participate in the care of God who came, not to be powerful but powerless, not to be different but the same, not to take our pain away but to share it. Through this participation we can open our hearts to each other and form a new community."

In the first reading at today's Mass, God's call made Isaiah aware of his own weakness and unworthiness, exactly as Jesus' call to Peter made Peter blurt out, "Go away from me, Lord, for I am a sinful man!" If Christians do not carry the precious knowledge of their own weakness and sinfulness, then all their attempts to help you are nothing but an ego-trip: by 'helping' you they are feeding on your strength and making you weak; by 'loving' you they are seeking ways to snare you and make you dependent on them; by 'caring' for you they are preening their own image.

Back to Henri Nouwen: "We tend to look at caring as an attitude of the strong toward the weak, of the powerful toward the powerless, of the have's toward the have-not's....[But] the word 'care' finds its roots in the Gothic 'Kara' which means lament. The basic meaning of care is: to grieve, to experience sorrow, to cry out with."

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 10.15am (Po-Polsku), 12noon & 5.30pm Weekday Mass Times Monday – Saturday 10.30am St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 6.00pm St. Mary's Church, Chapel Street Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am St. Catherine's Church, Dominican Priory, Dominic Street Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 94:6-7

All: O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

GREETING

Priest:	In the name of the Father, and o of the Holy Spirit.	f the Son, and
All:	Amen	
Priest:	Lord Jesus Christ.	d our Father and the
All:	And with your spirit.	
PE	NITENTIAL ACT	
Priest:	Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.	
Priest:	Lord Jesus, you healed the sick: Lord, have mercy.	Lord, have mercy.

- Priest: Lord Jesus, you forgave sinners: Christ, have mercy. Christ, have mercy.
- Priest: Lord Jesus, you gave yourself to heal us and bring us strength: Lord, have mercy. Lord, have mercy.
- Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Amen.

Priest: Let us pray.

Pause for silent prayer

Priest: Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way,

6:1-8

'Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

Ps 137:1-5. 7-8. R v.1

I answered, 'Here I am, send me.'

All: The word of the Lord

RESPONSORIAL PSALM

(R) Before the angels I will bless you, O Lord.

- I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. (R)
- I thank you for your faithfulness and love, which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. (R)
- All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways: 'How great is the glory of the Lord!' (R)
- 4. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hand. (R)

SECOND READING

A reading from the first letter of St Paul to the Corinthians 15:1-11

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in

All:

accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

All: The word of the Lord.

Congregation stands

ACCLAMATION

Jn 15:15

5:1-11

All: Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

GOSPEL

Priest:	The Lord be with you.
All:	And with your spirit.
Priest:	A reading from the holy
	Gospel according to Luke
All:	Glory to you, O Lord.

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O Lord, our God,

who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord. Amen

Congregation stands

All:

EUCHARISTIC PRAYER III

- Priest:The Lord be with you.All:And with your spirit.
- Priest:Lift up your hearts.All:We lift them up to the Lord.
- Priest: Let us give thanks to the Lord our God. All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

> Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood

of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries. For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

> Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

> May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

> May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good. Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest: At the Saviour's command and formed by divine teaching, we dare to say:
- All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

- All: Amen.
- Priest:The peace of the Lord be with you always.All:And with your spirit.
- Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly: May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

- All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
- Priest: May the Body of Christ keep me safe for eternal life.
- Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

All: Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

Cf. Ps 106:8-9

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

- Priest: The Lord be with you. All: And with your spirit.
- All. Alla with your spirit
- Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

- Priest:And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.All:Amen
- Then the celebrant, with hands joined and facing the people, says:

Priest:	Go forth, the Mass is ended
All:	Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend tells us how Jesus surprised Simon by climbing in his boat and going out on a little way from the shore to teach the people. Then Jesus made another surprising move by asking Simon to put out into the deep and lower his nets for a catch.

Simon (to whom Jesus would later give the name Peter) seems at first to offer an objection; but inspired by the presence of Jesus, and illuminated by His Word, Simon does as he is asked. It is the response of faith, the response that we too are called to give; and the attitude of openness that the Lord asks of all His disciples, especially insofar as they have duties of responsibility in the Church.

It is Simon's trusting obedience that prompts the miraculous catch of fish. When we come with generosity to His service, Jesus accomplishes great things in us.

This is how Jesus deals with each of us: He asks us to welcome Him into the boat of our life, to begin again with Him and set out on a new sea, that turns out to be full of surprises. Jesus' invitation gives new meaning to our existence. If we, like Peter, are sometimes surprised or hesitant at this call, Jeus encourages us. If we trust in Him God will free us from our sin, and open us to new horizons, to collaborate in His mission.

The greatest miracle accomplished by Jesus for Simon and the other disappointed and tired fisherman, is not so much the nets filled with fish, but to have helped them to not fall victim to disappointment and discouragement in the face of setbacks. He opened the way for them to become heralds and witnesses of His Word and of the Kingdom of God.

Canon Francis Brown

Thanks to Mrs Siobhán Burns and everyone involved in the organisation of the Mass to celebrate the Feast of St. Brigid. It was a beautiful celebration. Thanks to the pupils primary and post primary that took part in the celebration. Thanks to Mrs Mary McCabe, St. Catherine's Band and to the Knights of St. Columbanus for their help with the relic of St. Brigid.

Thanks to the pupils and staff of Ballyholland Primary School for leading our family Mass at 12 noon in the Cathedral on Sunday 2nd February.

The Purgatorian Society: The Society has been meeting in Newry Parish for the past 100 years. The Society prays for our deceased relative and friends. They meet in St. Mary's Church after the 7.30pm Mass on the First Tuesday of every month. It is a holy and wholesome thought to pray for the dead. Please consider joining the Purgatorian Society on the First Tuesday of each month as they pray together the office for the dead.

DROMORE DIOCESAN HISTORICAL SOCIETY Monday 10TH February 2025: @7:30pm

The Society will host an online lecture by Geoff Cobb entitled "The History of St Patrick's Day parades in New York". We are delighted to welcome back our New York contributor, Geoff Cobb. Geoff, the author of four books on Brooklyn history, and a 2021 publication entitled, "The Irish in New York: Profiles of New Yorkers who have Shaped the Empire State", is vice president for local history for the New York Irish History Round Table and a regular contributor to Irish America magazine. The ZOOM room will open at 7:20pm. The talk will start at 7:30pm sharp.

A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on <u>Monday February 10th.</u>

RECENTLY DECEASED

Frank Woods, Belfast Road George McCoy, Clonmore, Armagh Road Francis McAteer, Mass Rock Lane May McDonald, Ballyholland Road Thomas Cahill, Newry

NEWRY PARISH COLLECTIONS Sunday 2 February 2025

Weekly Loose Plate Direct Debits	£ 2359.10 £ 2317.07 <u>£ 1438.45</u> £ 6114.62
	C 1010 C2

Priests' Collection

£ 1010.63

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046 On Tuesday 11th February the Lourdes Committee invites those who wish to receive the Sacrament of the Sick to Mass on the Feast day of Our Lady of Lourdes on at 7.30pm in St. Mary's Church.

Anyoné wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact: Phil Downey 0783264298, Deirdre Quinn 07511692550 or Sean Gorman 028 302 63739.

Divine Mercy Conference R.D.S. DUBLIN 22nd February. Bus leaving from Fire Station, Edward Street, Newry at 7.30am. Returning – leaving R.D.S. at 9.00pm. Cost – Bus £20 R.D.S.€35. To book please contact Eileen 028 30268751 or Elizabeth 028 30265279, Mobile 07594233847 after 5pm. Please bring a packed lunch.

Receiving the Holy Spirit and his Gifts: A Life Changing Event. The Good Shepherd Prayer Group invites you all to Life in the Spirit Seminars delivered by the Apostles of Love team on Saturday, February 15th (11-4pm) and Sunday February 16th (10-5pm) concluding with Holy Mass in the Good Shepherd Church, Cloughrea. Registration on Saturday 10am, Tea and Coffee available. Please bring a packed lunch. These seminars, promoted by Saint Pope John Paul 11 are open to all and we would encourage everyone to come and receive an outpouring of the Spirit. Let's all be filled up and rejoice and praise the Lord.

NEWRY PARISH BAPTISMS

Molly Aleta Quinn, 28 Summerhill Brae, Banbridge Ada Jean Irvine, 11 Lisdrum Avenue Lucy Chambers, 21 Willow Grove

> SAVAL PARISH BAPTISMS Eimear Kerr, 14 Lisnaree Road, Shinn

> > **ST. PIO NOVENA**

continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

SAVAL PARISH COLLECTIONS
Sunday 2 February 2025

Weekly Loose Plate Direct Debits £ 677.05 £ 55.00 <u>£ 126.59</u> £ 858.05

Priests' Collection

£ 100.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries				
Saturday 8 February	6.00pm	Vera Price, Cairn Hill (M.M) Brian Kane, Castle Street & deceased members of the Kane Family, Rostrevor Rhoda & William Carlon & Lily & Jim Heatherington, Mourneview Park		
Sunday 9 February	9.00am	Agnes Kearney, John Mitchel Street & deceased family members Marie Small, Warrenpoint & Kilkeel		
	12 noon	Kathleen Sheehan, Knockdarragh Kathleen Fitzpatrick, Cowan Street Vincent Fox, Canada, formerly Corry Square Oliver Treanor, Grinan Road Bernard Murchan, Windmill Place & Bridie & Geraldine Pentony, Bessbrook Patsy Flanagan		
Monday 10 February Tuesday 11 February	10.30am 10.30am	Hugh Maguire, Ashgrove Park James Cyril Connor, Cherrywood Grove Rosita Monaghan, Mountainview Drive		
Thursday 13 February Friday 14 February	10.30am 10.30am	Margaret Reilly, Old Warrenpoint Road Sheila Maria Walker, Chapel Street		
Saturday 15 February	10.30am	P J Campbell, Innisfree Park (M.M) James & Maisie Keenan, Mourneview, Ballyholland		
	6.00pm	Airles & Maisle Reenal, Mounteview, Banynoliand Aidan Traynor, Clonmore, Armagh Road (M.M) Bridie & Frank Moore & Francis O'Meara, Ballyholland Park Mai Carey, Fethard, Co. Tipperary Josephine, Michael & Mary Keenan, Courtney Hill Madeleine & John Treanor, Lower Water Street		
Sunday 16 February	9.00am	Pauline & Seamus O'Hare, Damolly Road & Mareia Auden, Willow Grove		
	12 noon	Angela O'Reilly, Cedar Grove, formerly Ballsbridge Geraldine McStravick, Lisburn Gerard Callan, Pound Street Teresa Moody, Carrick Ard & Bernadette Masterton, Stillorgen Ann Loy, Hawthorne Villas & Lily Loy, Carrivemaclone & Michael Gormley, Carrickmacross		
		St. Mary's Anniversaries		
Sunday 9 February	10.30am	Rose & Desmond Cunningham, O'Neill Ave & Rita & Jim Devlin & Mullan Family		
,,,		P J McCann, McCann's Corner, Armagh Road & Rose & Tom McCann & Deceased family members & Kathleen & Tom Reilly, Derrybeg & Nora & Phil Page & deceased members of the Reilly Family Peter & Elizabeth McGivern, Grinan Mary Margaret & Seamus Jennings, Blaney Crescent & Melinda Jennings, Canada Vera & Bobby Reid, Windmill Road		
Tuesday 11 February	7.30pm	Deceased members of Newry Lourdes Committee Jim Matthews, Chapel Road & Teddy Matthews, Ballyholland Martin Mallon, Windmill Heights & Paddy & Mona Mallon, Drumgullion Avenue & Seamus & Doreen Mallon, Orior Road Margaret Burns, Drumliss Court		
Sunday 16 February	10.30am	Beatrice McParland, Warrenpoint Road (M.M) John McParland, Warrenpoint Road Margaret McShane, Carlingford Park May & Jim Collins, Clanrye Avenue Terence Joseph McGarry, Ballinacraig Pamela Dixon, Caiseal Court Lily & Dessie McKevitt, Derrylecka Peter, Sarah & Mary Shields, O'Neill Avenue, Peter Shields (Jnr), Ballyholland Park Marian Gormley, Omagh		
		St. Brigid's Anniversaries		
Saturday 8 February	7.30pm	Terence McKeown, Lisdrum Avenue Patrick & Mary Murphy, Dromore Theresa & Stephen Loughran, Third Avenue Rowland Hughes, College Gardens		
Friday 14 February	7.30pm	Hugh O'Hare, Violet Hill Avenue John & Patricia Lucas, Iveagh Crescent Marie Mooney, Loanda Crescent		
Saturday 15 February	7.30pm	Billy Jones, Derrybeg (M.M) John & Margaret Craven, Raymond Cleschi Fr John Craven CP, Ardoyne, Belfast Pat Bagnall, Springhill Drive Robert & Ethel McDonald, Derrybeg Drive Rosemary Gray, Helen's Terrace Seamus Carragher, Killeavy Road		
		Saval Anniversaries		
Saturday 8 February	6.00pm	Sean, Eamon & Kathleen Grant		
Sunday 9 February Sunday 16 February	10.30am 10.30am	Maura & John Connolly & deceased family members Mary Mullan Susan Fearon Michael McNally & Deceased Family Members Bernard Leddy		
		Romona & Phelim Doyle		
		St. Catherine's Anniversaries		
Saturday 8 February	7.30pm	Yvonne McGivern (M.M) Lilian Keenan Thomas Quinn Rosaleen & Bridget Clarke		
Sunday 9 February	9.30am 11.00am	David & Lily McCartan Jackie, Kathleen, Gregory & Mary Mooney Doris O'Hagan Hugh John & Catherine McConville Rose & Joseph Ruddy Joseph & Pat McConville Peter & Mary Rodgers Thomas & Josephine Flynn Patrick McAnulty Harry Kearns Gabriel Curran Brian Mallon		
	12.30pm	Mariea Auden Jane Rackman Monica Connell Oliver McCoy Tom & Rosaleen Dillon Mick & Molly Hillen Benefactors of the Church & Priory		
Monday 10 February Tuesday 11 February	7.30pm 11.00am	Tommy & Mick Collins Vera Quinn ´ Michael McCarthy Kathleen Sheehan		
Wednesday 12 February	11.00am	Jim & Bernadette Campbell 7.30pm Dessie Keenan Eileen Marmion		
Thursday 13 February	11.00am 7.30pm	Jackie, Kathleen, Mary & Gregory Mooney Jim McArdle & deceased members of McArdle Family Ursula Harte		
Friday 14 February	11.00am	Patrick & Rose McLoughlin 7.30pm Ciaran Duffy		
Saturday 15 February Sunday 16 February	7.30pm 11.00am	Sean Fegan (M.M) Pat Hughes Moira & Imelda Campbell Patrick & Lucy Craven		
Sunday to rebruiry	12.30pm	Gerald & Rose Lonergan Benefactors of the Church & Priory		



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