

Parishes of Newry & Saval

Sunday 2nd March 2025
The Eighth Sunday in Ordinary Time

In all its forms, hypocrisy displays one thing and lives another. Nobody is completely transparent, so this is about us all. The Psalmist who wrote "I do not sit with the worthless, nor do I consort with hypocrites" (25:4) appears greatly over-confident - or he didn't know himself very well. The worst form of hypocrisy is to claim that we are never hypocritical.

Jesus repeatedly called the Pharisees hypocrites: see especially Matthew 23. It is significant that in today's reading he is saying the very same thing to his own disciples. He called the Pharisees "blind guides leading the blind." And he added, "If one blind person guides another, both will fall into a pit" (Matthew 15:14). To the disciples he said, "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour's eye."

We Christians are quick to condemn certain evils but slow to condemn others. We can be quick to condemn social injustices but slow to admit that there are injustices in the Church. We can be quick to defend the unborn but indifferent to them and their families once they are born. The vile crime of child sexual abuse has blighted the lives of thousands and brought shame on the Church. Those crimes were often compounded by the silence of Church authorities. There is no shortage of commentators eager to call attention to all this, many of them deeply antagonistic to the Church. But what matters is the truth or falsity of what is said, not who says it. The Vatican II document *Gaudium et Spes* made these points.

"The Church...is very well aware that among her members, both clerical and lay, some have been unfaithful to the Spirit of God during the course of many centuries; in the present age, too, it does not escape the Church how great a distance lies between the message she offers and the human failings of those to whom the Gospel is entrusted...."

The Church admits that she has greatly profited and still profits from the antagonism of those who oppose or who persecute her" (n. 44). Sadly, that kind of humility is not nearly as much in evidence today.

There is the hypocrisy of a group and the hypocrisy of individuals. Their relationship is not at all one of simple arithmetic. Groups are made up of individuals, yes, but a group is more than the sum of individuals. There is a kind of group hypocrisy that far outweighs the sum of individual hypocrisy. Individuals who are personally not at all hypocritical can somehow be party to group hypocrisy, willing to defend the indefensible. Narcissistic attitudes like vanity, defensiveness, meanness of spirit, which would be considered unworthy in an individual, are "loyalty" and "fidelity" in a group. We should ask forgiveness for our sins, and not rename them as virtues. God is not honoured by hypocrisy. To turn group hypocrisy into a virtue is a form of atheism; it is to see God as in no way different from pagan idols, which have "mouths but they cannot speak, eyes but they cannot see, ears but they cannot hear" (Ps 113). "Do not be deceived," wrote St Paul, "God is not mocked" (Gal 6:7).

They are hypocrites who belittle others and their religion. They are hypocrites who "tie up heavy burdens, hard to bear, and lay them on the shoulders of others; while they themselves are unwilling to lift a finger to move them" (Mt 23:4). They are hypocrites who "tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith" (Mt 23:23) - those who make a couple of external practices the touchstone of the faith.

The Word of God invites us to cast out the old yeast and celebrate with "the unleavened bread of sincerity and truth" (1 Cor 5:8).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 17:19-20

All: The Lord became my protector.
He brought me out to a place of freedom;
he saved me because he delighted in me.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, O Lord, we pray,
that the course of our world
may be directed by your peaceful rule

and that your Church may rejoice,
untroubled in her devotion.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus

27:4-7

In a shaken sieve the rubbish is left behind,
so too the defects of a man appear in his talk.
The kiln tests the work of the potter,
the test of a man is in his conversation.
The orchard where the tree grows is judged on the quality of
its fruit, similarly a man's words betray what he feels.
Do not praise a man before he has spoken,
since this is the test of men.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 91:2-3, 13-16. R cf. v.2

(R) It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. **(R)**
2. The just will flourish like the palm-tree
and grow like a Lebanon cedar. **(R)**
3. Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

15:54-58

When this perishable nature has put on imperishability, and
when this mortal nature has put on immortality, then the
words of scripture will come true: Death is swallowed up in
victory. Death, where is your victory? Death, where is your
sting? Now the sting of death is sin, and sin gets its power
from the Law. So let us thank God for giving us the victory
through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat;
keep on working at the Lord's work always, knowing that, in
the Lord, you cannot be labouring in vain.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: **Alleluia, alleluia!
Open our hearts, O Lord,
to accept the words of your Son.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Luke
All: **Glory to you, O Lord.**

6:39-45

Jesus told a parable to his disciples. 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit; people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried, and rose
 again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name, for our
 good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who provide gifts to be offered to your name
 and count our oblations as signs
 of our desire to serve you with devotion,
 we ask of your mercy
 that what you grant as the source of merit
 may also help us to attain merit's reward.
 Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever.
May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity

All: in accordance with your will.
Who live and reign for ever and ever.
Amen.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 12:6

All: **I will sing to the Lord who has been bountiful with me,
sing psalms to the name of the Lord Most High.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished by your saving gifts,
we beseech your mercy, Lord,
that by this same Sacrament
with which you feed us in the present age,
you may make us partakers of life eternal.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

On this weekend we have the third extract from the great sermon on the plain where Jesus sets out the ideals of Christian life. Last weekend we reflected on the ideal of being forgiving and compassionate like our Father in heaven. The ideal is beyond human nature unaided, but with the supernatural grace of the Holy Spirit, the ideals are within reach. The great sermon continues this weekend with the ideal of the proper use of the gift of speech. Words can be good or bad, bringers of light or darkness.

Some years ago, articles in the press debated whether Jesus ever showed a sense of humour and if humour has any place in the bible. Surely the passage we read this weekend had the heavens in fits of laughter. Scholars tell us that Jewish teachers regularly used humour as a method of communication. Listening to Jesus, who could remain deadly serious at the outrageous image of a plank sticking out of somebody's eye? Or the prospect of figs growing on thorns or grapes or brambles? Put yourself into the story. Don't just read the Gospel but listen to it. Be among the listeners that day. Can't you hear the tone of humour in the voice of a smiling Jesus? Even when he says the word 'Hypocrite'? Gentle humour can prove more effective than cold confrontation in setting an ideal. When an argument starts, there is going to be no winner because each party only hardens its position.

When we were young, we were told that sticks and stones can break your bones, but names can never hurt you. Unfortunately, that is not true. Names by which we label people can be very cruel. Nowadays, the social media are conveyors of shocking character assassination. Of course, the tongue can be used for good purposes too: for blessing God and prayer: for consoling, encouraging, affirming or thanking people, for brightening the world through music and humour.

Canon Francis Brown

What is an Indulgence?

In the teaching of the Catholic Church an indulgence is 'a way to reduce the amount of punishment one has to undergo for (forgiven) sins. The Catechism of the Catholic Church describes an indulgence as 'a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed under certain conditions.

The recipient of an indulgence must perform an action to receive it. This is most often the saying of a specific prayer, but may also include a pilgrimage, the visiting of a particular place, or the performance of specific good works. The Cathedral of Ss. Patrick and Colman has been designated by the Archbishop as a place of pilgrimage in Dromore diocese, a Jubilee Church. Pope Francis in his decree, The Face of Mercy, says this about indulgences: "A Jubilee also entails the granting of indulgences. This practice will acquire an even more important meaning in the Holy Year of Mercy. God's forgiveness knows no bounds. In the death and resurrection of Jesus Christ, God makes even more evident His love and its power to destroy all human sin. Reconciliation is made possible through the paschal mystery and the mediation of the Church!

Requirements for obtaining a plenary indulgence

Detachment from sin (even venial). Confession within about 20 days, Communion and prayer for the Pope's intentions (e.g.) an Our Father, Hail Mary and Glory Be). Each indulgence requires a separate Communion and prayer, ideally on the day of the indulgenced act. Only one indulgence can be obtained per day, but a second is permitted if applied to the Souls in Purgatory.

As you are aware, among the conditions required to receive an indulgence in prayer for the intentions of the Holy Father, a gesture of deep communion with the Successor of Peter and with the universal mission of the Church. This act of prayer is not merely a formal requirement but a privileged opportunity for the faithful to spiritually partake with great challenges and hopes that the Pope carries in his heart for the good of humanity.

NEWRY PARISH BAPTISMS

Clárach Catherine Finegan, 14 Annsville
Rory Patrick Robinson, Rockmount, 14 Balmoral Ave
Carson Treanor, 131 Barcroft Park
Cillian Patrick White, 14 Temple Hill Road
Aidan Joseph McArdle, 45 Greenan Road

World Day of Prayer is on Friday 7/3/25 in; The NON Subscribing Presbyterian Church Newry, John Mitchel Place, Newry, BT34 2BP at 8pm.

St. Colman's Church, Shinn

St. Colman's Church Shinn closed for redecoration on the 24th February. Both weekend Masses will be celebrated in St. Joseph's Church, Sheeptown until the work is completed.

ASH WEDNESDAY

Ash Wednesday is the 5th March this year, Masses on Ash Wednesday are as follows:

Cathedral	8.00am & 10.30am
St. Colman's College Choir will sing at the 10.30am.	
St. Brigid's Church	7.00pm (Mass in Polish)
St. Joseph's, Sheeptown	7.30pm

Ashes will be distributed at all the Masses on Ash Wednesday. On Ash Wednesday evening at 7.30pm there will be a service of Reconciliation. In this Jubilee Year of Hope this is the first of our monthly celebrations. We encourage parishioners to mark the beginning of this Holy season by coming to Confession and receiving an indulgence on this occasion. Ashes will be distributed at the end of the Penitential Service. Fr. John will celebrate Mass in the Cathedral each morning Monday – Friday inclusive at 8.00am. This is an opportunity during Lent for those going to work or school to attend Mass.

Day of Prayer for Survivors of Abuse in the Catholic Church 2025.

The Irish Bishops have designated the first Friday of Lent each year as a special day of prayer for victims and survivors of abuse in the Church. This year that day will happen next Friday 7th March. All Churches across Ireland are invited to offer prayer on that day for all those who have been impacted by the terrible sins and crimes of abuse in the Church. In many churches a Candle of Atonement will be lit, and the Prayer of Atonement offered as we acknowledge the wrongs of the past and pray for the assistance and guidance of the Holy Spirit as we work to ensure they cannot be repeated.

This initiative and the prayer were instigated by a survivor of abuse in the Church, and I ask that everyone remembers victims of abuse in their personal and family prayers.

Most Rev. Eamon Martin
Apostolic Administrator, Diocese of Dromore

RECENTLY DECEASED

Gerard Murtagh, Ballinlare Gardens
Michelle Magee, Newry / Craigavon
Bridget (Breda) Heaney, Chapel Street

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 March	6.00pm	John Teggart, Toragh Park Dan & Peggy McArdle, Grinan & Cathal McArdle, Kilkeel Christine Hanna, Abbey Heights Charles Keenan & Josephine & Joe Rooney, Courtney Hill Brea McMillan, Clanrye Fold Marie Armstrong, Hollywood Grove Margaret & Hugh Gorman, Chapel Street Miceal Woods, Oakvale Avenue
Sunday 2 March	12noon	Raymond & Josephine McGovern & Martin Families, Newry
Tuesday 4 March	5.30pm	Irene Maguire, Ashgrove Park
Thursday 6 March	10.30am	Most Rev. Dr. Michael Blake George McIver, Mourneview Park
Friday 7 March	10.30am	Andrew Maguire Boyd, Newry & Omeath Charles, Brigid & Michael McGovern, High St
Saturday 8 March	10.30am	Eileen & Joe O'Driscoll, Liverpool
	6.00pm	Robert, Kathleen, Mary & William White & Mary Russell, Church Street Edward & Bridget McLoughlin & deceased members of the McLoughlin Family Rose & Joe McManus, Derrylecka John & Cissie Turley, Courtney Hill Michael McEvoy Jim Magee, Windsor Avenue
Sunday 9 March	12 noon	Florence McClelland, Sean O'Neill Park (M.M) Kathleen & Thomas Fitzpatrick Rathfriland Road & Michael & Margaret Maguire, North Street Rosena & Johnny O'Hare, Drumbcashel Villas

St. Mary's Anniversaries

Sunday 2 March	10.30am	Alice Brady, Courtney Hill (M.M) Anna Devlin, Glenvale Villas
Sunday 9 March	10.30am	Noel & Jean McGovern, Ballyholland Road Molly Maguire, The Manse Patsy Gallagher, Carlingford Park Leo & Bernadette Devine, Greenfield Park Mary & Michael Ruddy, St. Patrick's Avenue & Josephine Cullinan, O'Neill Avenue Annie, Lillian & Eddie Murtagh, Derrylecka
Tuesday 18 February	7.30pm	Kathleen Treanor, Hennessy Park
Sunday 23 February	10.30am	Renee Stokes, Commons Way

St. Brigid's Anniversaries

Saturday 1 March	7.30pm	Gerard Shevlin, Fifth Avenue, Derrybeg (M.M) Francis McAteer, Mass Rock Lane, Ballyholland (M.M) Tom, Annie & Mickey Gallagher, North Street & Patsy Gallagher, Main Avenue, Derrybeg Dessie & Brea McGennity, Second Avenue Gerald Mullan & Joe McCann, Parkhead Crescent Peter, Mary & Teresa Jackson, Orior Road
Friday 7 March	7.30pm	Patricia Wilson (Neé Hollywood) Kent, formerly Orior Road (M.M) Delia Gallagher, Fifth Avenue, Derrybeg Caroline Furniss, Ballynamagna Road, Banbridge Tommy & Margaret McCabe, Second Avenue, Derrybeg Mary (Betty) Tumilty, Drumgullion Avenue & Teresa McDonald, Drumgullion Avenue Kathleen McDermott, Drumgullion Avenue & Margaret & Francis Joseph McDermott, Belfast
Saturday 8 March	7.30pm	

Saval Anniversaries

Sunday 2 March	10.30am	John McAvoy & Michael & Susan McAvoy
Sunday 9 March	10.30am	Susan Fearon Oliver McGivern

St. Catherine's Anniversaries

Saturday 1 March	7.30pm	May McDonald (M.M) Aloysius & Margaret McGrath Jim & Eleanor Flynn Seamus Crossey Pat Kearns & Joe & Sylvia Crawley Kathleen McCamley Mary McGuigan & Bertie Maguire Dessie Mathers & deceased members of the Mathers & Hughes Families Phyllis & Billy Kimbley
Sunday 2 March	11.00am	Thomas Cahill (M.M) Vera McGahon Patricia Torley
	12.30pm	Gerald & Rose Lonergan Benefactors of the Church & Priory Bridget & Alice Quinn
Monday 3 March	11.00am	Patsy O'Hanlon Deceased members of the McShane & Fearon Families
	7.30pm	Siobhan Cunningham Patricia Carroll – Markey
Tuesday 4 March	7.30pm	Catherine Blackadder Richard Devine
Wednesday 5 March	7.30am	Frank & Annie Keegan
Thursday 6 March	7.30am	Mick & Rachel Byrne
Friday 7 March	7.30am	Gordon, Elizabeth, Sheila, Bruce & Meredith Macrae Sean Carville
	7.30pm	John Meenagh
Saturday 8 March	7.30am	Sally Kavanagh
	7.30pm	Kevin McArdle (M.M) Michael & Agnes Watters & deceased family members Colm Quinn Mickey Duffy Brendan & Pauline McParland John, Mary Rose & Jim Kinney & the Kinney Family
Sunday 9 March	11.00am	Eileen Connell (M.M) George McCoy (M.M) Brigid & John Griffin & Family Kevin Crummy Dessie & Eileen McCann
	12.30pm	Benefactors of the Church & Priory Kathleen Wright

NEWRY PARISH COLLECTIONS
Sunday 23 February 2025

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Loose Plate	£ 2281.53
Direct Debits	£ 1438.45
	£ 5304.29
Priests' Collection	£ 64.50

SAVAL PARISH COLLECTIONS
Sunday 23 February 2025

Weekly	£ 456.43
Loose Plate	£ 92.06
Direct Debits	£ 126.59
	£ 675.08

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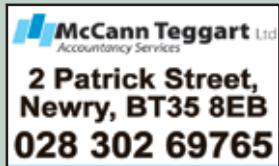
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