

Parishes of Newry & Saval

Sunday 26th January 2025
The Third Sunday in Ordinary Time

“To bring good news to the poor.” What is good news for the poor? That they are going to become rich? And then it will be their turn to oppress the poor!

*Hurrah for revolution and more cannon-shot!
A beggar on horseback lashes a beggar on foot.
Hurrah for revolution and cannon come again!*

The beggars have changed places, but the lash goes on. (W.B. Yeats) This could not be what Jesus meant. “Blessed are you who are poor,” he said (Luke 6:20). Are they blessed in being poor, or because they are poor, or for some other reason that is only materially connected with their being poor?

Is poverty a value? It is hard to see how it could be a value in itself, seeing that it is just the lack of something good: an adequate level of wealth. (It is not wealth that is evil, but the selfish misuse of it.) Where is the value in poverty, then? In 1965 Paul VI, in Apostolicam Actuositatem, wrote, “That which is already due in justice [to the poor] is not to be offered as a gift of charity.” In fact he was just repeating the much earlier teaching of the Church: for example, St John Chrysostom (5th century) had written, “Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs.” And Pope Gregory the Great (also 5th century) wrote, “When we attend to the needs of those in want, we give them what is theirs, not ours. More than performing works of mercy, we are paying a debt of justice.”

In the time of Jesus, wealth was seen as a sign of God's favour, and poverty a sign of disfavour. His good news for the poor was not that the rich would welcome them when they came begging, nor that they could prove how humble they were, but that they had an equal dignity in the eyes of God and an equal right to the earth's goods. The good news was not that they would become rich, but that they could stand in their full dignity before God and the world.

Many have imagined a future Utopia, a perfect place where everything will be as it should be. But the word ‘Utopia’ does not mean a perfect place; it means a ‘non-existent place’ (from the Greek, ou = not, and topos = place). Is the Christian vision a Utopia? In a sense yes. The world is not a place of perfect justice, love, or peace. We have not arrived, but we are “on the way,” in via, as the mediaevals put it. The work has started, the seed has been sown. “This text is being fulfilled today even as you listen,” Jesus said. We are not invited to dream ineffectually of a Utopia, but to work for the coming of God's Kingdom on earth.

People who practise lectio divina - the slow careful meditative reading of Scripture - stress the importance of being aware, when reading any passage, that ‘this text is being fulfilled today even as we read.’ Something of the word of God is already moving in us. If there were nothing, then we would only be dreaming of Utopia. The practical way is to care for the little that is there, rather than dream and do nothing. “Better an acre in Wessex,” said Macaulay, “than a principality in Utopia.”

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 95:1, 6

All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son

we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Nehemiah

8:2-6. 8-10

Ezra the priest brought the Law before the assembly,
consisting of men, women and children old enough to
understand. This was the first day of the seventh month. On
the square before the Water Gate, in the presence of the men
and women, and children old enough to understand, he read
from the book from early morning till noon; all the people
listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for
the purpose. In full view of all the people – since he stood
higher than all the people – Ezra opened the book; and when
he opened it all the people stood up. Then Ezra blessed the
Lord, the great God, and all the people raised their hands and
answered, 'Amen! Amen!'; then they bowed down and, face to
the ground, prostrated themselves before the Lord. And Ezra
read from the Law of God, translating and giving the sense, so
that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and
scribe (and the Levites who were instructing the people) said
to all the people, 'This day is sacred to the Lord your God. Do
not be mournful, do not weep.' For the people were all in tears
as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine,
and send a portion to the man who has nothing prepared
ready. For this day is sacred to our Lord. Do not be sad: the joy
of the Lord is your stronghold.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 18:8-10. 15. R Jn 6:63

(R) Your words are spirit, Lord,
and they are life.

- The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **(R)**
- The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **(R)**
- The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **(R)**
- May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:12-30

Just as the human body, though it is made up of many parts is
a single unit because all these parts, though many, make one
body, so it is with Christ. In the one Spirit we were all baptised,
Jews as well as Greeks, slaves as well as citizens, and one Spirit

was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 4:18

**All: Alleluia, alleluia!
The Lord has sent me to bring the good news to the poor, to proclaim liberty to captives.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

1:1-4; 4:14-21

All: Glory to you, O Lord.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the world, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight,

to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you wished to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N**. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:6

All: **Look toward the Lord and be radiant; let your faces not be abashed.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Success of Jesus' mission, particularly with the poor who had no political power except that conferred by their sheer numbers, made Jesus a 'dangerous' person to the religious authorities of Israel and eventually resulted in his crucifixion. The Christian Gospel is still dangerous when its truth is really put into practice. This is clearly seen in the case of Archbishop Oscar Romero of El Salvador, who was assassinated while he was celebrating Mass because, like Jesus, he reminded people of the needs of the poor and the oppressed in El Salvador.

The Scriptures this weekend focus our attention on the importance and power of the Word of God and its challenge for today. The word of God is called 'sacramental', in the sense that when it is spoken, read or heard, God becomes present in our midst. For that to happen to us, we must listen to the Word, accept it into our hearts, and then put it into practice as we live out our lives.

We need to make Bible reading and study a part of our daily Christian life. Bible reading enables us to know Jesus more and to love Him better. That is why we should set apart a time in the morning and in the evening to read a part of the Bible, giving priority to the Gospels and the Epistles. This reading should be an integral part of the evening family prayer. Children should be encouraged to read the Bible with the adults explaining to them what they read. We need to read the Scriptures as books inspired by God that teach us about God and how we should live our lives. We also need to ask for God's grace to interpret what we read. God gives us inspiration so that we may understand the text and apply its lessons fruitfully to our lives. Five or ten minutes each day will make it possible to read the entire New Testament at least twice each year.

Canon Francis Brown

Congratulations to the pupils of St. Colman's Primary School for their input to the family Mass in St. Colman's Shinn. Thanks also to the members of the Pastoral Council for their Stirling work. The next family Masses are on the following dates: 8th February 8th March 5th April, 17th May, 14th June

The Purgatorian Society: The Society has been meeting in Newry Parish for the past 100 years. The Society prays for our deceased relative and friends. They meet in St. Mary's Church after the 7.30pm Mass on the First Tuesday of every month. It is a holy and wholesome thought to pray for the dead. Please consider joining the Purgatorian Society on the First Tuesday of each month as they pray together the office for the dead.

Journeying with the Sunday Gospels for the Season of Lent
An Introduction to Lectio Divina commences **Saturday 8th March 10.30am-11.30am** for six Saturdays. If you would be interested in journeying prayerfully, meditatively and reflectively with the Sunday Gospels you are welcome to come along. For booking contact: Lectio Centre, Dominic St, Newry Mon-Fri 10-5pm T. 028 302 62178 E. lectiocentre35@gmail.com

Easter Pilgrimage to Medjugorje for 7 nights from Saturday the 19th April to Saturday the 26th April, Pilgrimage includes

Return flights from Dublin to Dubrovnik
Bus transfers
Half board accommodation
Local guide for the week
Extra excursions of surrounding areas such as Mostar with it's world famous bridge, a visit to the parish of St Anthony and also Surmanci "The Divine Mercy Chapel." These are optional and will incur a small fee.

£770 per person sharing. Early booking discount of £50 per person for all deposits of £200 received before 31st January 2025. Insurance is £35 extra. If you have any queries please contact me Jerome Lynch on 07739092399

RECENTLY DECEASED

Billy Jones, Third Avenue, Derrybeg
P J Campbell, Innisfree Park
Aidan Traynor, Clonmore
Beatrice McParland, Warrenpoint Road
Vera Brooks, Beechmount Park
Patricia McMillan, Chequer Hill

**NEWRY PARISH COLLECTIONS
Sunday 19 January 2025**

| | |
|----------------------------|-----------|
| Weekly | £ 2326.75 |
| Loose Plate | £ 2151.92 |
| Direct Debits | £ 1438.45 |
| | £ 5917.12 |
| Priests' Collection | £ 229.50 |

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046**

INDULGENCES IN THE JUBILEE YEAR 2025

The first step in obtaining the Jubilee Indulgence is a desire for repentance and conversion.

Secondly, as "pilgrims of hope" during this Holy Year, we undertake to receive devoutly the Sacrament of Penance and Holy Communion, and to pray for the Pope's intentions in one of the following ways:

1. By pilgrimage or visit to any sacred jubilee site in Rome, the Holy Land, or to a designated local jubilee Church, the Cathedral of Ss Patrick & Colman, St. Patrick's Cathedral, Armagh, St. Peter's Church, Drogheda, or to a similarly designated Jubilee site in another diocese. In each case we participate in the organised pilgrimage exercises or make a "jubilee visit" of engaging in Eucharistic adoration, meditation and prayer, concluding with the Our Father, the Profession of Faith and invocations to Mary, the Mother of God.

Note: Those who for reasons of sickness, age, vital work or other reasons who cannot make a pilgrimage may obtain the Jubilee indulgence by writing from their homes and offering up their sufferings or hardships in spirit with the faithful taking part in person.

2. By works of mercy and penance.

Visit someone in need or difficulty (the sick, prisoners, lonely elderly people, disabled people).
Dedicate Friday fasting or abstinence. Support the defence and protection of life in all its phases; the course of abandoned children, young people in difficulty, the needy or lonely elderly people, or immigrants, volunteer in the community, make a charitable donation for the poor. Participate in popular missions, spiritual exercises, or formation activities on the documents of the Second Vatican Council and the Catechism of the Catholic Church, held in a church or suitable place.

ST. PIO NOVENA

continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

**SAVAL PARISH COLLECTIONS
Sunday 19 January 2025**

| | |
|----------------------------|----------|
| Weekly | £ 315.00 |
| Loose Plate | £ 116.48 |
| Direct Debits | £ 126.59 |
| | £ 558.07 |
| Priests' Collection | £ 20.00 |
| Shrines Sheeptown | £ 180.00 |

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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

| | | |
|-----------------------------|---------------------------------|--|
| Saturday 25 January | 6.00pm | Bridget & Samuel McMillan & deceased family members, High Street Malachy McCaul, Dublin, formerly High Street |
| Sunday 26 January | 9.00am 12 noon | Maureen McDonald, Catherine Street Margaret & George Taylor & Brigid Locke Rita & Toni Izzi, Glasgow Sean McQuaid, Damolly Road (M.M) Brian Rocks, Toragh Park Pat & Bridie McElroy, Cronin Park |
| Monday 27 January | 10.30am | Brigid Locke & Margaret & George Taylor & Leslie & Doris Locke |
| Wednesday 29 January | 10.30am | Hugh Gillece, Rathfriland Road Marie Cully, Laurel Grove |
| Saturday 1 February | 10.30am 6.00pm | Danny & Winnifred Hughes, Upper Damolly Rd Robert Praninkas, Clanrye Fold Joe Coburn, Oaklands (M.M) Masie Devine, High Street & Adrian Devine, High Street & Michigan, USA |
| Sunday 2 February | 12 noon | Christopher Sheridan, St. Mary's Terrace, Stream Street Patrick Joseph & Patricia O'Neill, Ballyholland Park Matthew Rafferty, Erskine St |

St. Mary's Anniversaries

| | | |
|---------------------------|----------------|--|
| Sunday 26 January | 10.30am | Eileen Cowan & deceased members of the Mulholland Family, Ballyholland Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Johnny & Nora Keeley, Windmill Road. Matthew, Danny & James Gray, Carnagh Park |
| Tuesday 28 January | 7.30pm | Brian Heaney, Mountpleasant John McAteer, Crieve Road Joe Murphy, John Mitchel Street |
| Sunday 2 February | 10.30am | Noel O'Hare, Bettyshill Road Peter & Josephine Devlin, Drumgullion Avenue Patricia McEvoy, Downshire Court Cora Gallagher, Carlingford Park Cora Gill, Canry Villas |

St. Brigid's Anniversaries

| | | |
|----------------------------|---------------|---|
| Saturday 25 January | 7.30pm | Kieran Lucas, Killeavy Road (M.M) Christina Smith, Killeavy Road Rose Gallagher, Main Avenue, Derrybeg Paddy Syddall, Violet Hill Avenue Edward McAnulty, Violet Hill Avenue |
| Friday 31 January | 7.30pm | Rosaleen Gallagher, Main Avenue & Frank & Delia Gallagher, Fifth Avenue Douglas, Catherine & Tony Evans, Killeavy Road Jeanetta Rocks, Mourneview Park |
| Saturday 1 February | 7.30pm | Corrina Magill, Parkhead Crescent (M.M) Aleta Quinn, The Demesne & John & Teresa Quinn, Vimy Terrace |

Saval Anniversaries

| | | |
|----------------------------|---------------|---|
| Saturday 25 January | 6.00pm | Teasie Morton Jack Rice & deceased family members |
|----------------------------|---------------|---|

St. Catherine's Anniversaries

| | | |
|----------------------------|--|--|
| Saturday 25 January | 7.30pm | Martina Elizabeth Lambe |
| Sunday 26 January | 8.00am 9.30am 11.00am 12.30pm | Sean & Eileen McElroy Elizabeth & Edward Watters Jimmy & Annie McLoughlin Rosaleen Sandham Patrick Finnegan Patrick & Margaret Cully & Pat Cully Robert & Evelyn Savage Jackie Hearst Grainne Hughes & Gerard Murray Patrick & Rose Agnes McNulty Charles Simon Magee Marie Heaney Benefactors of the Church & Priory |
| Monday 27 January | 11.00am 7.30pm | Linda McCamley Noel Shields Linda McCamley |
| Tuesday 28 January | 11.00am 7.30pm | The Lennon Family Patrick Brennan |
| Thursday 30 January | 7.30pm | James & Bridget Cole & deceased family members John Campbell |
| Friday 31 January | 11.00am 7.30pm | Bernie Grant Linda & Edmund Carragher Deceased members of the Dominican Family Rita & Desmond Quinn & Ethan Rackley Jimmy Glymond John McKay |
| Saturday 1 February | 11.00am 7.30pm | Joseph Campbell Margaret Byrne Ann & Hugh Clarke |
| Sunday 2 February | 9.30am 11.00am 12.30pm | Harriott McCrink John & Josie Rogers Eamon Toner (M.M) Sean Gibbs John Finnegan Tony Kearns Tony Dobbins Alfredo & Antonietta Fusco |

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