

# Parishes of Newry & Saval

Sunday 19th January 2025  
The Second Sunday in Ordinary Time

Some commentators with a strict attitude to alcohol had trouble with this parable. Why would Jesus make a thousand bottles of that unsafe drink? Some even went so far as to say that what he really made was grape-juice. What do you think? The steward was surely a better judge of wine than that, and there was no complaint from the guests. No, it was the real thing.

Many people turn water into wine. I did it myself on one occasion. It takes at least six weeks. But with Jesus it took no time at all. And it required no effort: he did it without even a word or a gesture or command; it just turned into wine in his presence, and he instructed the waiters to take it to the table. C.S. Lewis remarked that all the miracles worked by Jesus were in accord with the laws of nature, and not against them. There are no magical transformations, no weird metamorphoses. He did in a moment what nature does slowly. "Each miracle writes for us in small letters something that God has already written, or will write, in letters almost too large to be noticed, across the whole canvas of nature."

Water into wine is a wonderful transformation, but it is not magic. Who needs magic? When a hard man gets the courage to leave the door of his heart open, it is not magic. When a miser begins to practise the bounty of God, it is not magic. When a sinner turns into a saint, it is not magic. It is a miracle.

In the presence of Jesus things like this happen all the time. John calls the miracle at Cana "the first of his signs." So it was not just a favour - even a miraculous one - for an embarrassed host. It was a parable in action. It carried a profound teaching about Jesus himself (it "revealed his glory"), and also about our life as his disciples.

He appeared transfigured (transformed) on the mountain before the eyes of Peter, James and John (Matthew 17:2; Mark 9:2). But his disciples too are being transformed: "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit" (2 Corinthians 3:18). "He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself" (Philippians 3:21).

Transformation is not magic; there is a line of continuity (by God's grace) between the beginning and the end. We continue with our ordinary life, our daily employment; but like the water changed to wine, it is given a kind of flavour and fragrance that is beyond what we call 'ordinary'.

Our whole life is 'sacramental' in this sense. The ordinary bread of labour is transformed into the Body of Christ. After we celebrate the Eucharist the celebration continues into every moment. It is not magic. The sacraments are not magic. But when we detach a sacrament from its home in a life-being-transformed, we can only think of it magically. For a long time now we have been losing the power of symbolic thinking, and replacing it with a barren literalness that is nowhere found in the Scriptures. It is getting worse. Fundamentalists are appearing everywhere, accusing of heresy. The first part of us that needs transformation is our mind. "Let that mind be in you that was in Christ Jesus" (Philippians 2:5).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.15am (Po-Polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 65:4**

**All:** All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the  
Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

62:1-5

About Zion I will not be silent.  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.  
The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will confer.  
You are to be a crown of splendour in the hand of the Lord,  
a princely diadem in the hand of your God;  
no longer are you to be named 'Forsaken',  
nor your land 'Abandoned',  
but you shall be called 'My Delight'  
and your land 'The Wedded';  
for the Lord takes delight in you  
and your land will have its wedding.  
Like a young man marrying a virgin,  
so will the one who built you wed you,  
and as the bridegroom rejoices in his bride,  
so will your God rejoice in you.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 95:1-3, 7-10. R v.3

**(R) Proclaim the wonders of the  
Lord among all the peoples.**

- O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. **(R)**
- Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **(R)**
- Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. **(R)**
- Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:4-11

There is a variety of gifts but always the same Spirit; there are  
all sorts of service to be done, but always to the same Lord;  
working in all sorts of different ways in different people, it is  
the same God who is working in all of them. The particular  
way in which the Spirit is given to each person is for a good  
purpose. One may have the gift of preaching with wisdom  
given him by the Spirit; another may have the gift of preaching  
instruction given him by the same Spirit; and another the gift  
of faith given by the same Spirit; another again the gift of  
healing, through this one Spirit; one, the power of miracles;  
another, prophecy; another the gift of recognising spirits;  
another the gift of tongues and another the ability to interpret  
them. All these are the work of one and the same Spirit, who  
distributes different gifts to different people just as he chooses.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Jn 6:63. 68**

**All:** Alleluia, alleluia!  
Your words are spirit, Lord,  
and they are life:  
you have the message of eternal life.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**2: 1-11**

**All:** **Glory to you, O Lord.**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus; it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,**

**and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Ps 22:5

**All:** **You have prepared a table before me, and how  
precious is the chalice that quenches my thirst.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Pour on us, O Lord, the Spirit of your love,  
and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go and announce the Gospel of the Lord

**All:** **Thanks be to God.**

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**MESSAGE FROM THE ADMINISTRATOR**

“Do whatever He tells you”. I love Mary’s words here. She has no idea what Jesus is going to do, but she knows it will be OK. And this is not some great, earth – shatteringly important world event. It is a friend’s wedding, and the caterers have messed up.

This ordinary, real life. And God is right there, being involved. This is prayer about real things. God loves to hear us pray and wants us to bring our requests to Him, however small.

Many brought to Jesus a small problem, and I love how he provided far more than required. This is our lavish, loving God. Mary could have asked for a specific result – that the guests would leave early, that a fresh supply of wine would be discovered behind some cloaks, that everyone would suddenly become teetotal. Instead, she left the choice of solution with Jesus, safe in the knowledge that he would sort it.

So, we don’t need to beat ourselves up if we cannot in full faith pray for a miraculous healing. If God has put that on your heart, then go for it and know that our mighty Lord is more than able. But if God has not put that on your heart, then do not feel that you are a disappointing failure for praying differently. Maybe that is not what God wants you to be asking. We cannot pretend before God. He would far rather have honest mustard – seed faith than cardboard cut-out mountain faith.

It is good to pray with sure faith. It is also good to pray in the darkness, when we do not know how to pray, when we can see no possible way through, we just know that through has to be got. In these times, we can pray with David, ‘In you, Lord my God I put my trust...show me your ways, Lord, teach me your paths. Guide me in your truth and teach me, for you are God my Saviour, and hope is in you all day long.’

**Canon Francis Brown**

**Easter Pilgrimage to Medjugorje** for 7 nights from Saturday the 19th April to Saturday the 26th April, Pilgrimage includes

- Return flights from Dublin to Dubrovnik
- Bus transfers
- Half board accommodation
- Local guide for the week
- Extra excursions of surrounding areas such as Mostar with it's world famous bridge, a visit to the parish of St Anthony and also Surmanci "The Divine Mercy Chapel." These are optional and will incur a small fee.

£770 per person sharing. Early booking discount of £50 per person for all deposits of £200 received before 31st January 2025. Insurance is £35 extra. If you have any queries please contact me Jerome Lynch on 07739092399

Our thanks to the Staff & pupils of St. Patrick’s Primary School for leading the family mass in the Cathedral last Sunday.

**INDULGENCES IN THE JUBILEE YEAR 2025**

The first step in obtaining the Jubilee Indulgence is a desire for repentance and conversion. Secondly, as “pilgrims of hope” during this Holy Year, we undertake to receive devoutly the Sacrament of Penance and Holy Communion, and to pray for the Pope’s intentions in one of the following ways:

1. By pilgrimage or visit to any sacred jubilee site in Rome, the Holy Land, or to a designated local jubilee Church, the Cathedral of Ss Patrick & Colman, St. Patrick’s Cathedral, Armagh, St. Peter’s Church, Drogheda, or to a similarly designated Jubilee site in another diocese. In each case we participate in the organised pilgrimage exercises or make a “jubilee visit” of engaging in Eucharistic adoration, meditation and prayer, concluding with the Our Father, the Profession of Faith and invocations to Mary, the Mother of God.  
**Note:** Those who for reasons of sickness, age, vital work or other reasons who cannot make a pilgrimage may obtain the Jubilee indulgence by writing from their homes and offering up their sufferings or hardships in spirit with the faithful taking part in person.

2. By works of mercy and penance. Visit someone in need or difficulty (the sick, prisoners, lonely elderly people, disabled people). Dedicate Friday fasting or abstinence. Support the defence and protection of life in all its phases; the course of abandoned children, young people in difficulty, the needy or lonely elderly people, or immigrants, volunteer in the community, make a charitable donation for the poor. Participate in popular missions, spiritual exercises, or formation activities on the documents of the Second Vatican Council and the Catechism of the Catholic Church, held in a church or suitable place.

**MONDAY 20TH JANUARY 2025: @7:30pm in Banbridge Parish Centre** To mark the Jubilee Year 2025 “Pilgrims of Hope” the Society’s first event of its new programme is a talk by **James Doran** entitled “**Journey to God through Rome: the shaping of the ‘modern’ Jubilee Year experience**”. All welcome

**RECENTLY DECEASED**

- Vera Price, Cairn Hill
- Sean Fegan, Dominic Street
- Yvonne McGivern, Cherrywood Grove
- Owen Kennedy, Brisbane, formerly Ashgrove Park
- Aidan Traynor, Clonmore

**RECENTLY BAPTISED**

Antoin Campbell, 4 Brae Road

Newry Methodist Church is looking for ladies to assist in planning for the "World Day of Prayer" (7/3/25). An A.G.M. of interested parties will take place on Thursday 23/1/25 at 3:30pm in Newry Methodist Church. Those interested should leave their details in the parish office.

**NEWRY PARISH COLLECTIONS  
Sunday 12 January 2025**

<b>Weekly</b>	£ 2030.32
<b>Loose Plate</b>	£ 2333.08
<b>Direct Debits</b>	<u>£ 1438.45</u>
	£ 5801.85
<b>Priests’ Collection</b>	£ 415.00

**Newry Parish is part of the Dromore Diocesan Trust.  
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**SAVAL PARISH COLLECTIONS  
Sunday 12 January 2025**

<b>Weekly</b>	£ 677.05
<b>Loose Plate</b>	£ 55.00
<b>Direct Debits</b>	<u>£ 126.59</u>
	£ 858.64
<b>Priests’ Collection</b>	£ 266.30

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## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 18 January</b>	<b>6.00pm</b>	<b>Doreen McGovern, John Mitchel Street (M.M)</b> Thomas & Susan Mulholland, Bingian Terrace & Eileen Mulholland & Lillian Havern Raphael Morgan, Cornmarket   Kathleen Gallagher, O'Neill Avenue Bridie Devine, Castle Enigan Road   Paddy & May White, Cronin Park & Paddy & Patricia White, Larchmont
<b>Sunday 19 January</b>	<b>12 noon</b> <b>5.30pm</b>	<b>Mona McAteer, Drungullion Avenue (M.M)</b>   Michael McKeown, Fullerton Road <b>Lou Morgan, Main Avenue, Derrybeg (M.M)</b> Rosaleen & Peter Colgan & The McEvoy Family, Church Street
<b>Thursday 23 January</b>	<b>10.30am</b>	Paddy & Maisie Murphy, St. Clare's Avenue & deceased members of the Murphy & Lennon Families   Mary & Anthony McGonigle, Belfast   Catherine & Edward(sen) & Edward (Jnr) Murray
<b>Friday 24 January</b>	<b>10.30am</b>	Margaret O'Neill, Cronin Park   Philomena McDowell, McManus Court
<b>Saturday 25 January</b>	<b>10.30am</b> <b>6.00pm</b>	Susan Keenan, Ballyholland Bridget & Samuel McMillan & deceased family members, High Street Malachy McCaul, Dublin, formerly High Street Maureen McDonald, Catherine Street   Margaret & George Taylor & Brigid Locke
<b>Sunday 26 January</b>	<b>9.00am</b> <b>12 noon</b>	Rita & Toni Izzi, Glasgow <b>Sean McDaid, Damolly Road (M.M)</b>   Brian Rocks, Toragh Park

### St. Mary's Anniversaries

<b>Sunday 19 January</b>	<b>10.30am</b>	Christina & Denis McKeown, Carnagh Park & Lily & Joe Fegan, Aughnamoira & Harold & Florence Condie, Warrenpoint   Michael Roe, Courtney Hill Mary & James McGrory, Carnagh Park & Paddy & Minnie Griffen & Michael & Ellen Griffen   Mary Shields, Carnagh Park   Carmel Pollock & deceased family members The Commons & Rostrevor   John & Annie O'Hanlon, O'Neill Avenue & deceased Family members, Mullaghbawn & Cookstown
<b>Tuesday 21 January</b>	<b>7.30pm</b>	John & Catherine Collins & deceased family members, Grinan   Michael & Brigid Collins, Grinan   Thomas, Annie & Patrick McDonald & Anne Byrne, Templehill Road
<b>Sunday 26 January</b>	<b>10.30am</b>	Eileen Cowan & deceased members of the Mulholland Family, Ballyholland Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McNulty, Mountainview Drive   Johnny & Nora Keeley, Windmill Road

### St. Brigid's Anniversaries

<b>Saturday 18 January</b>	<b>6.00pm</b>	<b>Dominic McGrath, Iveagh Crescent (M.M)</b>   Patsy White, Ashgrove Road Jane Smyth, Lisgullion Park & deceased family members & Ann Cronin, Fifth Aofie Fifth Avenue, Derrybeg   Kathleen & Bernard Larkin & P J Larkin, Cornmarket William & Maureen Traynor, Slievegullion Road & deceased members of the Grant Family, Rostrevor   Mary O'Hare, Slievegullion Road
<b>Friday 24 January</b>	<b>7.30pm</b>	Marie Mooney, Loanda Crescent
<b>Saturday 25 January</b>	<b>7.30pm</b>	<b>Kieran Lucas, Killeavy Road (M.M)</b>   Christina Smith, Killeavy Road Rose Gallagher, Main Avenue, Derrybeg   Paddy Syddall, Violet Hill Avenue

### Saval Anniversaries

<b>Saturday 18 January</b>	<b>6.00pm</b>	Aoife Keenan   James, Annie & George Weir
<b>Saturday 25 January</b>	<b>6.00pm</b>	Teasie Morton

### St. Catherine's Anniversaries

<b>Saturday 18 January</b>	<b>7.30pm</b>	Michael McKeown
<b>Sunday 19 January</b>	<b>8.00am</b> <b>11.00am</b> <b>12.30pm</b>	Michael Rice   James Mulholland, Elizabeth O'Hanlon   Johnny & Mary O'Hanlon Thomas Braniff   Loretta & Sean McStay   Teresa Brady & Lily Byrne Baby Harvey McCabe   Desmond Daly   Dr Subifir Banerjee Thomas & Mary Reilly & deceased family members   Annie & Patsy Carragher Emmett & Ann Andrews   Peggy O'Hare
<b>Monday 20 January</b>	<b>11.00am</b> <b>7.30pm</b>	Eleanor Carragher Arthur & Kathleen Gribben, Bronagh Gibney & Marian McCaul   Nora McKeown
<b>Tuesday 21 January</b>	<b>11.00am</b> <b>7.30pm</b>	Margaret Donnelly Marcus & Eva McClelland
<b>Thursday 23 January</b>	<b>7.30am</b> <b>7.30pm</b>	Willie Hogan John McAlinden, Catherine & Frank Moan
<b>Friday 24 January</b>	<b>11.00am</b> <b>7.30pm</b>	Deceased members of the Dominican Family George Troope
<b>Saturday 25 January</b>	<b>7.30pm</b>	Martina Elizabeth Lambe
<b>Sunday 26 January</b>	<b>8.00am</b> <b>9.30am</b> <b>12.30pm</b>	Sean & Eileen McElroy Elizabeth & Edward Watters Grainne Hughes & Gerard Murray   Patrick & Rose McNulty Benefactors of the Church & Priory

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