

# Parishes of Newry & Saval

Sunday 2nd February 2025  
The Presentation of The Lord

The Law is mentioned three times in this reading: everything is being done “according to the Law,” that is, the Law of Moses. Jesus appears as fully within the Law; everything is being done the right way; he is fully identified with the Jewish people, or as a commentator with a lot of hindsight put it, “completely immersed in humanity.” Very well, if there is to be hindsight, then let’s see this child as a grown man put to death in accordance with the same Law. But can you still see the eight-day-old baby once you have mentioned his death?

What else is mentioned three times in this reading? The Holy Spirit. But remember, this is the Old Testament Holy Spirit. It is not yet the divine Person of the Christian Trinity. It was the undifferentiated Spirit of God that hovered over the waters at the beginning of creation (Gen 1:2). The new Spirit would take people right out of the embrace of the Law.

Sometimes it can be a good thing to try and set aside some of our hindsight. When hindsight gets in before sight itself, it can blind rather than illuminate. We have to give Jesus time to grow up – not only in himself but in us. It took an old man, Simeon, to discern the new thing that was happening. And the old woman, Anna, is also aware. They are wonderful examples of the clarity that can be found in old people. Every night of life the Church’s Night Prayer repeats Simeon’s canticle. “Now, O Lord, you can dismiss your servant in peace....” It is deeply meaningful. Every day is like a short lifetime, and nightfall reminds us of approaching death. The end is therefore not to be dreaded as something we have always excluded from our consciousness, but welcomed as a fulfilment – much as the body welcomes the prospect of rest and sleep.

Fr Donagh O’Shea, O.P.,  
www.goodnews.ie

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.15am (Po-Polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid’s Church,  
Rooney’s Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman’s Shinn**  
Saturday: 6.00pm

**St. Mary’s Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph’s Sheeptown**  
Sunday: 10.30am

**St. Catherine’s Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 47:10-11**

**All:** **Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you have shown us the way to the Father: Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you have given us the consolation of the truth: Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh, so, by your grace, we may be presented to you with minds made pure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Malachi

3:1-4

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

The word of the Lord  
**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

Ps 23:7-10. R v.8

**(R)** **Who is the king of glory?  
It is the Lord.**

- O gates, lift up your heads; grow higher, ancient doors. Let him enter, the king of glory! **(R)**
- Who is the king of glory? The Lord, the mighty, the valiant, the Lord, the valiant in war. **(R)**
- O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! **(R)**
- Who is he, the king of glory? He, the Lord of armies, he is the king of glory. **(R)**

### SECOND READING

A reading from the letter to the Hebrews

2:14-18

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

The word of the Lord.  
**All:** **Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Lk 2:32**

**All:** Alleluia, alleluia!  
**The light to enlighten the Gentiles  
 and give glory to Israel, your people.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to Luke **2:22-40**  
**All:** **Glory to you, O Lord.**

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel’s comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the law required, he took him into his arms and blessed God; and he said:

‘Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all nations to see, a light to enlighten the pagans and the glory of your people Israel.’

As the child’s father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, ‘You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.’

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just as that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God’s favour was with him.

The Gospel of the Lord.  
**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,**

**born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words ‘and became man’)*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried, and rose  
 again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** May the offering made with exultation by your  
Church be pleasing to you, O Lord, we pray,  
for you willed that your Only Begotten Son  
be offered to you for the life of the world  
as the Lamb without blemish.  
Who lives and reigns for ever and ever.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

#### PREFACE (Presentation of the Lord)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For your co-eternal Son was presented on this day in  
the Temple and revealed by the Spirit  
as the glory of Israel and Light of the nations.

And so, we, too, go forth, rejoicing to encounter your  
Salvation, and with the Angels and Saints  
praise you, as without end we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

### THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

### INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

### COMMUNION ANTIPHON

Lk 2:30-31

**All:** **My eyes have seen your salvation, which you prepared in the sight of all the peoples.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

### PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
By these holy gifts which we have received, O Lord, bring your grace to perfection within us, and, as you fulfilled Simeon's expectation that he would not see death until he had been privileged to welcome the Christ, so may we, going forth to meet the Lord, obtain the gift of eternal life.  
Through Christ our Lord.

**All:** **Amen**

### THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.  
**All:** **Thanks be to God.**

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**MESSAGE FROM THE ADMINISTRATOR**

One tradition associated with the Feast of the Presentation of the Lord is Candlemas. This tradition involves the blessing and lighting of candles, symbolising Christ as the light of the world. The candles represent the presence of Christ, who illuminates our lives and dispels darkness. They remind us of the light that Jesus brings into the world, guiding us on our spiritual journey.

The symbolism of light in this feast invites us to reflect on the role of Jesus as the light of the world and the impact He has on our lives. Just as a candle illuminates a dark room, Jesus brings clarity and understanding to our lives, guiding us on the path of righteousness. His light dispels the darkness of sin and ignorance, offering hope and salvation to all who believe Him.

As we reflect on the Feast of the Presentation of the Lord, it is important to consider the personal and community implications of this significant event. Just as Mary and Joseph presented Jesus in the temple, we are called to present ourselves to God, offering our lives and seeking purification.

Presenting ourselves to God means surrendering our will and desires to Him, just as Jesus was presented to the Father. It is an act of trust and obedience, acknowledging that God knows what is best for us. This act of presentation invites us to examine our lives and consider what we are willing to offer to God as an offering. Are we willing to present our talents, our time, and our resources to serve Him and others?

Simeon and Anna play a significant role in the Feast of the Presentation of the Lord, showcasing their unwavering faith and their ability to recognise Jesus as the long-awaited Messiah. These two figures serve as powerful examples of wisdom and patience in the journey of faith.

As we celebrate the Feast this weekend, let us reflect on the example of Simeon and Anna. May their faith and perseverance inspire us to seek wisdom and patience in our own journey of faith, trusting in God's promises and remaining steadfast in prayer.

**Canon Francis Brown**

**Mass** will be celebrated in St. Brigid's Church on the Feast of St. Brigid, Saturday 1st February at 7.30pm, St Brigid's Relic will be at the Mass. St. Catherine's band will be in attendance. St. Brigid's crosses are available to buy in the VERITAS shop, The Mall.

The Purgatorian Society: The Society has been meeting in Newry Parish for the past 100 years. The Society prays for our deceased relative and friends. They meet in St. Mary's Church after the 7.30pm Mass on the First Tuesday of every month. It is a holy and wholesome thought to pray for the dead. Please consider joining the Purgatorian Society on the First Tuesday of each month as they pray together the office for the dead.

**Holy Hour in Honour of Jesus The Divine Mercy and Our Lady** in St. Catherine's Church on Sunday 2nd February at 3pm. Come spend one hour with the Eucharistic Lord!

**DROMORE DIOCESAN HISTORICAL SOCIETY  
Monday 10TH February 2025: @7:30pm**

The Society will host an online lecture by Geoff Cobb entitled "The History of St Patrick's Day parades in New York". We are delighted to welcome back our New York contributor, Geoff Cobb. Geoff, the author of four books on Brooklyn history, and a 2021 publication entitled, "The Irish in New York: Profiles of New Yorkers who have Shaped the Empire State", is vice president for local history for the New York Irish History Round Table and a regular contributor to Irish America magazine. The ZOOM room will open at 7:20pm. The talk will start at 7:30pm sharp. A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday February 10th.

**RECENTLY DECEASED**

John Keenan, Derryleckagh Road  
Philomena (Catherine) Walsh, Banbridge  
Clare Bailie, Drumgath  
Bronagh Crimmins, Newry & Warrenpoint  
Sr. Sarah Shrewsbury, St. Clare's Convent

**INDULGENCES IN THE JUBILEE YEAR 2025**

The first step in obtaining the Jubilee Indulgence is a desire for repentance and conversion.

Secondly, as "pilgrims of hope" during this Holy Year, we undertake to receive devoutly the Sacrament of Penance and Holy Communion, and to pray for the Pope's intentions in one of the following ways:

**1.** By pilgrimage or visit to any sacred jubilee site in Rome, the Holy Land, or to a designated local jubilee Church, the Cathedral of Ss Patrick & Colman, St. Patrick's Cathedral, Armagh, St. Peter's Church, Drogheda, or to a similarly designated Jubilee site in another diocese. In each case we participate in the organised pilgrimage exercises or make a "jubilee visit" of engaging in Eucharistic adoration, meditation and prayer, concluding with the Our Father, the Profession of Faith and invocations to Mary, the Mother of God.

**Note:** Those who for reasons of sickness, age, vital work or other reasons who cannot make a pilgrimage may obtain the Jubilee indulgence by writing from their homes and offering up their sufferings or hardships in spirit with the faithful taking part in person.

**2.** By works of mercy and penance.

Visit someone in need or difficulty (the sick, prisoners, lonely elderly people, disabled people). Dedicate Friday fasting or abstinence. Support the defence and protection of life in all its phases; the course of abandoned children, young people in difficulty, the needy or lonely elderly people, or immigrants, volunteer in the community, make a charitable donation for the poor.

Participate in popular missions, spiritual exercises, or formation activities on the documents of the Second Vatican Council and the Catechism of the Catholic Church, held in a church or suitable place.

**ST. PIO NOVENA**

continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

**NEWRY PARISH COLLECTIONS  
Sunday 26 January 2025**

<b>Weekly</b>	£ 1793.43
<b>Loose Plate</b>	£ 1905.59
<b>Direct Debits</b>	£ 1438.45
	£ 5137.47
<b>Priests' Collection</b>	£ 49.00

Newry Parish is part of the Dromore Diocesan Trust.  
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**SAVAL PARISH COLLECTIONS  
Sunday 26 January 2025**

<b>Weekly</b>	£ 573.00
<b>Loose Plate</b>	£ 27.00
<b>Direct Debits</b>	£ 126.59
	£ 726.59
<b>Priests' Collection</b>	£ 80.00

Newry Parish is part of the Dromore Diocesan Trust.  
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## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 1 February	6.00pm	<b>Joe Coburn, Oaklands (M.M)</b>   Masie Devine, High Street & Adrian Devine, High Street & Michigan, USA.   Margaret McKeivitt, Peter's Place
Sunday 2 February	12 noon	Christopher Sheridan, St. Mary's Terrace, Stream Street Patrick Joseph & Patricia O'Neill, Ballyholland Park   Matthew Rafferty, Erskine St Patrick McGauley, Sean O'Neill Park
Friday 7 February	10.30am	Olga Jayne Todd, Jersey, formerly Newry
Saturday 8 February	10.30am 6.00pm	James McGuigan, Dominic Street   Josephine McEvoy, Mountainview Drive <b>Vera Price, Cairn Hill (M.M)</b>
Sunday 9 February	9.00am 12 noon	Brian Kane, Castle Street & deceased members of the Kane Family, Rostrevor Agnes Kearney, John Mitchel Street & deceased family members Kathleen Sheehan, Knockdarragh   Kathleen Fitzpatrick, Cowan Street Vincent Fox, Canada, formerly Corry Square   Oliver Treanor, Grinan Road

### St. Mary's Anniversaries

Sunday 2 February	10.30am	Noel O'Hare, Bettyshill Road   Peter & Josephine Devlin, Drumgullion Avenue Patricia McEvoy, Downshire Court   Cora Gallagher, Carlingford Park Cora Gill, Canry Villas   Patrick McAteer, Damolly Road & Edward & Roseanne McAteer, Plantation Dairy, Ballyholland
Tuesday 4 February	7.30pm	Gerry Watson, Carnagh Park
Sunday 9 February	10.30am	Rose & Desmond Cunningham, O'Neill Ave & Rita & Jim Devlin & Mullan Family P J McCann, McCann's Corner, Armagh Road & Rose & Tom McCann & Deceased family members & Kathleen & Tom Reilly, Derrybeg & Nora & Phil Page & deceased members of the Reilly Family Peter & Elizabeth McGivern, Grinan   Mary Margaret & Seamus Jennings, Blaney Crescent & Melinda Jennings, Canada

### St. Brigid's Anniversaries

Saturday 1 February	7.30pm	<b>Corrina Magill, Parkhead Crescent (M.M)</b> Aleta Quinn, The Demesne & John & Teresa Quinn, Vimy Terrace Philly & Peter McCann, Derrybeg Drive & deceased members of the Morley & McCann Families
Saturday 8 February	7.30pm	Terence McKeown, Lisdrum Avenue   Patrick & Mary Murphy, Dromore Theresa & Stephen Loughran, Third Avenue   Rowland Hughes, College Gardens Hugh O'Hare, Violet Hill Avenue

### Saval Anniversaries

Saturday 1 February	6.00pm	Teasie Morton   Jack Rice & deceased family members
Saturday 8 February	6.00pm	Sean, Eamon & Kathleen Grant
Sunday 9 February	10.30am	Maura & John Connolly & deceased family members   Mary Mullan

### St. Catherine's Anniversaries

Saturday 1 February	7.30pm	Margaret Byrne   Ann & Hugh Clarke
Sunday 2 February	9.30am 11.00am 12.30pm	Harriott McCrink   John & Josie Rogers <b>Eamon Toner (M.M)</b>   Sean Gibbs   John Finnegan Tony Kearns   Tony Dobbin   Alfredo & Antonietta Fusco   Sean Smith (Snr) & Sean Smith (Jnr)   Benefactors of the Church & Priory
Monday 3 February	11.00am	William & Josephine Goss   Bernard, Delia, Paul & Martin Trodden
Wednesday 5 February	11.00am 7.30pm	Derek Watson Dan McDonald   Eileen Sands
Thursday 6 February	7.30pm	Cyril & Elizabeth Wiltshire & deceased members of the Wiltshire Family Deceased members of the Patterson & Hanna Families Hugh & Marjorie Herron & deceased family members
Friday 7 February	11.00am	Hugh John, Mary & Patrick Kelly & Phil & Don Everly
Saturday 8 February	11.00am 7.30pm	Conor Hanratty <b>Yvonne McGivern (M.M)</b>   Lilian Keenan   Thomas Quinn
Sunday 9 February	9.30am 11.00am 12.30pm	Rosaleen & Bridget Clarke   David & Lily McCartan   Jackie, Kathleen, Gregory & Mary Mooney Hugh John & Catherine McConville   Rose & Joseph Ruddy Joseph & Pat McConville   Peter & Mary Rodgers   Thomas & Josephine Flynn Patrick McAnulty   Harry Kearns   Gabriel Curran   Brian Mallon Mariea Auden   Jane Rackman Tom & Rosaleen Dillon   Benefactors of the Church & Priory

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