

Parishes of Newry & Saval

Sunday 29th December 2024
The Holy Family of Jesus, Mary and Joseph

Jesus is now twelve years old, on the threshold of adulthood. Already there is a hint of what is to come: he must be "in his Father's house." The enclosing circle of family opens to the greater world. There is pain in the opening, because life is not idyllic for long; it is tragic, which means it is destined for unimaginable greatness. Just how great, we would never know but for that small Child born so long ago, so far away.

He had caused a delay of five days: his parents had to return to the city, a day's journey, and then spend three days searching for him, before making their way back again to where they were when they first missed him. I have seen one or two mothers whose child went missing for an hour or so, and it is a chilling sight; it must be an unimaginable feeling, save for parents who have experienced it. For four of those five days, Mary and Joseph knew that feeling. There is no explosion of anger or impatience in Luke's description of their meeting: "When his parents saw him they were astonished," and "Child, why have you treated us like this?" Later piety made more of it, commemorating it as the fifth joyful mystery of the Rosary. It could equally well have been a sorrowful mystery, had people concentrated their piety on the other four days: the loss of the child Jesus. Joy and sorrow are often so closely linked as to be inseparable. It must be especially true for parents. Why do we keep the joyful, the sorrowful and the glorious mysteries so separated – even consigning them, in the Rosary, to different days of the week?

Homework: see how many of the mysteries could fit in more than one category!

How did Jesus manage to get lost in the Temple if he was an only child? The fact is that he was part of an oriental family, which is usually about a hundred people! – uncles, aunts, innumerable cousins, their wives, their children, their mothers-in-law... a tribe! But we make such lonely-looking statues of the Holy Family: just three people, a nuclear family. The metaphor is chillingly accurate: we reduce the extended family to a little group of three, as scientists see solid objects as atoms. The word 'atom' means 'indivisible', but that became a challenge: how to split it! It was done, as we know, releasing nuclear energy which no one knows how to control ultimately; its waste will still be deadly tens of thousands of years hence. We do something similar with society, splitting it into little nuclear families, which, we used to say, were 'indissoluble'. But, as in the case of the scientists, this seemed to operate only as a challenge, and now in some countries as many as fifty percent of all marriages are dissolved. As we celebrate the Holy Family we must think of ways to strengthen and support the family.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Lk 2:16

All: **The shepherds went in haste,
and found Mary and Joseph and the
Infant lying in a manger.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your
people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who were pleased to give us
the shining example of the Holy Family,
graciously grant that we may imitate them
in practising the virtues of family life and in the
bonds of charity, and so, in the joy of your house,
delight one day in eternal rewards.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Book of Ecclesia **3:2-6. 12-14**

The Lord honours the father in his children,
and upholds the rights of a mother over her sons.
Whoever respects his father is atoning for his sins, he who
honours his mother is like someone amassing a fortune.

Whoever respects his father will be happy with children of
his own, he shall be heard on the day when he prays.
Long life comes to him who honours his father, he who sets
his mother at ease is showing obedience to the Lord.
My son, support your father in his old age,
do not grieve him during his life.
Even if his mind should fail, show him sympathy,
do not despise him in your health and strength;
for kindness to a father shall not be forgotten
but will serve as reparation for your sins.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 127:1-5. R cf. V.1

(R) **O blessed are those who fear the Lord
and walk in his ways!**

- O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R)**
- Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R)**
- Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
All the days of your life! **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians
3:12-21

You are God's chosen race, his saints; he loves you and you
should be clothed in sincere compassion, in kindness and
humility, gentleness and patience. Bear with one another;
forgive each other as soon as a quarrel begins. The Lord
has forgiven you; now you must do the same. Over all
these clothes, to keep them together and complete them,
put on love. And may the peace of Christ reign in your
hearts, because it is for this that you were called together as
parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a
home with you. Teach each other, and advise each other,
in all wisdom. With gratitude in your hearts sing psalms
and hymns and inspired songs to God; and never say or do
anything except in the name of the Lord Jesus Christ, giving
thanks to God the Father through him.

Wives, give way to your husbands, as you should in
the Lord. Husbands, love your wives and treat them with
gentleness. Children, be obedient to your parents always,
because that is what will please the Lord. Parents, never
drive your children to resentment or you will make them
feel frustrated.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Col. 3:15. 16**

All: **Alleluia, alleluia!
May the peace of Christ reign in your hearts;
let the message of Christ find a home with you.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

2:41-52

All: **Glory to you, O Lord.**

Every year the parents of Jesus used to go to Jerusalem for the feast of the Passover. When he was twelve years old, they went up for the feast as usual. When they were on their way home after the feast, the boy Jesus stayed behind in Jerusalem without his parents knowing it. They assumed he was with the caravan, and it was only after a day's journey that they went to look for him among their relations and acquaintances. When they failed to find him they went back to Jerusalem looking for him everywhere.

Three days later, they found him in the Temple, sitting among the doctors, listening to them, and asking them questions; and all those who heard him were astounded at his intelligence and his replies. They were overcome when they saw him, and his mother said to him, 'My child, why have you done this to us? See how worried your father and I have been, looking for you.' 'Why were you looking for me?' he replied. 'Did you not know that I must be busy with my Father's affairs?' But they did not understand what he meant.

He then went down with them and came to Nazareth and lived under their authority. His mother stored up all these things in her heart. And Jesus increased in wisdom, in stature, and in favour with God and men.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer you, Lord, the sacrifice of conciliation, humbly asking that, through intercession of the Virgin Mother of God and Saint Joseph, you may establish our families firmly in your grace and your peace. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Nativity III)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through him the holy exchange that restores our life has shone forth today in splendour: when our frailty is assumed by your Word not only does human mortality receive unending honour but by this wondrous union we, too, are made eternal.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,**

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 3:38

All: **Our God has appeared on the earth, and lived among us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Bring those you refresh with this heavenly Sacrament, most merciful Father, to imitate constantly the example of the Holy Family, so that, after the trials of this world, we may share their company for ever. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of infinite goodness, who by the Incarnation of his Son has driven darkness from the world and by that glorious Birth has illumined this most holy day, drive far from you the darkness of vice and illumine your hearts with the light of virtue.

All: **Amen**

Priest: May God, who willed that the great joy of his Son's saving Birth be announced to shepherds by the Angel, fill your minds with the gladness he gives and make you heralds of his Gospel.

All: **Amen**

Priest: And may God, who by the Incarnation brought together the earthly and heavenly realm, fill you with the gift of his peace and favour and make you sharers with the Church in heaven. and give you peace.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Holy Family of Jesus, Mary & Joseph. How must Mary have felt upon finding Jesus, sitting in the temple among the teachers, completely unbothered and seemingly oblivious to their concerns. Did Mary do a double take, trying to reconcile the young man in front of her with the baby, 'wrapped in bands of cloth and lying in a manger.' Did she fight off visions of where it all might end up, hearing echoes of Simeon's prophecy about her child's destiny? Did she wonder about the day when she would lose Jesus, when she would let Him go for the last time, and not by accident.

The Gospel this weekend is a story of growth, but it's not just about Jesus' maturation from infant, to youth, to man. It is just about Mary and Joseph, their growth. Me and you, and our growth. Growing up is not about how old we are ultimately. It is really about moving into deeper and more authentic relationships with God, our world, each other, and ourselves. It is Jesus, here in this story certainly, but also in our lives who grows us up. He is the one who will grow up Mary and Joseph. Children have a way of doing that to the adults in their life. They challenge us to look at our world, our lives, and ourselves, in new, different and sometimes painful ways – 'Why have you treated us like this?'

Mary's question, entirely relatable, is ultimately about her; as if Jesus' actions were about her, rather than about Him. And isn't this a pretty honest depiction of parenthood, of personhood. Our tendency to take it personally; to define ourselves by our relationships with others; to believe that the actions of someone else have everything to do with us? That one's children, but also spouses, family and friends orbit us; belong to us; act as extensions of us.

The Holy Family, as it turns out, faced the truth that we all must face: The children in a family are not necessarily their children. Their children belong to someone else. And so do we.

Canon Francis Brown

The next family Mass will take place in the Cathedral at 12 noon on the 12th January. It will be led by St. Patrick's Primary School.

Pope Francis has chosen the Feast of the Holy Family to mark the opening of the Year of Jubilee 2025 in all the dioceses of the world. The theme of the Jubilee Year is 'Pilgrims of Hope'. Archbishop Eamon Martin will celebrate Mass to open the Jubilee Year on Saturday 28th December 2024 at 6.00pm in the Cathedral of St. Patrick & St. Colman. Families are invited to attend this Mass.

Easter Pilgrimage to Medjugorje for 7 nights from Saturday the 19th April to Saturday the 26th April, Pilgrimage includes

Return flights from Dublin to Dubrovnik
Bus transfers
Half board accommodation
Local guide for the week
Extra excursions of surrounding areas such as Mostar with it's world famous bridge, a visit to the parish of St Anthony and also Surmanci "The Divine Mercy Chapel" these are optional and will incur a small fee.

£770 per person sharing. Early booking discount of £50 per person for all deposits of £200 received before 31st January 2025. Insurance is £35 extra.

If you have any queries please contact me Jerome Lynch on 07739092399

Payment for Graves / Collection of Deeds

As we approach the end of year we would be grateful if anyone who obtained a new grave this year would call at the Parish Office to make payment and to collect the deeds for the grave before the year end accounts are done.

Feast of the Epiphany – A Holy Day of Obligation Monday 6th January 2025

Mass Schedules as follows:

Cathedral: 10.30am, 7.00pm (Mass in Polish)
St. Catherine's: 7.30am, 11.00am, 7.30pm

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church on Sunday 5th January at 3.00pm.
Come spend one hour with the Eucharistic Lord!

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

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Dromore Diocesan Youth Director – 02830833898

Newry Conference Centre – 02830255790

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 December	6.00pm	Michael Torley, High Street (M.M) Stephen Craven, Barcroft Park Gerard Bradley, Cherrywood Grove Seamus McCrink, Upper Ballyholland Philip & Kathleen Donaghy & deceased family Members, Bessbrook Gerard Morgan, Ardmaine Gardens
Sunday 22 December	9.00am 12 noon	Lauri Rafferty, North Street & deceased members of the Morgan Family, Water Street Dympna Kenny, Willow Grove Raymond Price, Ashbrook Mews Mary Connolly, Carlingford Pk Patrick & Kathleen McShane, Greenwood Drive & deceased family members
Monday 23 December	5.30pm 10.30am	Jim McKeivitt, Church Street Patrick Joseph Bannon, Armagh Road Rev. Patrick Francis McComiskey Deceased members of the Morgan Family, Rathfriland Frank & Una McLoughlin, Stream Street
Tuesday 24 December	10.30am 8.30am	Martine McDonald, Drumgullion Avenue Christina, William, Michael & Liam Nolan, Carrick-ard Harry Shields, Cloughreagh Park, Bessbrook Vincent Cranny, Greenan Road Pdraigin Byard, Forest Hills
Wednesday 25 December	9.00am 12 noon	John & Kathleen Smith, Plunkett Street, Eric & Josephine Casey, formerly Newry Elizabeth & Oliver Casey, Mournview Park & Catherine Casey, Plunkett Mews & John & Brigid Casey, Mournview Park & Francis & Mary Martin, Violet Hill Avenue Martin Gosden, Windmill Place John Mallon, Ardmaine Gardens Deceased members of the McAllister Family, Erskine Place & deceased members of the Murphy Family, Ballymoyer
Thursday 26 December	10.30am	Canon Cathal Jordan Vincent McEvoy, Mountainview Drive
Friday 27 December	10.30am	Deceased members of the O'Hagan Family, Lisummon Kathleen Dennison, Slievegullion Road
Saturday 28 December	10.30am 6.00pm	Sean Haughey, England, formerly Daisyhill Gardens Jimmy & Lily McManus, Billy's Road Anna (nan) Kane (nee McAteer), Castle Street Paddy McElroy, Old Warrenpoint Road
Sunday 29 December	9.00am 5.30pm	Alexander & Cecilia McKinley, Water Street Annie & Jimmy McLoughlin, Bridge Street

St. Mary's Anniversaries

Sunday 22 December	10.30am	Freddie Kearns, Carnagh Park Mary, Patrick, Catherine & James Murphy, Windmill Heights Patricia McCann, Carlingford Park
Tuesday 24 December	7.00pm	Pascal Hughes, Warren Hill, Nuala & Jim Bailey & Bailey Family, Allayogue, The Cunningham Family, Merchants Quay William & Evelyn Fegan, Hennessy Park & Gerald Fegan, Donegal Bridget, Frankie & Keith Murphy, O'Neill Avenue
Wednesday 25 December	10.30am	Jim McGovern, Greenwood Drive Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann Drumgullion Avenue, George & Bridget McGivern, High Street & May O'Hanlon, Chapel Street
Sunday 29 December	10.30am	Patricia Quinn, Barley Lane Mary Coulter, St. Mary's Villas

St. Brigid's Anniversaries

Saturday 21 December	7.30pm	Dominic Spencer, Killeavy Road & deceased members of the Spencer Family, St. Patrick's Ave Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens Eileen Larkin Violet Hill Ave
Tuesday 24 December	7.00pm	Rita & Sean Dillon, Armagh Road & Kathleen & Patrick Donnelly, Monaghan Row Canon Cathal Jordan Raymond & Angela McAllister, Cloughreagh Park
Saturday 28 December	7.30pm	Anna Rose Synnott, Parkhead Crescent Geordie & Margaret Yeates, Main Avenue, Derrybeg Jason O'Hanlon, Conway Park, Mullaghbawn Peter & Philly McCann, Derrybeg Drive & Deceased members of the Morley & McCann Families Lucy Ryan, Main Avenue, Derrybeg & John Ryan, Killeavy Road Rita Downey, Violet Hill Avenue

Saval Anniversaries

Saturday 21 December	6.00pm	Marion McQuade (Nee McEvoy) (M.M)
Wednesday 25 December	10.30am	Kathleen & Josephine Magee

St. Catherine's Anniversaries

Saturday 21 December	7.30pm	Noel & Mary Teresa Mallon Kearney & Bannon Families Mena Magee Bridie Bannon John McGovern Margaret, John & Louise Mallon Teresa Mulholland Noel Keenan Carol Fitzpatrick
Sunday 15 December	8.00am 9.30am 11.00am	Mullan & Cahill Families Minnie & Benny Smith Edward Grimes & deceased family members Nola Isaac (M.M) Ryan Catherine & Thomas McLoughlin Bernadette & Eamon Rooney Catherine Andrews Moore & deceased family members
Monday 23 December	12.30pm 7.30am	Patrick Shields Rita Griffin James & Connie McGovern John Jessie & Eugene Collins & deceased family members Michael Christina & Pat McAleavy & Family members Mary Walsh Mick & Lily Quinn & Holy Souls
Tuesday 24 December	11.00am 7.30pm 7.30am	Rita & Bernard McNulty Marie McClorey May sally Margaret Cosgrove Stephen Mallon (M.M) Johnstone Family Linda Larkin Maureen Harte Sean & Tony McVeigh Mary O'Hanlon
Thursday 26 December	11.00am	Brigid, Patrick & Thomas Mooney Robert, John & Christopher Campbell
Friday 29 December	11.00am 7.30pm	Pauline Clarke Bernard, Richard & Lelia Hughes Kerry Fleming Mary Mone James Coghlan & deceased members of the Coghlan Family Rita McArdle John, Susan, Brigid Brannigan & John & Mary Grant Mena McAnearney
Saturday 28 December	7.30pm	Terry Hegarty
Sunday 29 December	9.30am 11.00am 12.30pm	James & Brigid Reynolds Brigid Vallely & deceased family members Marie Graham (M.M) Barry Andrews & deceased family members Gerry Magee Declan Bell James & Bernard O'Hare Benefactors of the Church & Priory

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