Parishes of Newry & Saval

Sunday 22nd December 2024
The Fourth Sunday of Advent

The dramatis personae don't lead us to expect anything revolutionary. They are an old woman and a young girl. Both are to give birth, true, and the birth of a child is always a potential revolution. There is an indication that something is going to be different here: the old woman is really beyond the age of child-bearing (Lk 1:7) and the young girl wasn't expected to be there yet (Mt 1:18).

But the revolutionary language of Mary's Magnificat takes us by surprise. "He scatters the proud-hearted... he casts the mighty from their thrones and raises the lowly... he fills the starving with good things, sends the rich away empty...." If we really heard these words (which means hearing them addressed to oneself) we would be part of the revolution. But when we imagine them addressed only to others, we turn them into an ideology and we turn ourselves into observers.

Addressed to oneself.... Who is 'oneself' in the Church? Our deepest identity is not our personal ego but our identity within the Body of Christ. "We, who are many, are one body in Christ, and individually we are members of one another" (Romans 12:5). The Magnificat is not only a call to the individual to turn his or her life around; it is a call to the Church to live by the Gospel.

In all three Liturgical cycles Mary makes her appearance today, the fourth Sunday of Advent. It is as if the picture is becoming clearer: in the previous Sundays we heard from Isaiah and John the Baptist, now we hear from Mary herself in whom the waiting is localised precisely. It is important to know how to wait. There are many ways of waiting: look at a bus-queue and you will see them all. There is the restless impatient waiting of the person who regards waiting as a pure waste of time. There is the stoical waiting of the person who endures it by escaping inwards to another world. Perhaps what Mary teaches us is that the only fruitful kind of waiting is the waiting that an expectant mother does. You know from looking that she has her centre of meaning already within her. She is waiting, but for something that is already here: she is waiting for the full flowering, and there is no impatience and no desire to escape. This is how we might learn to wait for everything. This is the kind of waiting that is Advent.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 10.15am (Po-Polsku), 12noon & 5.30pm Weekday Mass Times Monday – Saturday 10.30am Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Brigid's Church,

Rooney's Meadow

St. Colman's Shinn Saturday: 6.00pm

St. Mary's Church, Chapel Street Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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Newry Conference & Banqueting Centre













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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Is 45:8

Drop down dew from above, you heavens,

and let the clouds rain down the Just One;

let the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: **Amen** Priest:

All:

The grace of our Lord Jesus Christ,

and the love of God,

and the communion of the Holy Spirit

be with you all. And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy. All: And grant us your salvation.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

> Lord, have mercy. Christ, have mercy. Lord, have mercy.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,

your grace into our hearts, that we,

to whom the Incarnation of Christ your Son was made known by the message of an Angel,

may by his Passion and Cross

be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Micah

5:1-4

The Lord says this: You, Bethlehem Ephrathah, the least of the clans of Judah, out of you will be born for me the one who is to rule over Israel; his origin goes back to the distant past, to the days of old.

The Lord is therefore going to abandon them till the time when she who is to give birth gives birth. Then the remnant of his brothers will come back to the sons of Israel. He will stand and feed his flock with the power of the Lord, with the majesty of the name of his God. They will live secure, for from then on he will extend his

power to the ends of the land. He himself will be peace.

The word of the Lord All: Thanks be to God.

RESPONSORIAL PSALM PS 79:2-3. 15-16. 18-19. R v.4

(R) God of hosts, bring us back; let your face shine on us and we shall be saved.

1. O shepherd of Israel, hear us, shine forth from your cherubim throne.

O Lord, rouse up your might, O Lord, come to our help. (R)

2. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it,

the vine your right hand has planted. (R)

3. May your hand be on the man you have chosen,

the man you have given your strength. And we shall never forsake you again:

give us life that we may call upon your name. (R)

SECOND READING

A reading from letter to the Hebrews

10:5-10

This is what Christ said, on coming into the world:

You who wanted no sacrifice or oblation, prepared a body for me.

You took no pléasure in holocausts or sacrifices for sin; then I said,

just as I was commanded in the scroll of the book, 'God, here I am! I am coming to obey your will.'

Notice that he says first: You did not want what the Law lays down as the things to be offered, that is: the sacrifices, the oblations, the holocausts and the sacrifices for sin, and you took no pleasure in them; and then he says: Here I am! I am coming to obey your will. He is abolishing the first sort to replace it with the second. And this will was for us to be made holy by the offering of his body made once and for all by Jesus Christ.

> The word of the Lord. Thanks be to God.

Congregation stands

ACCLAMATION

All:

Lk 1:38

Alleluia, alleluia!

I am the handmaid of the Lord: let what you have said be done to me. Alleluia!

GOSPEL

Priest: The Lord be with you. And with your spirit. All:

Priest: A reading from the holy

Gospel according to Luke

1:39-44

All: Glory to you, O Lord.

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day

be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord,

sanctify these gifts laid upon your altar, just as he filled with his power the womb of the

Blessed Virgin Mary. Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise.

rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL

COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS

OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection

until you come again.

st: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and

living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours,

for ever and ever. **Amen.**

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels

The celebrant says quietly: Lord Jesus Christ, Son of the living God,

who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments,

and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes

away the sins of the world. Blessed are those called

to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Having received this pledge of eternal redemption, we pray, almighty God, that, as the feast day of our salvation draws ever nearer, so we may press forward all the more eagerly to the worthy celebration of the

mystery of your Son's Nativity.

Who lives and reigns for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May the almighty and merciful God,

by whose grace you have placed your faith in the First Coming of his Only Begotten Son

and yearn for his coming again

sanctify you by the radiance of Christ's Advent

and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,

may he make you firm in faith, joyful in hope and active in charity.

All: Amen

Priest: So that, rejoicing now with devotion

at the Redeemer's coming in the flesh,

you may be endowed with the rich reward of eternal

Íife when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend shows Elizabeth and her unborn son, John, reacting to the nearness of the unborn Christ. We know that Elizabeth immediately understood that Mary was pregnant with the Lord. The Gospel tells us that she was filled with the Holy Spirit. But how could John, who was still inside the womb, somehow comprehend what was going on, to the point that he would leap for joy? Maybe this teaches that we don't need to see God working in the world or solving our personal problems before we can leap for joy. We don't have to understand what God is doing, or even know His plans. The joy that we receive, which comes from recognising the presence of Christ, is God's Christmas gift to us. It is a joy that comes from a faith that appreciates God for working mercifully in our lives in ways that we can see and ways that we cannot see. No matter if we are suffering or feeling elated, we can learn to recognise Christ's presence and feel joy.

This is the time of year when we tend to frequently contemplate what it means to possess joy. We reflect on our level of 'Christmas Spirit' or the lack of it. For decades, it is made for the central story line of many of our favourite Christmas stories. We find ourselves asking, how, or where, can we find real joy? At some point in our maturation process, we have come to realise that the receiving end of the gifting process doesn't bring with it the excitement that we had as children.

But where does real joy come from? Well, the Scriptures tell us that it comes from a true conversion to faith through the Holy Spirit. Once we become immersed in Jesus' presence in our lives, everything changes.

Joy is the settled assurance that God is in control of all the details of my life, the quiet confidence that ultimately everything is going to be alright, and the determined choice to praise God in every situation.

Canon Francis Brown

MASSES FOR CHRISTMAS

CHRISTMAS EVE: St. Mary's Church 7.00pm

St. Mary's Church 9.00pm – Syro Malabor Community

St. Brigid's Church 7.00pm - (St. Catherine's band will play from 6.20pm)

Cathedral 8.30pm – Carol Service from 7.30pm

Cathedral 12 midnight – Mass in Polish

CHRISTMAS DAY: Cathedral 9.00am, 10.30am (Mass in Polish) & 12 noon

St. Mary's Church 10.30am St. Joseph's Sheeptown 10.30am

PLEASE NOTE: NO 5.30PM MASS ON CHRISTMAS DAY IN THE CATHEDRAL. NO EVENING MASSES IN ST. MARY'S, ST. BRIGID'S & ST. JOSEPH'S, SHEEPTOWN DURING CHRISTMAS WEEK.

THE PARISH OFFICE

will close on Monday 23rd December at 4.00pm and will re-open on Thursday 2nd January. As usual, a priest of the parish will be available, but for emergencies only.

Priest-on-call Tel: 028302 62586

NEWRY PARISH CAROL SERVICE ~ Journey Back to Christmas Sunday 22nd December 7.30pm in the Cathedral.

Rediscover the true spirit of Christmas at our annual Parish Carol Service on Sunday 22 December at 7.30pm in the beautiful setting of Newry Cathedral.

This is an event for all ages so invite your family and friends to come and experience the hope, wonder and joy of this special season as the nativity story is recreated through drama, carols and scripture. Retiring Collection for the upkeep of the parish. Everyone is welcome back to the Parish Centre after the service for refreshments hosted by the Parish Pastoral Council.

Pope Francis has chosen the Feast of the Holy Family to mark the opening of the Year of Jubilee 2025 in all the dioceses of the world. The theme of the Jubilee Year is 'Pilgrims of Hope'. Archbishop Eamon Martin will celebrate Mass to open the Jubilee Year on Saturday 28th December 2024 at 6.00pm in the Cathedral of St. Patrick & St. Colman. Families are invited to attend this Mass.

OFFERTORY COLLECTION Sunday 15 December

 Parish Collection
 £ 1930.58

 Loose Plate
 £ 2419.64

 Direct Debits
 £ 1438.45

 £ 5788.67

Priests' Collection £ 324.00

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

Payment for Graves / Collection of Deeds

As we approach the end of year we would be grateful if anyone who obtained a new grave this year would call at the Parish Office to make payment and to collect the deeds for the grave before the year end accounts are done.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries. You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Recently Deceased

Emmanuel McEvoy, Canal Street Mona McAteer, Drumgullion Avenue Noel Curran, Cathedral View Sheila McDonagh, Derrybeg Lane Doreen McGovern, John Mitchel Street Damian McLoughlin, Michael Mallin Park

SAVAL PARISH OFFERTORY COLLECTIONS Sunday 15 December

 Parish Collection
 £ 528.50

 Loose Plate
 £ 82.10

 Direct Debits
 £ 126.58

 £ 737.18

Priests' Collection £ 88.00

Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries		
Saturday 21 December	6.00pm	Michael Torley, High Street (M.M) Stephen Craven, Barcroft Park Gerard Bradley, Cherrywood Grove Seamus McCrink, Upper Ballyholland Bridget O'Hare, Upper Ballyholland Philip & Kathleen Donaghy & deceased family members, Bessbrook Gerard Morgan, Ardmaine Gardens Sean (Jun), Aidan, Sean (Sen) & Rosena Kennedy, O'Neill Avenue Mena, Patsy &, Martin McEvoy, The Manse, Gavin McGivern Greenfield Park & deceased members of the
Sunday 22 December	9.00am 12 noon	Lauri Rafferty, North Street & deceased members of the Morgan Family, Water Street Dympna Kenny, Willow Grove Raymond Price, Ashbrook Mews Mary Connolly, Carlingford Pk Patrick & Kathleen McShane, Greenwood Drive & deceased family members
Monday 23 December	5.30pm 10.30am	Jim McKevitt, Church Street Patrick Joseph Bannon, Armagh Road Rev. Patrick Francis McComiskey Deceased members of the Morgan Family, Rathfriland
Tuesday 24 December	10.30am 8.30pm	Frank & Una McLoughlin, Stream Street Martine, William, Michael & Liam Nolan, Carrick-Ard Martine McDonald, Drumgullion Avenue Christina, William, Michael & Liam Nolan, Carrick-Ard Harry Shields, Cloughreagh Park, Bessbrook Vincent Cranny, Greenan Road Padraigin Byard, Forest Hills Danute Kasputiene, Martynas Jocas, Krizentes Kasputis, Petras Klimesaustas
Wednesday 25 December	9.00am	John & Kathleen Smith, Plunkett Street, Eric & Josephine Casey, formerly Newry Elizabeth & Oliver Casey, Mourneview Park & Catherine Casey, Plunkett Mews & John & Brigid Casey, Mourneview Park & Francis & Mary Martin, Violet Hill Avenue Martin Gosden, Windmill Place John Mallon, Ardmaine Gardens Laimis Bleckaidis, Lithuania & Vaicekausku family Paddy McAteer, Slievegullion Road & Mary Nicholls, Bedford
	12 noon	Deceased members of the McAllister Family, Erskine Place & deceased members of the Murphy
Thursday 26 December Friday 27 December	10.30am 10.30am	family, Ballymoyer Canon Cathal Jordan Vincent McEvoy, Mountainview Drive Deceased members of the O'Hagan Family, Lisummon Kathleen Dennison, Slievegullion Road
Saturday 28 December	10.30am	Alex & Cecilia McKinley, Water Street Sean Haughey, England, formerly Daisyhill Gardens Jimmy & Lily McManus, Derrylecka
	6.00pm	Kathleen & Matthew McAteer, Carlingford Park Anna (Nan) Kane (nee McAteer), Castle Street Paddy McElroy, Old Warrenpoint Road Francis Downey, Cairn Hill Thomas & Josephine Murray, Kilmorey Street
Sunday 29 December	9.00am 5.30pm	Elizabeth Todd, Loanda Crescent Alexander & Cecilia McKinley, Water Street Annie & Jimmy McLoughlin, Bridge Street
		St. Mary's Anniversaries
Sunday 22 December	10.30am	Freddie Kearns, Carnagh Park Mary, Patrick, Catherine & James Murphy, Windmill Heights
Tuesday 24 December	7.00pm	Patricia McCann, Carlingford Park Pascal Hughes, Warren Hill, Nuala & Jim Bailey & Bailey Family, Allayogue, The Cunningham family, Merchants Quay William & Evelyn Fegan, Hennessy Park & Gerald Fegan, formerly
Wednesday 25 December	10.30am	Donegal Bridget, Frankie & Keith Murphy, O'Neill Avenue Jim McGovern, Greenwood Drive Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann Drumgullion Avenue, George & Bridget McGivern, High Street & May O'Hanlon, Chapel Street Lynda Hughes, Ashgrove
Sunday 29 December	10.30am	Patricia Quinn, Barley Lane Mary Coulter, St. Mary's Villas
		St. Brigid's Anniversaries
Saturday 21 December	7.30pm	Dominic Spencer, Killeavy Road & deceased members of the Spencer Family, St. Patrick's Ave Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens Eileen Larkin Violet Hill Avenue
Tuesday 24 December	7.00pm	Rita & Sean Dillon, Armagh Road & Kathleen & Patrick Donnelly, Monaghan Row Canon Cathal Jordan Raymond & Angela McAllister, Cloughreagh Park Paddy McAteer, Slievegullion Road & Mary Nicholls, Bedford
Saturday 28 December	7.30pm	Anna Rose Synnott, Parkhead Crescent Geordie & Margaret Yeates, Main Avenue, Derrybeg Jason O'Hanlon, Conway Park, Mullaghbawn Peter & Philly McCann, Derrybeg Drive & deceased members of the Morley & McCann families Lucy Ryan, Main Avenue, Derrybeg & John Ryan, Killeavy Road Rita Downey, Violet Hill Avenue
Saval Anniversaries		
Saturday 21 December Wednesday 25 December	6.00pm 10.30am	Marion McQuade (Nee McEvoy) (M.M) Kathleen & Josephine Magee
		St. Catherine's Anniversaries
Saturday 21 December	7.30pm	Noel & Mary Teresa Mallon Kearney & Bannon Families Mena Magee Bridie Bannon John McGovern Margaret, John & Louise Mallon Teresa Mulholland Noel Keenan Carol Fitzpatrick
Sunday 15 December	8.00am 9.30am	Mullan & Cahill Families Minnie & Benny Smith Edward Grimes & deceased family members
	11.00am	Nola Isaac (M.M) Ryan Catherine & Thomas McLoughlin Bernadette & Eamon Rooney Catherine Andrews Moore & deceased family members
Monday 23 December	12.30pm 7.30am 11.00am	Patrick Shields Rita Griffin James & Connie McGovern John Jessie & Eugene Collins & deceased family members Michael Christina & Pat McAleavey & Family members Mary Walsh Mick & Lily Quinn & Holy Souls Rita & Bernard McNulty Marie McClorey May sally Margaret Cosgrove
Tuesday 24 December	7.30pm	Stephen Mallon (M.M) Johnstone Family Linda Larkin Maureen Harte Sean & Tony McVeigh
Tuesday 24 December	7.30am 11.00am	Mary O'Hanlon Brigid, Patrick & Thomas Mooney Robert, John & Christopher Campbell
Thursday 26 December Friday 29 December	11.00am 11.00am	Pauline Clarke Bernard, Richard & Lelia Hughes Kerry Fleming Mary Mone James Coghlan & deceased members of the Coghlan Family
,	7.30pm	Rita McArdle John, Susan, Brigid Brannigan & John & Mary Grant Mena McAnearney
Saturday 28 December Sunday 29 December	7.30pm 9.30am 11.00am	Terry Hegarty James & Brigid Reynolds Brigid Vallely & deceased family members Marie Graham (M.M) Barry Andrews & deceased family members Corput Margae Declar Bell
	12.30pm	Gerry Magee Declan Bell James & Bernard O'Hare Benefactors of the Church & Priory





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