

Parishes of Newry & Saval

Sunday 8th December 2024
The Second Sunday of Advent

From shadows and symbols to the truth," (ex umbris et imaginibus in veritatem): This was the personal motto of John Henry Newman (1801-1890). Since ancient times Christian writers have used this expression, and others like it, to place Jesus in relation to the prophets who went before him. In him there is a coming out into the light after the long night of darkness and half-light; he is "the loving-kindness of the heart of our God who visits us like the dawn from on high" (Lk 1:78).

But the coming of this Light is a more precise event than dawn. The birth of Jesus, though we may not know its precise hour or date or even its year, is an historical event, and so it is precise in principle. Luke seems insistent on pinning it down, in the cumbersome way that people dated events in the ancient world: "In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, etc." This insistence on real history sets our faith in contrast with some other profound faiths. In the Rig-Veda, for example, you read:

*Like a youthful maiden,
Dawn shines brightly forth,
Stirring to motion every living creature.
Divine Fire was kindled for human use;
Dawn created light, driving away the dark.*

The Prologue to John's gospel sounds equally elevated – until it comes to the words "the Word was made flesh and lived among us" (1:14). But Luke's gospel in particular paints in the humble details of Christ's birth. And it is Luke's gospel that we are reading on the Sundays of Advent this year.

Light can be contemplated for itself, but its practical purpose is to illuminate a path. Ultimately it is "to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." (Lk 1:79). As members of Christ's body, the Church, we are living through a time of great crisis. The road ahead often looks dark and frightening. We don't know what it will be like in another generation, or even in another decade. We need light, which gives us courage to move in dark times. Many are frightened and discouraged, and even plunged into despair. But that light is guaranteed. Christ promised to be always with us. "I will not leave you orphaned" (Jn 14:18). He did not promise that everything would be clear and easy. Fr Timothy Radcliffe OP often notes that the Church was born in crisis (the death of Jesus was a shocking crisis for the disciples); from the earliest times it has known one crisis after another; so in living with crisis, he says, "we are being faithful to tradition!"

We use the expression "losing one's faith". It would be good if we realised that losing one's hope is just as serious a matter as losing one's faith and losing one's love, for these three – faith, hope, and love – are one; and to lose one is to lose the others as well.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 30:19. 30

All: **O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice
heard in the joy of your heart.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,
but may our learning of heavenly wisdom
gain us admittance to his company.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Baruch **5:1-9**

Jerusalem, take off your dress of sorrow and distress,
put on the beauty of the glory of God for ever,
wrap the cloak of the integrity of God around you,
put the diadem of the glory of the Eternal on your head:
since God means to show your splendour to every nation
under heaven, since the name God gives you for ever will
be, 'Peace through integrity, and honour through

devotedness'. Arise, Jerusalem, stand on the heights
and turn your eyes to the east: see your sons reassembled
from the west and east at the command of the Holy One,
joyful that God has remembered them.

Though they left you on foot,
with enemies for an escort,
now God brings them back to you
like royal princes carried back in glory.
For God has decreed the flattening
of each high mountain, of the everlasting hills,
the filling of the valleys to make the ground level
so that Israel can walk in safety under the glory of God.
And the forests and every fragrant tree will provide shade
for Israel at the command of God;
for God will guide Israel in joy by the light of his glory
with his mercy and integrity for escort.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 125. R v.3R

(R) **What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**
2. The heathens themselves said: 'What marvels
the Lord worked for them!
What marvels the Lord worked for us!
Indeed we were glad. **(R)**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**
4. They go out, they go out, full of tears
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians
1:3-6. 8-11

Every time I pray for all of you, I pray with joy, remembering
how you have helped to spread the Good News from the
day you first heard it right up to the present. I am quite
certain that the One who began this good work in you will
see that it is finished when the Day of Christ Jesus comes.
God knows how much I miss you all, loving you as Christ
Jesus loves you. My prayer is that your love for each other
may increase more and more and never stop improving
your knowledge and deepening your perception so that
you can always recognise what is best. This will help you to
become pure and blameless, and prepare you for the Day
of Christ, when you will reach the perfect goodness which
Jesus Christ produces in us for the glory and praise of God.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Lk 3:4. 6

All: Alleluia, alleluia!
 Prepare a way for the Lord,
 make his paths straight,
 and all mankind shall see the salvation of God.
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Luke 3:1-6
All: **Glory to you, O Lord.**

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

A voice cries in the wilderness;
 Prepare a way for the Lord,
 make his paths straight.
 Every valley will be filled in,
 every mountain and hill be laid low,
 winding ways will be straightened
 and rough roads made smooth.
 And all mankind shall see the salvation of God.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name, for our
 good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with our humble prayers and
 offerings, and, since we have no merits to plead
 our cause, come, we pray, to our rescue
 with the protection of your mercy.

All: Through Christ our Lord.
Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming
the lowliness of human flesh,
and so fulfilled the design you formed long ago,
and opened for us the way to eternal salvation,
that, when he comes again in glory and majesty
and all is at last made manifest,
we who watch for that day
may inherit the great promise
in which now we dare to hope.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and **N** our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 5:5; 4:36

All: **Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen**

Priest: So that, rejoicing now with devotion at the Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

How do we prepare a way for the Lord? We do so by using our lives, individually and collectively, roads into the presence of God.

At the centre of our life as Christian people is the Blessed Sacrament, the presence of Christ within our Churches and our homes and offered as our life-giving sustenance every day of the year.

But it is in all the ways of our life that we prepare His way, not just whilst we are at Church. We make His paths straight by the way we interface with all those around us, and by how we are every moment to develop our relationship with God.

John the Baptist lived a life entirely for God. Every moment, every word, was directed towards Him. He was the precursor of monasticism in the Christian Church. In no uncertain terms we live out our Baptism. We attempt to live as best we can and are conscious of the presence of Christ in our life's day and daily.

All of this is designed to focus our path into the presence of God. But none of it is any use if we are unpleasant to those we live with, if we are judgemental or proud. If we live by the traditions of our Christian calling but do not have love in our hearts, then we are no more than the pharisees. And the point is that it is possible to live within our Christian calling and yet come no closer to God because of our hardness, our inhospitable nature, our meanness.

The Christian way of life throws a spotlight on the internal fight of good and evil in us all. This is because of the undiluted, immersive nature of its calling. But if we are truthful to ourselves, we should all recognise where we might do better. We may use Advent, then, as a way of making our paths straight.

'A Voice crying in the wilderness' is sometimes taken to refer to a voice that is ignored. Pope Francis has issued a call to all of us to take part in the consultation process preparing for the recent synod. What can you, and your faith community do, to make sure His call is answered?

Canon Francis Brown

We welcome back Rev. Anthony Moffett. He spent the last three months attending a course for hospital chaplaincy. He will be with us in Newry as he makes his final preparation for Ordination in 2025.

Newry Cathedral Parish Giving Tree for SVP

Newry Cathedral Parish Giving Tree for SVP is now at the front of the Cathedral. There will be opportunities for parishioners to gift toys/ gift vouchers/money to help families in need over the Christmas period. Due to rising prices many more people are living in poverty and your help will be greatly appreciated. Envelopes are provided for gift vouchers or money; toys and clothes should be placed under the tree. You can place your donations in the church at Mass Times or alternatively leave them in the Parish Office.

The next family Mass will take place today, Sunday 8th December at 12noon in the Cathedral and will be led by St. Joseph's Convent Primary School.

The Knights of St. Columbanus CK10 are appreciative of the generosity of Newry & Saval parishes following their recent collections – Newry Parish £1,983.73, Saval £218.67 + €70

St. Vincent de Paul Collection

A Collection for the St. Vincent de Paul Society will be held on the 14th / 15th December after all Masses in the parish. Please give as generously as you can.

RECENTLY DECEASED

Bernadette Rea, Drumgullion Avenue
Marie Graham, Carrowbane Road

The Schools Singing Programme P6 Advent Mass will take place in the Cathedral on **Wednesday 11th December at 10.30am**. Schools will be seated in the centre aisles. Everyone is welcome to attend this most special mass and hear how well the children are singing.

**OFFERTORY COLLECTION
Sunday 1 December**

Parish Collection	£ 2382.25
Loose Plate	£ 2420.02
Direct Debits	<u>£ 1438.45</u>
	£ 6240.72

Priests' Collection £1011.67

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046**

**PLEASE NOTE TIME CHANGE OF MASS IN ST. MARY'S CHURCH
ON TUESDAY 10TH DECEMBER WILL BE HELD AT 7.00PM
INSTEAD OF 7.30PM.**

**NEWRY PARISH CAROL SERVICE ~
Journey Back to Christmas**

Sunday 22nd December 7.30pm in the Cathedral.

Come and discover the true Spirit of Christmas at our Annual Parish Carol Service on Sunday 22nd December at 7.30pm in the beautiful setting of Newry Cathedral.

We invite you to join your fellow parishioners to experience a journey filled with hope and joy as the nativity story is created through drama, carols and scripture. This is an event for all ages, blending traditional and contemporary elements to capture the enduring relevance of Christmas. Everyone is welcome back to the Parish Centre after the service for refreshments hosted by the Parish Pastoral Council.

RECENTLY BAPTISED IN NEWRY PARISH

Farrah Alice Tavey, 84 Carney Hall
Leo Patrick Hearn-Sweeney, Craigmore

RECENTLY BAPTISED IN SAVAL PARISH

Croía Amy Redmond, 7 School Road

Sincere thanks to the members of the Polish Community who undertook to paint the Chapter Rooms behind the Cathedral. Your work is appreciated very much and is a very fine job.

VERITAS – Parish Shop

Christmas Shopping event on Sunday 15th December, from 11am- Carols from 1pm with Kathleen Moore singing. And 10% off almost everything in store

Support the Veritas Shop on the Mall Buy your Christmas Gifts at the Parish Shop. We have a wide variety of Christmas Cards, Candles, Cribs, Books and a range of different gifts.

Shop opens 10.00am – 4.00pm Monday – Saturday inclusive

**SAVAL PARISH OFFERTORY COLLECTIONS
Sunday 1 December**

Parish Collection	£ 539.20
Loose Plate	£ 29.50
Direct Debits	<u>£ 126.58</u>
	£ 695.28
Priests' Collection	£ 192.00
Prop of Faith	£ 20.00
Youth Ministry	£ 15.00
Family Care	£ 15.00
Shrines' Sheeptown	£ 65.00 & €8

**Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 7 December	6.00pm	Joe Porter, St. Mary's Villas (M.M) Nellie & Michael John McAteer, Cronin Park Bridie Finnegan, Innisfree Park Frederick & Mary McDermott & Joe & Maura McDermott, O'Neill Avenue & Sydney McGovern, O'Neill Avenue Patrick (Pat) O'Loughlin, Carnagh Park Sarah & Kevin McCamley, Dominic Street Paddy & Peggy Carr, Greenisland Deceased members of the Martin & Diviney Families, Newry & Galway. Paddy & Kathleen Savage, Innisfree Park & Paddy Savage (Jnr), Rockfield Heights. Elizabeth & Jim McEvoy, Dromalane Michael Torley, Yew Tree Park
Sunday 8 December	9.00am 12 noon	Valentine Farrell, Beechmount Park (M.M) Marie Ward, Ashtree Cottages Patrick Smith, Greenlawn, Armagh Road Elizabeth & Joseph McArdle, Fullerton Road Danny & Phyllis McLoughlin, Ashgrove Park & deceased family members. Edmund O'Hare, Balmoral Avenue Deirdre Patterson, Hillside Villas, Ballyholland Mary Kennedy, O'Neill Avenue & Betty, Eileen & Michael Blair, Dromalane Park. Rev. Michael McConville Canon Desmond Knowles.
Monday 9 December	5.30pm	Mary Rose Bannon, Armagh Road Martin, Kathleen & Maura Magill, Violet Hill Avenue & Bridie & Eddie Diamond, Drumgullion Avenue Sharon McAteer (nee McAteer), O'Neill Avenue
Tuesday 10 December	10.30am 10.30am	Elaine Monaghan, The Beeches (M.M) Frank Grogan, Derrybeg Cottages Patrick & Emily Woods, Church Street, The Woods Family, Templehill Road & Kathleen, Walter & Isaac Kay, Daisyhill Gardens Brendan McFee, Ballyholland Park Frank & Bridie Keenan & Ilish & Ray Gaffney, Maginnes Villas Vytaudias Juizaitis, Greenan Vale & Antomina, Adele, Loreta Deacon Brendan McAllister, Rathfriland Road Paul & Patricia Murtagh, Kilmorey Street Stanley Smyth, Glenpatrick Lawns.
Thursday 12 December	10.30am	James & Elizabeth McCreesh, Damolly Village
Friday 13 December	10.30am	Dearbhail Irwin-McQuillan, Newry Jim & Marguerite Keenan, John Mitchel Street & deceased Family members & Doreen & Graham Burford, Leamington Spa Frank Grogan, Derrybeg Cottages Siobhan Small (nee Armstrong), Carney Hall Patricia Delahunt, Greenan Road.
Saturday 14 December	10.30am 6.00pm	
Sunday 15 December	9.00am 12 noon	

St. Mary's Anniversaries

Sunday 8 December	10.30am	Angela & Felix Gray, Daragh Park George & Mary Franks, Daisy Hill Gardens Kathleen, Tommy & Leo McArdle, Ballyholland Marie McAteer, Woodview, Billy's Road Pat & Annie Devine, Mourneview The Commons & Joe & Teresa Cullen, Tandragee Mary & Robert Loughran, Emmet Street & deceased family members Irene & Eddie Campbell, Oaklands Gerald Woods, Mountainview Drive. Stella Magee, Rathfriland Road. James & Philomena Magee, Carnagh Park Kathleen & Andrew McMurray, Mount Pleasant & May & Elizabeth Curran, John Mitchel Street Angela McKay, Innisfree Park Mary Kennedy, O'Neill Avenue.
Tuesday 10 December	7.30pm	Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor James, Maeve & Terry McGarry, Ballinacraig & Anita McCourt, Banbridge Sadie Carr, Killeavy Road Sadie, John & Kieran Jennings, Upper Chapel Street.
Sunday 15 December	10.30am	

St. Brigid's Anniversaries

Saturday 7 December	7.30pm	Patrick, Theresa & Gemma Murphy, Clanrye Avenue Francie Loughran, Third Avenue Gerard Morgan, Main Avenue, Derrybeg Pat & Annie Rafferty, Canal Street Elizabeth Murphy-Hughes, Well Lane John & Nora McMahan, Chapel Street. Tony McKeivitt, Second Avenue, Derrybeg Elizabeth & Jim McEvoy, Dromalane.
Saturday 14 December	7.30pm	Canon Desmond Knowles & Kathleen Knowles James, Bridget, Seamus & Matthew McGivern, Bessbrook Nora & Maurice Mathers, Derrybeg Lane Patrick Loy, Violet Hill Avenue Arthur McAvo, Fourth Avenue

Saval Anniversaries

Sunday 8 December	10.30am	Sr. Barara McNally, St. Clare's Convent (M.M) James, Elizabeth, Bridget & Nellie Fearon Maureen & John Digney Pat McEvoy.
Wednesday 11 December	7.30pm	Deceased members of the Redmond Family.
Saturday 14 December	6.00pm	

St. Catherine's Anniversaries

Saturday 7 December	7.30pm	Seamus McCormack Phil & Patsy Downey Arthur McKeown Jim O'Doherty & Charlene McCoy Anna Hannaway
Sunday 8 December	8.00am 9.30am 11.00am 12.30pm	James & Margaret McAuliffe Dan & Susan Ryan & deceased family members Frederick, Mary, Joe, Maura & Kathleen McDermott Jean Heard Patrick Larkin & Deceased family members Des Hughes Matt & Agnes Kelly Patricia Kavanagh Dave Waller Tony Kelly Seanie O'Hanlon Josephine & Denis Hagan Ted & Terence Curran Gerald & Rose Lonergan Jim & Rita Moore Michael Moore Tommy O'Meara Sheila Campbell The Lynch Family
Monday 9 December	11.00am 7.30pm	Alfie, Lily, Peter, Lina, Bernard & Nuala Smartt Eamon & Nora Farrelly Mick & Cissie Magee Bridie Fitzpatrick Michael & Caroline Mathers & deceased members of the Mathers Family Sean & Cathy Markey & Timothy McLoy Deirdre & Thomas Rogers
Tuesday 10 December	7.30am 11.00am 12.30pm	Patrick, William & Eugene O'Gorman Matha McEvoy & Deceased family members Holy Souls Nicola Matthews (M.M) Brenda Powell Yvonne & Malachy Curtis
Thursday 12 December	11.00am 7.30pm	Kathleen Gallagher Elizabeth & Josie McStay Dessie Jennings
Friday 13 December	11.00am	Deceased members of the Dominican Family
Saturday 14 December	11.00am 7.30pm	Hugh & Ita Golding Bernie & Ethan Rodgers Power & Curran Families & Maureen Kennan John McAlinden & Catherine & Frank Moan Deceased members of the Lenaghan & McParland Families
Sunday 15 December	11.00am 12.30pm	Michael Pearce Tom, Ciaran, Johnny & Rita McKeown Michael, Margaret, Hugh & Leo Doran Sean & Mary Rose McDonnell Gervase Downey Sean Torley Annie & Dessie Keenan Joanne Mallon The Bennett Family & Teesie Dillon & The Dillon Family Eamon & Rita McArdle

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