

Parishes of Newry & Saval

Sunday 24th November 2024
Our Lord Jesus Christ, King of the Universe

Do you know the word 'Maranatha'? Don't be too hard on yourself if you don't: it's an Aramaic word. Aramaic was the language that Jesus spoke. Depending on how you read it, the scholars tell us, it means "Come, Lord!" (marana-tha) or 'The Lord is come' (maran-atha). 'Maranatha' was an early Christian prayer for the return of Christ. St Paul used it in 1 Cor. 16:22. And it occurs in Rev. 22:20,21: "He who testifies to these things says, 'Surely I am coming soon.' Amen.

Maranatha! The grace of the Lord Jesus be with you all. Amen." Those are the closing words of the Bible. In 1883 an early Christian book called the Didachè was discovered, which caused immense excitement; it was written in the first century, and was an unexpected glimpse into the early days of the Christian faith. Among other things it contains an account of the Eucharist. I quote a small part. Look out for the word maranatha.

"Lord, remember your Church; deliver it from evil, perfect it in your love, sanctify it, and gather it from the four winds into the kingdom you have prepared for it.

Response: *Yours is the power and the glory for ever and ever!*

Let Grace [Jesus] come, and this present world pass away.

Response: *Hosanna to the God of David!*

Whoever is holy, let him approach. Whoever is not, let him repent.

Response: *Maranatha. Amen.*"

Did they say maran-atha, or marana-tha? Either would make sense, and the Christian faith needs both senses. The kingdom of God is here and at the same time yet to come; it is present but not completed.

The gospels tell us that "the kingdom of God is among you" (Luke 17:21). They also say that it is still to come: in the Our Father we say "May your kingdom come!" (Matthew 6:10).

The kingdom of God is already here in the sense that Jesus lives within and among us now. But we know also that his presence is obscured by the continued presence of evil in the world. Individuals and institutions are very far from being aligned on the will of God, and so the kingdom is incomplete. St Paul imagines Christ eventually handing over a perfect kingdom to God his Father (1 Cor. 15:24), but since it is not yet perfect, his ultimate triumph is delayed. Origen (born in 185 A.D.) wrote the following: "Christ said, 'I will not drink wine until the day I drink the new wine with you in the kingdom of my Father' (Matthew 26:29). For as long as we fail to rise to his level he cannot drink this wine all alone.... We delay his joy. Until I hand over my life to the Father his life is not fully handed over. Without you he cannot receive his full glory. Without you: that is, without his people, who are his body and his limbs."

We are more inclined to think of the kingdom as still to come: a region beyond the grave. This is reinforced by the phrase 'kingdom of heaven.' The situation is even worse in some other languages, such as French and German, where the one word means 'sky' and 'heaven'. We are tempted to think of God's kingdom as up there somewhere. That phrase 'kingdom of heaven' comes from Matthew's gospel; the other gospels say 'kingdom of God.' Matthew was writing specifically for Jews, and Jews did not like to use the name 'God', out of respect. Instead, Matthew wrote 'kingdom of heaven'. But this should not suggest to us that it is somewhere above the clouds. Christ wants to be king here, not king of the clouds.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

R v.5:12; 1:6

All: **How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray, that the whole creation, set free
from slavery, may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Daniel

7:13-14

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples,
nations and languages became his servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire be destroyed.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 92:1-2. 5. R v.1

(R) The Lord is king, with majesty enrobed.

1. The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. **(R)**
2. The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. **(R)**
3. Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. **(R)**

SECOND READING

A reading from the book of the Apocalypse

1:5-8

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mk 11:9-10

All: Alleluia, alleluia!
Blessings on him who comes
in the name of the Lord!
Blessings on the coming kingdom
of our father David!
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

18:33-37

All: **Glory to you, O Lord.**

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray,

that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,
our Lord Jesus Christ, with the oil of gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of the Cross
as a spotless sacrifice to bring us peace,
he might accomplish the mysteries of human
redemption and, making all created things subject
to his rule, he might present to the immensity of
your majesty an eternal and universal kingdom,
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice and peace.

And so, with angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,

and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself,
grant that we, who are nourished by the Body and
Blood of your Son and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N our Bishop, the Order
of Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality,
we ask, O Lord, that, glorying in obedience to the
commands of Christ, the King of the universe, we
may live with him eternally in his heavenly Kingdom.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Most of us will never have met, or even seen a king (or a queen) in real life but, if asked, I imagine we would describe kingship of this world to be about majesty and riches, and possibly about power and authority. And, I don't think I am exaggerating to say that we live in a world where Me is very often that king; where the powerful demand loyalty; where the strong feel free to suppress the weak; and where the rich make themselves richer, at the expense of the poor. It can be difficult not to be driven by our own agenda and needs. I know I often fall short of putting others first and myself last and I am sure others do also. But this is not a reflection of the Kingship of Jesus. So, what kind of king is Jesus? His Kingship is not about the kind of power or authority that this world understands. Jesus is a very different sort of King, He is a meek King, humble and compassionate; a King who came to serve, not to be served. And He wants us to worship Him. The truth is that people do not respond to despots, tyrants, bullies other than through fear. But this is not the way of the Kingdom of which Jesus is King. The Kingdom ruled by Christ the King of Peace, is the way of Love, a Kingdom to which Jesus calls us into union with Him in the love that comes from God the Father. And the truth is that we are called to respond and follow the example of Christ. The invitation of the Gospel is to pour out our lives in service, in humility, peace and love.

But, for us to follow and serve Christ, we have to learn to hear His call, to listen to that voice of love that speaks, not to power, but to compassion; not to self-interest, but to generosity and care for others; not to be served but to serve. God's invitation to us to listen attentively, to listen devoutly, and to know the truth of His love. The feast we have this weekend and the Gospel, give us an opportunity to reflect on the different ways in which we, and others, exercise influence and leadership. The authority of Pilate came from position and power. The authority of Jesus came from His integrity and what he stood for.

Canon Francis Brown

**FEAST OF CHRIST THE KING
Sunday 24th November**

A Holy Hour for the Holy Souls will take place in St. Mary's Church for the Feast of Christ the King today, Sunday 24th November at 3.00pm in St. Mary's Church. All welcome

November Dead Lists

The Dead Lists are available in all of the Churches in the parish. Please return completed lists to the parish.

**The Board of Governors, Principal and Staff of
St Ronan's Primary school, Newry**

welcome all children hoping to attend P1 in Sept 2025 and their parents to attend the school
OPEN AFTERNOON
on Tuesday 10th December from 3.30pm – 5pm.
Principal's address at 4pm in the school assembly hall.

**NI CANCER PILGRIMAGE TO LOURDES.
Saturday 10 May to Thursday 15 May 2025**

The price of £859 (with price reduction for Cancer Patients) includes: Return flights from Belfast International Airport, operated by Northern Star Travel Ltd and facilitated by Joe Walsh Tours. Full board and accommodation at the Hotel Agena in Lourdes for five nights based on twin/double/triple rooms. The party will consist of patients, ex-patients, relatives and friends accompanied by medical, nursing and other staff. To enquire or to obtain a booking form please contact:- Mrs Jean Clarke, Hon. Secretary, NI Cancer Pilgrimage, 67 Ballynahinch Road, Carryduff, Belfast, BT8 8DL, or speak to us on [Tel. 078746 88388](tel:07874688388), or [e-mail at: mail@nicancerpilgrimage.org.uk](mailto:mail@nicancerpilgrimage.org.uk)

RECENTLY DECEASED

Rev. Jim Galvin, USA, formerly Newry & Banbridge
Elaine Monaghan, The Beeches
Angela Crilly, Drumintee Road, Meigh

SHEPTOWN BAPTISMS

Callum Lee Hogan, 3A Glenvale Heights
Reigan Jack Sands, 22 Turmore Road

**OFFERTORY COLLECTION
Sunday 17 November**

Parish Collection	£ 2496.09
Loose Plate	£ 2131.73
Direct Debits	£ 1438.45
	£ 6066.27
Priests' Collection	£ 265.00

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046

The Knights of St. Columbanus

The Knights of St Columbanus will have a retiring collection on Saturday and Sunday 23rd & 24th November outside all churches in the parish. Please give generously and support our Knights in the work within our parish and beyond, please.

**The Principal & Staff of
SACRED HEART GRAMMAR SCHOOL, NEWRY**

warmly invite Primary 7 pupils and their parents/guardians to attend their annual
OPEN EVENING on
Thursday 28th November 2024
from 3.00pm – 6.00pm.
Principal's Addresses: 3.00pm & 4.30pm.

NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid's Church at 7.30pm.

RECENTLY BAPTISED IN NEWRY PARISH

Aria Mary Rose Turley, 1 Greenfield Park
Cohen McKeown, 30 Carnagh Park

ST. PIO NOVENA

continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

VERITAS

**Support the Veritas Shop on the Mall
Buy your Christmas Gifts at the Parish Shop.
We have a wide variety of Christmas Cards, Candles, Cribs,
Books and a range of different gifts.
Shop opens 10.00am – 4.00pm
Monday – Saturday inclusive**

Centred Soul, Hill Street – Conversation Café every Monday 10.30am – 11.30am to welcome newcomer families to Newry Parish. Contact Sinead.bailie@nmandd.org or Tel: 07725973980.
English Classes every Wednesday morning 11.30am – 12.30 in Ballybot House.

**SAVAL PARISH OFFERTORY COLLECTIONS
Sunday 17 November**

Parish Collection	£ 830.50
Loose Plate	£ 89.40
Direct Debits	£ 126.58
	£1046.48
Priests' Collection	£ 154.00

Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 November	6.00pm	John Bailey, Drumiller Road (M.M) Josephine & Michael Mynes, Greenwood Drive Anne Campbell, Poyntzpass Thomas John & Mary Elizabeth McKay, Courtney Hill Robert Lundy, O'Neill Avenue & deceased members of the Lundy Family, Church Street Leonard Morgan, High Street, Bessbrook & deceased family members Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue Bertie Weir, The Manse
Sunday 24 November	9.00am 12 noon	Catherine Casey, Plunkett Mews (M.M) Kathleen & John Smith, Plunkett Street Thomas & Kathleen Fitzpatrick, Rathfriland Road, Patrick, Bridget, Mary, James & Annie Fitzpatrick, North Street Joe & Kay McAnoy, Beechmount Park Louise Woods, Wales Loretta Rocks, Toragh Park November Dead Lists
Monday 25 November	5.30pm 10.30am	November Dead Lists
Tuesday 26 November	10.30am	Josie McCamley & deceased family members, Fifth Avenue, Derrybeg November Dead Lists
Wednesday 29 November	10.30am	John & Mary McNulty, Newport, Co Mayo & deceased family members
Thursday 29 November	10.30am	David & Katie Wright & deceased family members, Drumcashelone Daniel Taylor, St. Clare's Avenue Frank & Maggie McCumiskey, The Alt, Mayobridge Thomas (Tim) McCoy & Mary Patricia McCoy, Newry
Friday 29 November	10.30am	November Dead Lists
Saturday 30 November	10.30am 6.00pm	Gene & Phil Farrell, Church Street William Murtagh, Castle Street Myretta & Gerry Mackey, The Manse John & Kathleen Higgins, Belfast Vera Hanratty, Fifth Avenue, Derrybeg (M.M) Mary McArdle, Shandon Park Rita, Stephen & Kieran Sands, Innisfree Park Kathleen & P J Campbell, Innisfree Park Patrick & Eileen Crinion, Canal Street Jim Keenan, Maginnis Villas Noel McKevitt, College Gardens Daniel Taylor, St. Clare's Avenue Bernadette Rocks, Blaney Crescent
Sunday 1 December	12 noon 5.30pm	Maureen McAteer, Billy's Road (M.M) Tommy Carlin, Flagstaff Road Peter O'Hare, Glengormley Paddy Fox, Commons Way & deceased members of Fox Family, Boat Street Bernard Hollywood, Lisgullion Park Kathleen Heaney, Mountpleasant

St. Mary's Anniversaries

Sunday 24 November	10.30am	Eilish Maguire, Mountpleasant Brian & Kay Burns, O'Neill Avenue & Mary Ellen Keenan, Courtney Hill Joseph Carragher, Co. Clare, formerly Silverbridge Molly Manley, Mountpleasant Maureen McNulty, O'Neill Avenue Sr. Adelaide McAteer, Plantation Dairy, Ballyholland Cecilia & Peter McAnulty, Carmel Richmond & Maureen Linehan, O'Neill Avenue
Tuesday 26 November	7.30pm	Bridie & Peter Woods, Ashtree Cottages & deceased family members
Sunday 1 December	10.30am	David Little, Greenfield Park Bridget & Edward McParland, Mourneview Park & deceased Family members Pat Keenan, Hennessy Park Sheila McAteer, Templehill Road Terry, Marie & Teresa McGovern, Greenwood Drive, Josephine Stewart, Warrenpoint, Tony & Kathleen O'Callaghan, Hawthorne Hill, Jim Madden, Billy's Road

St. Brigid's Anniversaries

Saturday 23 November	7.30pm	Maggie & Pat McCloskey, Second Avenue Derrybeg & Molly & John Thompson, Dundalk William & Michaela Hughes, Greenfield Park Colette McDermott & Marie Conlon, Lisdarragh, Margaret Coleman, Belfast & deceased family members Brigid Mackin, Fifth Avenue, Derrybeg Patsy, Peter & Eithne McAteer, Derrybeg Colum & Mary Campbell, Main Avenue, Derrybeg
Friday 29 November	7.30pm	James Magee, Slievegullion Road P J Hanratty, Derrybeg Drive
Saturday 30 November	7.30pm	Mary, James & Tony McKevitt, Mountainview Drive

Saval Anniversaries

Saturday 23 November	6.00pm	Brigid Convery Stephen Kerr Fiona Cane James & Mary Digney & Mary Digney Sean Finnegan & Baby Katriona Finnegan
Wednesday 27 November	7.30pm	Cathal Sands Mary & Thomas Dornam
Saturday 30 November	6.00pm	Matt Turley & deceased members of Turley & Caulfield Families

St. Catherine's Anniversaries

Saturday 23 November	7.30pm	James Magee
Sunday 24 November	8.00am 11.00am 12.30pm	Sheila Harte Marie & Pat Keenan Noel Moan Marian Fitzsimons Benefactors of the Church & Priory Moira Graham
Monday 25 November	11.00am	John Shields John Trainor Patrick, Hugh John & Mary Kelly & Sr. Mary Magdelene
Tuesday 26 November	11.00am 7.30pm	Alberta Rogan Alexander Rowntree Ann Haughey & deceased members of the Moan Family
Wednesday 27 November	7.30pm	Margaretta McGuinness
Thursday 28 November	7.30pm	John & Margaret Carr
Friday 29 November	7.30am 11.00am	Leonard Kelly Kathleen Walls Deceased members of the Dominican Family
Saturday 30 November	11.00am 7.30pm	Elizabeth, Annie & John Byrnes & Family Sandra Farrell (M.M) James McCann Lily Manley Joseph & Catherine Connolly Kathleen McGivern
Sunday 1 December	11.00am 12.30pm	Dympna Murphy Susan Matthews Thomas, Christina & Kevin O'Hare Anthony Patrick Campbell Mai & Philip McConville Benefactors of the Church & Priory

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