

Parishes of Newry & Saval

Sunday 17th November 2024
The Thirty Third Sunday in Ordinary Time

When we hear the words "At that time," or "In those days" we prepare ourselves for a story about the past. This is how the first and third readings of today's Mass begin. But in fact both readings are about the future.

'Apocalyptic' is the word used to describe the kind of writing we see in today's readings. It is practically impossible for us to understand the serious meaning of this today, because (apart from science-fiction) the only apocalyptic we hear is from the lips of biblical fundamentalists, who appear to be gloating in advance over the destruction of the world and everyone in it except themselves. Biblical apocalypse was written in times of persecution, to encourage the persecuted by telling them that their sufferings were foreseen by God, and that they would prevail in the end. Courage, not fear, was being promoted.

One aspect of it we can relate to fairly readily in our day: transience. Everything is passing, everything that is living will die. In an age of immense and rapid change we cannot fail to see that everything is passing. In some part of our minds we would like to hold this reality away from us because it is too painful to think about. But the Scriptures tell us to think about these things.

"Like a weaver you (God) have rolled up my life, you cut me off from the loom" (Is 38:12). Our religion asks us to embrace death and transience, for if there is no death there is no resurrection. "If Christ has not been raised, our preaching is worthless, and so is your faith. (1 Cor 15:14). Let's take whatever assurance we can get from the apocalyptic message of today's gospel.

There is something else that apocalyptic writing can show us about ourselves: our bondage to calendars and clocks. A gentle Indian nun who had lived for a year in the West had finally got courage to say how she perceived us. "Western people," she said, "are always asking, 'Why?' and 'How much?' and 'What time is it?'" We want to know when something is going to happen, as if this were the heart of the matter. It is the fact that everything is coming to an end that is central, not when it will happen. There is even a sense in which it is happening every moment. Every moment my personal world, with its dream of permanence, is coming to an end. Every moment, because my world is coming to an end, I see that I cannot find security in the past but must throw myself on God's mercy, every moment.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church,

Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Jer 29: 11, 12, 14

All: The Lord said:
I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you, and
I will lead back your captives from every place.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness

to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Daniel

12:1-13

'At that time Michael will stand up, the great prince who
mounts guard over your people. There is going to be a
time of great distress, unparalleled since nations first came
into existence. When that time comes, your own people
will be spared, all those whose names are found written in
the Book. Of those who lie sleeping in the dust of the earth
many will awake, some to everlasting life, some to shame
and everlasting disgrace. The learned will shine as brightly
as the vault of heaven, and those who have instructed
many in virtue, as bright as stars for all eternity.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 15:5. 8-11. R v.1

(R) Preserve me, God, I take refuge in you.

- O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
- And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
- You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING

A reading from the letter to the Hebrews

10:11-14. 18

All the priests stand at their duties every day, offering over
and over again the same sacrifices which are quite incapa-
ble of taking sins away. Christ, on the other hand, has
offered one single sacrifice for sins, and then taken his
place for ever, at the right hand of God, where he is now
waiting until his enemies are made into a footstool for him.
By virtue of that one single offering, he has achieved the
eternal perfection of all whom he is sanctifying. When all
sins have been forgiven, there can be no more sin offerings.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 24:42. 44

All: Alleluia, alleluia!
Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

13:24-32

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 72:28

All: **To be near God is my happiness,
to place my hope in God the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do
in memory of him

may bring us growth in charity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

Although we do not generally spend a lot of time thinking about the end of the world or about what will happen when the world ends, there are times when such thinking is more common.

Obviously, my world ends when I die – at least in some sense. For those of us who believe in eternal life, the world does not end, nor do I end. At my death, my own world is transformed. For all of us, this physical world as we know it will end someday, whether we are here or not. This is not some esoteric belief, but simply the facts that relate to physical matter.

The concern in the Scriptures this weekend has two points: that everyone will be judged and that how we live now is important for the world to come. We hear first from the Book of Daniel about some kind of judgement or decision about those who have died. Some will awake, some will remain asleep and yet others will rise to a more terrible fate. In Mark's Gospel this weekend, the image is different. An angel goes and gathers all the elect. The fate of the non-elect, if there are any, is not spoken about.

Sometimes we forget that our actions now are in some mysterious way related to our life after death. Salvation is entirely a gift of God and yet the way that we live is still important. If God is every day inviting us to live His life and we are consistently refusing that invitation, why should we think it will be different in eternal life? If God is inviting us and every day we try to live His life, this is our goal.

God wants us. It is as simple as that. God invites us daily to accept His love. All of the literature about the end of the world and about judgement can be reduced to this: God wants us. God invites us to choose Him. If we try to respond, then our world is transformed. It does not matter if the world ends today: we are already with God.

Canon Francis Brown

AID TO THE CHURCH IN NEED

Aid to the Church in Need (ACN) is a Pontifical Foundation founded in 1947, that works with the most vulnerable Christian communities in the world. Last year, the generosity of supporters and benefactors of ACN allowed them to sponsor some 6,000 projects in 140 countries including Ukraine and the Holy Land.

Part of their outreach is to raise awareness about the plight of tens of millions of Christians around the world who face persecution and discrimination because of their faith in Jesus Christ. An important part of this awareness – raising is the annual week of Witness and Red Wednesday. The week of witness this year runs from November the 17th – 24th with Red Wednesday falling on November 20th. Red Wednesday is ACN'S opportunity to shine a light on the reality of that persecution often goes on unknown, unrecognised and thrives in the darkness. By shining the red light on Wednesday we are identifying the extent of persecution, inviting people to pray, stand in Solidarity with and take action for those who suffer persecution.

At the end of October, a priest was kidnapped from the Immaculate Conception Minor Seminary in the Diocese of Suchis, Nigeria, after offering himself to bandits instead of two seminarians, saving their lives in the process. Fr. Thomas Oyode is currently still captive. We pray for his release, and that he remains unharmed.

In Burkina, Faso, (the land of upright people) three more attacks have taken place in Eastern Burkina Faso, leaving 150 people dead. Over 100 terrorists struck the villages of Ziéla, Kombernbo and Kowri, burning houses and vehicles and leaving significant death and destruction in their wake. These attacks form the part of a pattern of terrorist violence which has been going on the country since 2015. Please keep these brothers and sisters in your prayers.

Thanks to the pupils and staff of St. Clare's Primary School for leading the family mass. The next mass is the 8th December and will be led by St. Joseph's Convent Primary School.

**FEAST OF CHRIST THE KING
Sunday 24th November**

A Holy Hour for the Holy Souls will take place in St. Mary's Church for the Feast of Christ the King on Sunday 24th November at 3.00pm in St. Mary's Church. All welcome

Masses for the Deceased

Sincere thanks to the Parish Bereavement Team for organising the Masses this week for our deceased relatives and friends. We thank the team also for supporting families and priests in this important ministry. Death for any family is never easy and we all need support at times when we are vulnerable. Thanks to Mrs Eileen Havern & Mrs Patricia Mooney for sending the invitations to families and ensuring that all is prepared in advance of the Masses. Thanks to Mr Edmond & Mrs Ann Lennon for organising the Mass of Saval Parish.

November Dead Lists

The Dead Lists are available in all of the Churches in the parish. Please return completed lists to the parish.

**OFFERTORY COLLECTION
Sunday 10 November**

Parish Collection	£ 2074.44
Loose Plate	£ 2401.51
Direct Debits	£ 1438.45
	£ 5914.40

Priests' Collection £ 287.60

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046**

The Knights of St. Columbanus

The Knights of St Columbanus will have a retiring collection on Saturday and Sunday 23rd & 24th November outside all churches in the parish. Please give generously and support our Knights in the work within our parish and beyond, please.

Day Retreat in honour of Jesus the Divine Mercy in Cuan Mhuire on Saturday 23rd November 10.00am – 5.00pm. Theme "To do the will of my Father" Retreat led by Fr. Tony Devlin, Dunlay. Registration 9.30am cost £20/€20. Booking contact Eileen 30268751 or Elizabeth 30265279 after 5pm. Please bring a packed lunch, Tea provided by Cuan Mhuire

RECENTLY DECEASED

Maureen McAteer, Billy's Road
Sr. Barbara McNall, St. Clare's Convent, Ashgrove
Billy Scott, Merchant Court
Joseph Porter, St. Mary's Villas
Bridie Brailsford, Dominic Street

RECENTLY BAPTISED IN NEWRY PARISH

Aoife Josephine Baxenden, 32 Bramblewood
Nellie Mae Fox, 8 Bracken Close
Aoife Reid, 7 Windmill Road

**SAVAL PARISH OFFERTORY COLLECTIONS
Sunday 10 November**

Parish Collection	£ 229.50
Loose Plate	£ 67.50
Direct Debits	£ 126.58
	£ 423.18

Priests' Collection £ 25.00

**Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 November	6.00pm	John Murtagh, Billy's Road & deceased members of the Murtagh Family Jack & Mary Elmore, Newry & Charles Warner, Damolly John & Bridget O'Meara & Margaret McKeown, Ballyholland Park Brendan Gallagher, Glenpatrick Lawns Patsy Dooley, Carnbane Road Jim McGuirk, Ballyholland Park
Sunday 17 November	9.00am 12 noon	November Dead List Hélène Pelissous, Castres, France (M.M) Jack & Christine Connolly, Chestnut Grove & Deceased family members Anthony & Rosena Patterson, Edenmore Sheila Warde, Chestnut Grove
	5.30pm	November Dead List
Monday 18 November	10.30am	Kathleen & Anthony McParland & Kay Glenn, Knockdarragh
Tuesday 19 November	10.30am	James & Rose O'Hare, Clanrye Avenue
Wednesday 20 November	10.30am	Horace & Maeve Morgan, Camlough Road
Thursday 20 November	10.30am	Pat & Cass Mallon & deceased family members, John Martin Gardens Mary & Harry Alesbuty & Mary & Damian Alesbury, Barcroft Park & Kathleen Stokes Jinny Devine, Georges Lane
Friday 21 November	10.30am	Matthew, Elizabeth, Mary & James McAteer & deceased family members, Billy's Road
Saturday 23 November	10.30am	Deceased members of the Order of the Knights of St Columbanus Dean Edward Hamill Most Rev. Dr. Thomas McGivern Paddy & Eileen Finnegan, Greenfield Park John Finnerty, Warren Hill & Brendan Finnerty, Spain
	6.00pm	John Bailey, Drumiller Road (M.M) Josephine & Michael Mynes, Greenwood Drive Anne Campbell, Poyntzpass Thomas John & Mary Elizabeth McKay, Courtney Hill Robert Lundy, O'Neill Avenue & deceased members of the Lundy Family, Church Street Leonard Morgan, High Street, Bessbrook & deceased family members Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue
Sunday 24 November	9.00am 12 noon	Catherine Casey, Plunkett Mews (M.M) Kathleen & John Smith, Plunkett Street Thomas & Kathleen Fitzpatrick, Rathfriland Road, Patrick, Bridget, Mary, James & Annie Fitzpatrick, North Street Joe & Kay McAnoy, Beechmount Park Louise Woods, Wales Loretta Rocks, Toragh Park
	5.30pm	November Dead Lists

St. Mary's Anniversaries

Sunday 17 November	10.30am	Elaine Murray, Cole Court Phyllis & Gerry Havern, Ballyholland Park May & Joe Hanna, Drumcashel Court Colm Rafferty, Priory Crescent Nuala McGivern, Grinan Lough Road. Robert, Josie & Noel Carr, Carnagh Park Margaret Wroe, Priory Crescent & Florence McCarthy, O'Neill Avenue
Tuesday 19 November	7.30pm	John & Bernadette McCaffrey, Derrylecka
Sunday 24 November	10.30am	Eilish Maguire, Mountpleasant Brian & Kay Burns, O'Neill Avenue & Mary Ellen Keenan, Courtney Hill Joseph Carragher, Co. Clare, formerly Silverbridge Molly Manley, Mountpleasant Maureen McNulty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 16 November	7.30pm	Paul Traynor, Iveagh Crescent Eleanor & Joe Smyth, Killeavy Road Michael & Kathleen Mallon Clanrye Fold Derek Dillon, Violet Hill Avenue Kathleen & Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages Dominic & Eileen McCavitt & deceased family members of McCavitt & Fearon Families
Friday 22 November	7.30pm	Doreen Loughran, Iveagh Crescent
Saturday 23 November	7.30pm	Maggie & Pat McCloskey, Second Avenue Derrybeg & Molly & John Thompson, Dundalk William & Michaela Hughes, Greenfield Park

Saval Anniversaries

Sunday 17 November	10.30am	Gretta Cull
Saturday 23 November	6.00pm	Brigid Convery Stephen Kerr Fiona Cane James & Mary Digney & Mary Digney Sean Finnegan & Baby Katriona Finnegan

St. Catherine's Anniversaries

Saturday 16 November	7.30pm	Ena Downey (M.M) Owen Conolly Michael & Margaret Behan Deirdre Heatley Thomas Hearty, Joseph Hearty & deceased family members
Sunday 17 November	9.30am 11.00am	John & Kathleen Campbell Frank May Tess & Tommy McGuinness Christopher & Margaret Murray Malachy & Chrissy Murphy Michael & Margaret McParland Martin Quinn
	12.30pm	Dan & Rose Hogan
Monday 18 November	7.30pm	Catriona McCann Margaret Byrne Billy, Maura & David McKeivitt Mark McDonald Bernadette & Joseph Morgan
Tuesday 19 November	11.00am 7.30pm	Doreen Loughran Margaret & Aloysius McGrath Frank & Kathleen Leonard & deceased family members
Wednesday 20 November	11.00am 7.30pm	Michael Ryan Rosaleen McCreesh Marie Walsh (Neé Craven) Br Dominic Manus Craven OP
Thursday 21 November	7.30am 11.00am 7.30pm	Cyril & Maureen Rice Jim Brady Sarah McKeever Raymond McParland
Friday 22 November	11.00am 7.30pm	Deceased members of the Dominican Family Teresa Ryan Blair Glymond & Lilian Glymond, Gerald & Geraldine Gene Poucher
Saturday 23 November	11.00am	Mary Teresa McMahon James O'Gorman Bridget & Marie Kelly Mary Larkin Pat & Rose O'Hare Rebecca & Joe Morgan Maura & John Kerrin
	7.30pm	James Magee
Sunday 24 November	8.00am 11.00am 12.30pm	Sheila Harte Marie & Pat Keenan Noel Moan Marian Fitzsimons Benefactors of the Church & Priory

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