

# Parishes of Newry & Saval

Sunday 10th November 2024  
The Thirty Second Sunday in Ordinary Time

Just before telling us about the widow's two coins, Mark (like Luke) lets us hear Jesus denouncing the teachers of the Law "who like to be seen in long robes and love to be greeted in the marketplaces and to take the reserved seats in the synagogues and places of honour at feasts. They even devour the property of widows, while making a show of long prayers" (Mk 12:38-40). Widows were the very symbol of the helpless poor. Then when he sees this poor widow putting money ("all she has to live on") into the Temple treasury, he denounces the practice of taking money from the poor to shore up a decaying religious institution. Her very generosity is a judgment on that institution. This incident shows how effortlessly successful that institution had been in exploiting the poor. Commentators have usually put a pious interpretation on this text, praising the widow's generosity. It bears this interpretation, certainly, but it is her very generosity that condemns the avarice of the Temple authorities.

The scribes were religious scholars, proud of their status, dressed to be recognised. Along with the Pharisees they had contrived to impose twenty-four different kinds of Temple tax on the people, thus holding the poor in a terrible dilemma: either to go hungry or to break the law. "They devour the property of widows," Jesus said. Hidden behind the mask of respectability were the fangs of the predator.

This poor widow did not know that Jesus was watching her. Unlike the scribes and Pharisees she did not do things just to be seen doing

them. When any virtue is deeply rooted it is unselfconscious; only superficial virtue is self-conscious. Meister Eckhart wrote, "When a virtue performs itself more by itself and for love of virtue without any why or wherefore – then one has the perfection of virtue, and not before." That poor widow had vastly greater depth than those scholarly scribes. Some things don't change much from one age and society to another. St Thomas Aquinas in the 13th century said that any little old lady (una vetera) may have deeper faith and wisdom than the most learned theologian of the day.

The widow's unselfconscious virtue, however, lets us see also how easy it is to exploit the poor; after a time it even seems the respectable thing to do. A couple of decades ago a South American bishop said, "When we defend the poor, Rome accuses us of meddling in politics – but never when we side with the rich." The Good News is as much news today as it was in the earliest times because the world hasn't changed: few care about the poor, and authorities are mainly self-serving. When help comes it comes usually from unexpected quarters.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps. 87:3**

**All: Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

## GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty and merciful God, graciously keep us from all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of the Kings **17:10-16**

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 145:7-10. R v.2

**(R) My soul, give praise to the Lord.**

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. **(R)**
3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the letter to the Hebrews **9:24-28**

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his



own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Mt 5:3**

**All: Alleluia, alleluia!  
 How happy are the poor in spirit;  
 theirs is the kingdom of heaven.  
 Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All: And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to Mark **12:38-44**  
**All: Glory to you, O Lord.**

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** Look with favour, we pray, O Lord,  
upon the sacrificial gifts offered here,  
that, celebrating in mystery the Passion of your  
Son, we may honour it with loving devotion.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

#### PREFACE (IV in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For by his birth he brought renewal  
to humanity's fallen state,  
and by his suffering, cancelled out our sins;  
by his rising from the dead  
he has opened the way to eternal life,  
and by ascending to you, O Father,  
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,  
we sing the hymn of your praise,  
as without end we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy these gifts  
we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 22:1-2*

**All:** **The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.  
**All:** **Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

Our age, even more than the time of Jesus, is so obsessed with image that it becomes the most important feature for our leaders, even more than their message or vision.

Jesus did not seem to believe in appearances. Show of piety and religiousness did not of themselves impress him. He saw behind the tiny amount of money to the huge generosity of the heart in the case of the poor widow. He declared often that religious appearances can be empty and hypocritical.

Jesus proclaims that the woman who put in two small copper coins had given more than all the rich people. In a very real way, it is a summary of the whole Gospel, for God looks at the heart and its readiness to give generously. Do I measure my worth by my external success, or am I free to look at my heart and be ready to be generous even in my poverty?

Honours and titles are hard hit in the Gospels. Seeking after them is at variance with the way of Jesus. Seeking attention for oneself is not the way he treads. In the Passion he becomes a 'nobody', the servant of all, the person at the bottom of the human pyramid. The poor widow, who would have been despised as such, is in fact the model for a viewpoint of quantity. She is praised for her total generosity in giving all she had, not just what was over and above. Nobody would even know that the widow put anything into the collection box. The coins were small and would make no noise – the large sums were well heard! Jesus recognised her offering, gift and sacrifice. He pointed this out, maybe to her embarrassment.

Our work for the Lord may be simple and unknown to all but a very few. It is known to God and in God's sight, this is enough reward.

**Canon Francis Brown**

Next Family Mass in St. Colman's Shinn on Saturday 16th November at 6.00pm

**FEAST OF CHRIST THE KING  
Sunday 24th November**

A Holy Hour for the Holy Souls will take place in St. Mary's Church for the Feast of Christ the King on Sunday 24th November at 3.00pm in St. Mary's Church. All welcome

**Mass for our deceased relatives and friends**

The Annual Mass for our deceased relatives and friends will be celebrated on the 13th & 14th November 7.30pm (Newry) & 15th November 8.00pm (Saval). Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

**SERVICE OF REMEMBRANCE**

You are warmly invited to a Service of Remembrance and Thanksgiving. This service is for parents and families who have been bereaved through pregnancy loss or the death of a baby, child or young person in Daisy Hill Hospital or the wider community. The service takes place on Sunday 24 November 2024 at 3pm in Newry Town Hall.

**RECENTLY DECEASED**

Valentine Farrell, Beechmount Park  
Vera Hanratty, Fifth Avenue, Derrybeg  
Imelda Gaffney, Emmet Street

**P.I.P.S. Hope and Support**

Public Initiative for the Prevention of Suicide and Self-Harm  
Christmas Service of Remembrance, Hope and Healing for families and friends of loved ones lost through suicide in St. Catherine's Church, Dominic Street on Sunday 8th December at 4.00pm.  
Service includes Memory Tree Ceremony, Candlelight Procession. Everyone welcome.  
Light refreshments served afterwards.  
For further information Tel: 02830266195  
email:info@pipshopeand support.org

**OFFERTORY COLLECTION  
Sunday 3 November**

Parish Collection	£ 2129.11
Loose Plate	£ 2098.73
Direct Debits	£ 1438.45
	£ 5666.29
<b>Priests' Collection</b>	£ 885.05

**Newry Parish is part of the Dromore Diocesan Trust.  
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**St. Clare's Convent, Glenvale**

Mass will be celebrated in Glenvale on the 20th & 27th November. Mass will not be celebrated in Glenvale on the 13th November as it is the first of the two masses in Newry for the deceased.

**BOOK OF REMEMBRANCE**

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones. This book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish Office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill Street with all the details and the date of your loved one's death.

**The Knights of St. Columbanus**

The Knights of St Columbanus will have a retiring collection on Saturday and Sunday 23rd & 24th November outside all churches in the parish. Please give generously and support our Knights in the work within our parish and beyond, please.

**November Dead Lists**

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead Lists are available in all of the Churches in the parish. Please return completed lists to the parish.

**Day Retreat in honour of Jesus the Divine Mercy** in Cuan Mhuire on Saturday 23rd November 10.00am – 5.00pm. Theme "To do the will of my Father" Retreat led by Fr. Tony Devlin, Dunlay. Registration 9.30am cost £20/€20. Booking contact Eileen 30268751 or Elizabeth 30265279 after 5pm. Please bring a packed lunch, Tea provided by Cuan Mhuire

**RECENTLY BAPTISED IN NEWRY PARISH  
Odhrán Cathal McCartney, 26 Oaklands**

**SAVAL PARISH OFFERTORY COLLECTIONS  
Sunday 3 November**

Parish Collection	£ 733.00
Loose Plate	£ 136.30
Direct Debits	£ 126.58
	£ 995.89
Propagation of Faith	£ 18.00
Family Care	£ 10.00
Shrine – Sheeptown	£ 145.00

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NIC105046**



## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 9 November	6.00pm	Annie Lennon & deceased family members, John Mitchel Street James Byrne, St. Clare's Avenue & deceased members of the Byrne Family, Linenhall Square   Richard Crinion, Grinan Lough Road   Stephanie Doran, Loughview Park   Deceased members of the McGuinness & McGivern Families, Kilmorey Street Eddie McGivern & Bronagh O'Connor (née McGivern), Boat Street May & Bobby McLoughlin, Blaney Crescent   Bridie & Barney Murchan, Windmill Place Geraldine Pentony, Bessbrook   Elizabeth (Betty) McNeill, Emmet Street Dympna Hughes, Springmartin
Sunday 10 November	9.00am	Bernadette Finnegan, Blaney Crescent   Bernard, Teresa & Phyllis McAteer & Deceased members of the McAteer Family, Castle Street
	12 noon	<b>Eileen Cooley, Manchester, formerly Bessbrook (M.M)</b> Michael Clarke, Fairlawns Way   Oliver Craven, Dominic Street & deceased family members
Monday 11 November	10.30am	Betty McKeown, Camlough
Tuesday 12 November	10.30am	November Dead List
Wednesday 13 November	10.30am	Mae Sands, Templehill Road   November Dead List
Thursday 14 November	10.30am	William & Kathleen O'Hare, Church Avenue
Friday 15 November	10.30am	November Dead List
Saturday 17 November	10.30am	Art O'Hagan   Rev. Hugh Esler   Deceased members of the Boyle Family, Castle Street Rodney Yates, Castleowen
	6.00pm	John Murtagh, Billy's Road & deceased members of the Murtagh Family Jack & Mary Elmore, Newry & Charles Warner, Damolly John & Bridget O'Meara & Margaret McKeown, Ballyholland Park Brendan Gallagher, Glenpatrick Lawns
Sunday 18 November	9.00am	November Dead List
	12 noon	<b>Hélène Pelissous, Castres, France (M.M)</b>   Jack & Christine Connolly, Chestnut Grove & Deceased family members   Anthony & Rosena Patterson, Edenmore Sheila Warde, Chestnut Grove
	5.30pm	November Dead List

### St. Mary's Anniversaries

Sunday 10 November	10.30am	Alice & Malachy McKenna, Market Street   Richard McMahon, Mass Rock Lane Mary Catherine & Patrick Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park John Gill, Canry Villas   Sheila Keenan, Ravensdale Villas   Margaret & Michael Fearon & Deceased family members, High Walk, Chapel Street   Peter Loy, Newry Fiona McDonagh, Derrybeg Lane   Harry, Eileen & Brian O'Rorke, Bridge Street Anne Smith, Dora Avenue & Nancy, Kathleen & Paddy Smith, Cherrywood Grove Danny, Matthew & James Gray, Carnagh Park
Sunday 17 November	10.30am	Elaine Murray, Cole Court   Phyllis & Gerry Havern, Ballyholland Park May & Joe Hanna, Drumcashel Court   Colm Rafferty, Priory Crescent Nuala McGivern, Grinan Lough Road

### St. Brigid's Anniversaries

Saturday 9 November	7.30pm	Maura & Gerald McGuigan, Slievegullion Road & deceased members of the Keenan Family   Maurice Keddle, Killeavy Road
Friday 15 November	7.30pm	Bartley & May Toal, Monaghan Row, George & Maisie McCaul, Maginnis Street & deceased Residents of Maginnis Street   Mary Franks, College Gardens   Patrick & Mary Ruddy, Alice & Terry Ruddy & deceased family members
Saturday 16 November	7.30pm	Paul Traynor, Iveagh Crescent   Eleanor & Joe Smyth, Killeavy Road   Michael & Kathleen Mallon Clanrye Fold   Derek Dillon, Violet Hill Avenue   Kathleen & Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages

### Saval Anniversaries

Saturday 9 November	6.00pm	Oliver Walsh   Hugh Tumilty & deceased family members
Sunday 10 November	10.30am	Peter & Annie McCarthy   Joseph & Mary Fitzpatrick
Saturday 16 November	6.00pm	Pascal Byrne
Sunday 17 November	10.30am	Gretta Cull

### St. Catherine's Anniversaries

Saturday 9 November	7.30pm	Hughie, Eugene & Hugh Murphy   Bernadette Farrell   Geraldine Gray   Bernadette Irwin
Sunday 10 November	8.00am	James & Marie McGivern & Billy Lemon
	11.00am	Patrick & Rose Morgan   Moira McKevitt   Ann McWilliams   Sheila Winsloe (Née McKay) Pat Joe McAvoy   Tony Mooney   Eddie, Teresa & Natasha Wall & Stephen Wall
	12.30pm	<b>Marie Torley (M.M)</b>   Gerry & Bernadette Donaghy   Margaret McGuigan
Monday 11 November	7.30am	Deceased members of the Donnelly Family
	7.30pm	Edmund Coghlan   Niall Hart & deceased family members   Martina Larkin
Tuesday 12 November	11.00am	Hugh John Quinn   Rose & Peter Farrelly   Hugh O'Neill & Charlotte McCamley
	7.30pm	Clodagh Marley   Sean O'Hare   Mary Rose Brady
Wednesday 13 November	11.00am	Michael & Elizabeth Ashe   Bernadette Frazer
	7.30pm	<b>Nancy Monaghan (M.M)</b>   Tony Mooney
Friday 15 November	7.30am	Brigid McCoy & deceased family members
	11.00am	The Lennon Family   Michael McCarron   Peter Duggan
	7.30pm	James, Patricia & Noel Bradley
Saturday 17 November	11.00am	Sean Fee   Dolores Rowntree   Maureen McAteer
	7.30pm	<b>Ena Downey (M.M)</b>   Conolly   Michael & Margaret Behan   Deirdre Heatley
Sunday 18 November	11.00am	Tess & Tommy McGuinness   Christopher & Margaret Murray   Malachy & Chrissy Murphy Michael & Margaret McParland
	12.30pm	Dan & Rose Hogan
	7.30pm	Martin Joseph Ward

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