

Parishes of Newry & Saval

Sunday 27th October 2024
The Thirtieth Sunday in Ordinary Time

This is the second of two cures of blind men in Mark's gospel. Opening the eyes of the blind was prophesied as one of the works of the Messiah: "The eyes of the blind will see" (Is 29:18; see also 32:3). In fact, in the very next scene he is being proclaimed by the crowds as Messiah.

They are approaching Jerusalem (15 miles away), where the story will reach its climax with his death and resurrection. In Jerusalem all eyes will be fixed on him, most of them still blind to what he is; or worse, they will be watching him with malevolent intent. In the meantime, Bartimaeus, the blind beggar, having received his sight, followed him to Jerusalem. This gospel passage is a meditation on the different kinds of blindness.

I have a friend who has become blind in her old age, but her mind is as bright as a button. She still gives lectures, but she said that what pains her especially is being unable to see people's faces. Not till we lose our sight do we know how much we depend on it: for getting around objects, yes, but also for getting on with people. The human face speaks by every feature, not only by the mouth; we know how something is meant because we see the other's face: I have a deaf friend who says she "face-reads."

A blind beggar's misery is compounded: worse than the sum of the misery of a blind person and a beggar. He is totally at our mercy, stretching out his hand into the darkness, unable to gauge our mood, not knowing if we even see him.

Every believer is that man, most of the time. Faith is dark knowledge. Often we lift up our hands in prayer, and we feel no presence of the Other; we hear neither a promise nor a refusal. That is the time to remember Bartimaeus. He is placed here in the gospel story as an encouragement for us.

Let's watch him. When he heard that Jesus was passing by he began to shout, "Have pity on me!" People told him to shut up, he was making too much noise. But he shouted all the more. "Call him," Jesus said.... "Cheer up!" they told him. "On your feet, he's calling you." Then, the account continues, "throwing his cloak aside, he jumped to his feet and came to Jesus." He came, of course, still in the dark. Did you notice that he threw aside his cloak? It was a strange thing for a blind person to do: would he find it again? Blind people have great trouble finding things, they need the world to stay put. See how carefully they place things, caressing them almost. But sighted people are forever throwing things around. In throwing his cloak aside Bartimaeus acted like a sighted man. While all the sighted people held their cloaks and their possession around them with careful fingers, he alone leaped up, threw aside his cloak and ran to meet the Lord.

It is a very powerful symbol of the life of faith: he walked in the dark. Faith is a kind of knowledge, yes, but it is dark knowledge. Still, this dark knowledge sets us free, somehow, to move with confidence. How good it would be to move without timidity, to travel through our life with freedom and joy! A blind beggar shows us how.

We say seeing is believing. We put great stress on seeing. "Sight is our principal source of knowledge," said Aristotle, twenty-five centuries ago. And western culture has followed him particularly in this; it has a marked preference for sight over the other senses. Seeing is believing, we say. The meaning of today's gospel reading is best expressed by turning that phrase around. Believing is seeing. There is a kind of seeing that is even more basic than the sight of our eyes. That is the kind of sight that Jesus restores.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 104:3-4

All: Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen
us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for
your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

31:7-9

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout!
'The Lord has saved his people,
the remnant of Israel!
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R v.3

**(R) What marvels the Lord worked for us!
Indeed we were glad.**

- When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**
- The heathens themselves said: 'What marvels
the Lord worked for them!
What marvels the Lord worked for us!
Indeed we were glad. **(R)**
- Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**
- They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from the letter to the Hebrews

5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to

make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 8:12**

All: Alleluia, alleluia!
**I am the light of the world, says the Lord,
anyone who follows me will have the light of life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark **10:46-52**
All: **Glory to you, O Lord.**

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 19:6

All: **We will ring out our joy at your saving help
and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The section of Mark's Gospel that deals with discipleship begins with the healing of a blind man and concludes with the story of another blind man, Bartimaeus. In between these two stories are three episodes in which the disciples are presented as blind to the meaning of Jesus' mission and of their own discipleship. Their spiritual 'blindness' is evident in their persistent misunderstanding. The gradual coming to sight of the first blind man stands in contrast to the story of Bartimaeus, who regains his vision at once and becomes a follower of Jesus. The healing of the blind Bartimaeus contains the four main elements of Christian discipleship. a) The correct recognition of Jesus as Lord and Saviour; b) the acknowledgement of the need for Jesus' help; c) ready response to Jesus' call; and d) becoming Jesus' disciple. The Church has always taught that the life-changing grace of Christ is made available through the sacraments irrespective of the holiness of the minister or the congregation. In the Eucharist, the Sacrament of Sacraments, it is not just God's grace but Christ's bodily presence which is made available. That means that every Sunday we have the same opportunity as Bartimaeus. Then, why do so many of us go to Mass again and again and walk out the door much the same as we went in? Why so little healing, so little growth in holiness? Maybe because we lack the outrageously bold faith of Bartimaeus. The gifts and charisms of the Holy Spirit, forgiveness, healing, purification, guidance, are all there for the taking. Hence, in the spirit of Bartimaeus, let us determine to stop going home empty-handed. Instead of remaining in spiritual blindness, let us pray for spiritual insight. Each one of us suffers from spiritual blindness. A clear spiritual vision enables us to see the goodness in others, to express our appreciation for all they have been doing for us, and to refrain from criticising their performance.

Canon Francis Brown

The Relics of St. Bernadette

The two days that the relics were with us were grace-filled days. Many people visited the Cathedral to venerate the relics and please God brought physical, mental and spiritual healing to those who came over the two days. It was wonderful to see the Cathedral packed to capacity for the Mass during which the Sacrament of the Sick was administered. Likewise, on the Friday morning the 10.30am Mass was packed to capacity. The candle lit procession once again filled the Cathedral. Unfortunately, due to the inclement weather, wind and rain, the procession was curtailed to the Cathedral. It was the intention to leave the Cathedral, walk to the newly built grotto in the Cathedral garden, dedicated to 'Our Lady of Lourdes', and back into the Cathedral. We will keep this in mind during the month of May. Sincere thanks to the Sacristans D'Alton, Louis and Micheál, the organists Janice, Dominic & Carmel, to Theresa for the wonderful floral arrangements, the Knights of St. Columbanus, the parish and Diocesan Lourdes Committee, the Cathedral stewards, readers, Eucharistic Ministers and everyone's presence who made this a spiritual and uplifting experience for Newry Parish. If you found it difficult to return to weekly Mass since COVID 19, with St. Bernadette's inspiration and courage make the effort to return to the worshipping community on a weekly basis. Your faith will be strengthened by worshipping together.

November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead lists are available in all of the Churches in the parish. Please return completed lists to the parish.

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 13th & 14th & 15th (Saval) November. Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

The Holy Cross Sisters are offering young adults the opportunity to volunteer their time to work in Africa, Asia, and Latin America. This is a great opportunity for young adults 18 to 35 years to give one month or more of their time in 2025 or 2026 to help make a difference. For more information, the Dromore Diocese Youth Commission invite you to a meeting in Newry Parish Centre, the Mall, or Wednesday 30th October at 7.15pm.

Day of Prayer at God's Cottage, Glendalough for the Holy Souls with Fr. Thaddy Doyle on Sunday 10th November. Telephone Freda for further details 028 3026 3584.

RECENTLY DECEASED

Catrionia McCann, Toragh Park
Paul McKeivitt, O'Neill Avenue
Catherine Casey, Plunkett Mews
John Bailey, Drumiller Road, Jerretspass

**OFFERTORY COLLECTION
Sunday 20 October**

Parish Collection	£ 2380.75
Loose Plate	£ 2204.34
Direct Debits	£ 1438.45
	£ 6023.54
Priests' Collection	£ 139.60

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046**

Mass in Polish will be celebrated at 10.15am from the First Sunday in November. The Junior Choir must begin their practice by 11.5am.

**Masses for 1st November – Feast of All Saints
Holy Day of Obligation**

Friday 1st November - Mass at 10.30am in the Cathedral
Mass at 7.30pm in St. Brigid's
Mass at 7.30pm in Sheeptown
Mass at 7.00pm in Polish in the Cathedral

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones. This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish Office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill Street with the date on which your loved one died.

RECENTLY BAPTISED

Sadie Diana McShane Quinn, 11 Chequer Court
Tádhg James Bickerstaffe, 70 Carney Hall
Cillian Sean Gilmore, 19 St. Clare's Avenue
Melania Matgorzata Dargacz, 18 Crossmore Rd, Keady
Pola Maya Kalinowska, 40 Dominic Street

**SAVAL PARISH OFFERTORY COLLECTIONS
Sunday 20 October**

Parish Collection	£783.90 + €50
Loose Plate	£129.10 + €20
Direct Debits	£ 126.58
Prop of Faith	£107.50
Family Care	£61.50
Pope	£15.00
Cemetery	£15.00

**Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 October	6.00pm	Doreen Jones, formerly Davis Street (M.M) Carmel Gilleece, Rathfriland Road Jimmy, Margaret & Jackie Clarke, Mourneview Park Larry & Patsy Hand, Mountainview Drive Pat McDonald, Catherine Street Gerald Fitzpatrick & deceased family members, Chapel Hill Barry McKeown, Derrybeg
Sunday 27 October	12 noon	Mary A., Patrick J & Kathleen B Quinn, Dora Avenue
Monday 28 October	10.30am	Pauline Angela McParland, Lisummon
Tuesday 29 October	10.30am	Martin Hillen, Parkhead Crescent
Thursday 31 October	10.30am	Mary Sebastian
Saturday 2 November	10.30am	Maisie & Jim Keenan, Ballyholland Rosie & Mickey Turley & Jamie Lyons, Carnacally Mary & Peter Keenan Cullen & Phil Boyle Boyle, Chestnut Grove Dermot, Gertrude & Fiona Flanagan, Armagh Road
	6.00pm	Annie Lennon & deceased family members, John Mitchel Street Sarah Frances Halliday, St. Mary's Terrace Mary, Robert & Jim Torley, High Street John & Winnie Reilly & deceased family members, Glen Hill Deceased members of the Carr Family, Greenisland & Aughnamoira Michael Kelly, Chapel Road & deceased family members
Sunday 3 November	9.00am	Philomena Davis, Hennessy Park
	12 noon	Valentina Naovmova, Flagstaff Road Eileen McGregor, Brian & Pattie McGovern Henry & Brigid McGovern, Joe & Josephine Rooney & Polly & Patsy Mullan Michael McKenna, Newry
	5.30pm	Michael & Madeline Hollywood, Derrybeg Cottages

St. Mary's Anniversaries

Sunday 27 October	10.30am	Kate Watters, Warren Hill Cissie McAteer, Plantation Dairy, Ballyholland Hugh O'Hagan, Grinan Road Mary, Des & Sean Brady, Killeavy Road, Sheila & Francis Brady, Hennessy Park Marcus (Snr), Marcus (Jnr) & Lily Conn, Killeavy Road Robert & Philomena Waters, Warrenpoint, Rosaleen Moore, Ann Maguire, Kathleen White & John O'Hare & deceased family members, Warrenpoint Terence & Mary McGovern, Greenan Edward & Ellen Markey, Hennessy Park Kieran, Edmund & Desmond Markey, Lambeg, Lisburn
Sunday 3 October	10.30am	

St. Brigid's Anniversaries

Saturday 26 October	7.30pm	Eamon McAteer, Barcroft Park & Boyd, Janette & Scott McAteer Patsy Mathers, Main Avenue, Derrybeg & Mary Ann, Gertrude & John Matthews, Bessbrook Una Griffin, Orior Road Rory Lennon, Main Avenue, Derrybeg Dessie & Mary McNulty, Carnbane Gardens Elvera Lyness, Davis Street Mary & Patrick Rooney, Main Avenue, Derrybeg Michael Stuart & deceased members Of the Stuart Family, Violet Hill Avenue Ann McGrath, Orior Road
Saturday 2 November	7.30pm	Ellen & Laurence Noade, Susan & Charlie Moore, Kathleen Mallon, Mary Davis, England & deceased members of the Noade & Mallon Families Maria Browne, Main Avenue, Derrybeg

Saval Anniversaries

Wednesday 30 October	7.30pm	Colum McNally
Saturday 2 November	6.00pm	Alice, Frank, Bridget & John Kerr
Sunday 3 November	10.30am	Maureen Elliott Felix & Pat Fearon & deceased family members Josephine & Vincent Sands & deceased family members Michael & Rose Connell

St. Catherine's Anniversaries

Saturday 26 October	7.30pm	Mary Falloon Francie & Elizabeth McArdle Michael Brady Robert, Rose & Kenneth Johnston Amber & Anna McNulty & Rebecca Cregan
Sunday 27 October	8.00am	Denis Rice
	9.30am	James & Mary Ann Craven Maura McDermott
	11.00am	Tommy, Detta & Kieran Matthews
	12.30pm	Peña & John Connell & deceased members of the Connell & McCaul Families Robert, Rose & Kenneth Johnston Amber & Anna McNulty & Rebecca Cregan
Monday 28 October	7.30am	Deceased members of the Haughey Family
	11.00am	Finn Lynch
	7.30pm	Lawrence & Brigid Carragher
Wednesday 30 October	7.30pm	Sean McKevitt
Thursday 31 October	11.00am	Mark Annett
Friday 1 November	11.00am	Kathleen Donnelly (M.M) Deceased members of the Dominican Family Kevin McCaffrey James Connolly Winifred & Vincent White Edward McFerran Maria McGuigan Mary Byrne Tracy Smyth Marie Manley & deceased members of the Manly Family John Christian Muller
Saturday 2 November	11.00am	
	7.30pm	Patrick Sheridan
Sunday 3 November	9.30am	Seamus McCartan Maureen & Ignatius Kelly

Knock Shrine -Pilgrimage for parents - Saturday 7th December to Sunday 8th December. 10 places available. This is a great social event with the opportunity to grow in faith. The cost is £145 - this fee covers B & B accommodation, with an evening meal at St Mary's across the road from the Shrine, transport, tea/coffee on arrival. The bus will pick up in Newry, Banbridge and Lurgan. To register your interest or to find out more email Frances at youthdirector@dromorediocese.org. Closing date 24th September 2024.

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