Parishes of **Newry & Saval**

Sunday 20th October 2024 The Twenty Ninth Sunday in Ordinary Time

Jesus is walking deliberately towards his death in Jerusalem (Mk 10:32). It is easy to imagine that procession: Jesus striding ahead, the disciples following in a daze, and the crowd bewildered. Normal prudence would urge us to avoid suffering and death - to go in the other direction. But this scene is telling us something about the wisdom of the cross, which is foolishness in terms of human wisdom.

James and John picked a bad moment. "Their timing was precisely wrong," said St John Chrysostom, "for this was not the right time for crowns or prizes. It was the time for struggles, contests, toils, sweat, wrestling-rings and battles." The silliness of their question stands out all the more clearly because of the gravity of the moment. They are looking for preferment. Mark's is the earliest of the gospels, and it has none of the polish that the others have; it is blunt in several revealing ways. Matthew's gospel (20:20) edits the story and has their mother make the embarrassing request! But he forgot to adjust the rest of the story accordingly. He has Jesus replying in the plural, not the singular; and he forgot to delete the words about the others becoming angry with the brothers. If it had been their mother who made the request, Jesus would have replied in the singular, and the others would have been sorry for the brothers or embarrassed for them, but certainly not angry with them. Why the cover-up? These two were to become great apostles; with Peter they were the inner group. Yet we see how crass they were in this passage. It gives us all some hope!

With irony Chrysostom noted that there were indeed great things in store for the two brothers. "Jesus foretold great things for them; that is, you shall be held worthy of martyrdom, you shall suffer the things I have suffered, you shall end your life with a death from violence, and in this also you shall be sharers with me."

Look at the others, the ones who were angry with the "Sons of Thunder" for wanting preferment. If you are angry you are involved somehow; you too are in the running. If the others were not also thinking just like the Sons of Thunder, they would not be angry with them, they would simply pity them; they would take them aside and have a brotherly chat with them. But they were angry, they were in no way different from them - except that they were more cunning, less forthright. It is always instructive to look with clear sight at our anger. It always has something to tell us.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, **Hill Street** Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 12noon & 5.30pm Weekday Mass Times Monday - Saturday 10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 6.00pm

St. Mary's Church, **Chapel Street** Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am

St. Catherine's Church, **Dominican Priory, Dominic Street** Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30





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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or **Entrance Antiphon**

Cf. Ps 16:6.8

All: To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

Priest:	In the name of the Father, and of the Son, and
	of the Holy Spirit.
All:	Amen
Driget	Grace to you and peace from God our Eather an

Grace to you and peace from God our Father and Priest: the Lord Jesus Christ. All: And with your spirit.

PENITENTIAL ACT

- Brothers and sisters, let us acknowledge our sins, Priest: and so prepare ourselves to celebrate the sacred mysteries.
- You were sent to heal the contrite of heart: Priest: Lord, have mercy. Lord, have mercy.
- Priest: You came to call sinners: Christ, have mercy. Christ, have mercy.
- Priest: You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Lord, have mercy.
- May almighty God have mercy on us, Priest: forgive us our sins, and bring us to everlasting life.
- All: Amen

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Priest: Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

The word of the Lord All:

Thanks be to God.

RESPONSORIAL PSALM Ps 89:12-17. R v.14

May your love be upon us, O Lord, (R) as we place all our hope in you.

- 1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R)
- 2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R)
- 3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R)

SECOND READING

A reading from the letter to the Hebrews

4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord. All: Thanks be to God.

Congregation stands

ACCLAMATION

All:

Alleluia, alleluia! The Son of Man came to serve, and to give his life as a ransom for many. Alleluia!

Mk 10:45

GOSPEL

Priest:	The Lord be with you.
All:	And with your spirit.
Priest:	A reading from the holy
	Gospel according to Mark
All:	Glory to you, O Lord.

10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten savina:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord. All: Amen

Congregation stands

EUCHARISTIC PRAYER II

- Priest: The Lord be with you. All: And with your spirit.
- Priest: Lift up your hearts. All: We lift them up to the Lord.
- Priest: Let us give thanks to the Lord our God. All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

> For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

> Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest: At the Saviour's command and formed by divine teaching, we dare to say:
- All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

- Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All: Amen.
- Priest:The peace of the Lord be with you always.All:And with your spirit.
- Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly: May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
- Priest: May the Body of Christ keep me safe for eternal life.
- Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mk 10:45

All: The Son of Man has come to give his life as a ransom for many.

Purifying the chalice the celebrant says quietly: What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time

may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest:Let us pray.
Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present
age and prepared for the gifts that are eternal.
Through Christ our Lord.All:Amen

THE CONCLUDING RITES

- Priest: The Lord be with you.
- All: And with your spirit.
- Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: Amen

- Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
- All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest:Go forth, the Mass is ended.All:Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

James and John asked for the highest positions of honour in His kingdom. No wonder Peter and the rest of the disciples were upset. Jesus saw that a power struggle was developing, and He had to do something about it.

Sometimes we have the idea that if we follow Jesus, we are guaranteed to receive a reward. When that happens, we forget that Jesus' ministry was one of serving others. He gave himself for the sake of others, including suffering for their salvation. Christians today should be willing to suffer with Christ as they are to reign with him. Nowhere is this more evident than in countries where being a Christian could lead to jail, physical harm and even death. In our part of the world, we may never have to suffer the same consequences for following Christ, but there will be times where we will have to endure our own brand of trials because of our faith.

Jesus had the right to be angry with the disciples, but He realised that they were slowly beginning to understand what ministry would involve. He chose to teach them the meaning of true greatness by comparing human standards of greatness with God's standard of servanthood. In Jesus' vision, greatness is equal to servanthood. Jesus redefined the true nature of greatness. To be great does not mean to lord it over someone. It means to willingly serve under someone. By giving His own life as a ransom, Jesus the Suffering Servant would soon show His followers ultimate humility.

When we care about the things that hurt others, our hearts will be opened to their pain, and that openness will lead to its own suffering. We need to see other people and realise their importance to God. True humility and love for others flows from the infinite love God has for His people. When we serve others as Jesus served us, we will know the true meaning of greatness. Being called by God is not an invitation of ease and special treatment but is an invitation to abundant life.

Canon Francis Brown

Sincere thanks to everyone who lent a helping hand to ensure that the visit of the relics of St. Bernadette was a huge success. Thanks to the Lourdes Committee and the Knights of St. Columbanus for their help during the two days.

Mass in Polish will be celebrated at 10.15am from the First Sunday in November. The Junior Choir must begin their practice by 11.5am.

	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
SCHOOL	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
St. Ronan's PS	Friday 2 nd May	6.00pm	St. Brigid's	Saturday 24 th May	11.30am	St. Brigid's	Wednesday 4 th December	6.30pm	St. Brigid's
Bunscoil an Iúir	Friday 2 nd May	6.00pm	St. Mary's	Saturday 17 th May	11.30am	St. Mary's	Thursday 5 th December	11.00am	Bunscoil
St. Clare's Abbey PS	Friday 9 th May	6.00pm	Cathedral	Saturday 17 th May	11.30am	Cathedral	Wednesday 11 th December	11.00am	St. Mary's
St. Joseph's Convent PS	Friday 9 th May	6.00pm	St. Brigid's	Saturday 17 th May	11.30am	St. Brigid's	Wednesday 20 th November	7.00pm	St. Brigid's
St. Colman's PS Sheeptown	Friday 9 th May	6.00pm	St. Colman's Shinn	Saturday 7 June	11.30am	St. Colman's Shinn	Tuesday 11 th March	11.00am	St. Joseph's
Ballyholland P S	Friday 16 th May	6.00pm	Cathedral	Saturday 3 rd May	11.30am	Cathedral	Tuesday 4 [™] February	6.00pm	St. Mary's
St. Patrick's PS	Friday 23 rd May	6.00pm	St. Brigid's	Saturday 3 rd May	11.30am	St. Brigid's	Thursday 16 th January	11.00am	St. Brigid's
Windsor Hill PS	Friday 23 rd May	6.00pm	St. Brigid's	Saturday 3 rd May	11.30am	St. Brigid's	Thursday 16 th January	11.00am	St. Brigid's

The Holy Cross Sisters are offering young adults the opportunity to volunteer their time to work in Africia, Asia, and Latin America. This is a great opportunity for young adults 18 to 35 years to give one month or more of their time in 2025 or 2026 to help make a difference. For more information, the Dromore Diocese Youth Commission invite you to a meeting in Newry Parish Centre, the Mall, or Wednesday 30th October at 7.15pm.

RECENTLY DECEASED Brian Kane, Fairfield Heights

OFFERTORY COLLECTION Sunday 14 October

	Juliuay 14 Octobel
Parish Collection Loose Plate Direct Debits	£ 2132.61 £ 2129.00 <u>£ 1438.45</u> £ 5700.06
Priests' Collection	£ 304.63

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

RECENTLY BAPTISED

Zuzanna Natalia Szewczyk, 21 Violet Hill Avenue Bobby James Hillen, 17 Chequer Court John Paul Hillen, 17 Chequer Court Matthew Patrick McCooey, 38a Upper Damolly Road

Day of Prayer at God's Cottage, Glendalough for the Holy Souls with Fr. Thaddy Doyle on Sunday 10th November. Telephone Freda for further details 028 3026 3584.

SAVAL PARISH OFFERTORY COLLECTIONS Sunday 14 October

	Sunday i i occosci
Parish Collection	£ 354.05
Loose Plate	£ 48.65
Direct Debits	<u>£ 126.58</u>
	£ 529.28
Priests' Collection	£ 21.00
Shrines – Shinn	£ 354.05 &€11.70

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries				
Saturday 19 October	6.00pm	Maura Sheehan, Ballyhannon, Portadown (M.M) Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue John Keenan, Cherrywood Grove Hazel & Patrick Grattan, Mountainview Drive Rita Weir, St. Clare's Avenue Noel & Mary Sweeney, Grinan & deceased members of Sweeney family Rita, Teddy & Tony McAllister, Hennessy Park & Grace, Keith & Ron Holman, South Australia		
Sunday 20 October	12 noon	Bridget McClorey, Lower Water Street (M.M) Michael Brady, Fullerton Road Peter Connolly, Ravensdale Eleanor & Paddy McKeown, Carraig Mhuire Willie & Bridget McArdle, Warrenpoint Road John, Mary Rose & Joe Connolly, John Mitchel Street		
Monday 21 October Wednesday 23 October Saturday 26 October	10.30am 10.30am 10.30am 6.00pm	Kathleen Rowntree & deceased family members, Hennessy Park Angelina Cafolla, Annsville Alec Fegan, Hennessy Park Doreen Jones, formerly Davis Street (M.M) Carmel Gilleece, Rathfriland Road Jimmy, Margaret & Jackie Clarke, Mourneview Park Larry & Patsy Hand, Mountainview Drive Pat McDonald, Catherine Street Gerald Fitzpatrick & deceased family members, Chapel Hill		
Sunday 27 October	12 noon	Mary A., Patrick J & Kathleen B Quinn, Dora Avenue		
		St. Mary's Anniversaries		
Sunday 20 October Sunday 27 October	10.30am 10.30am	Hugh O'Hagan, Grinan Road Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin, London & Mary, Sean & Alan Rooney, Moate Rosemary Quinn, Aughanamoira Road Eugene O'Hare, Derrylecka Road & deceased Family members Matthew & Molly McAteer, Mass Rock Lane, Ballyholland Elizabeth & John O'Hare & deceased family members, Cronin Park Peter & Josephine Devlin, Drumgullion Avenue Liam McMahon, Hawthorn Villas & Deceased members of the McMahon Family Frank Bradley, Innisfree Park Kate Watters, Warren Hill Cissie McAteer, Plantation Dairy, Ballyholland Hugh O'Hagan, Grinan Road Mary, Des & Sean Brady, Killeavy Road, Sheila &		
		Francis Brady, Hennessy Park Marcus (Snr), Marcus (Jnr) & Lily Conn, Killeavy Road		
Saturday 19 October	7.30pm	<u>St. Brigid's Anniversaries</u> Rita Keenan, Killeavy Road John & Margaret McEvoy, Killeavy Road Paddy, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens		
Friday 25 October	7.30pm	John McCabe & Pat Garlick, Mourneview Park Ruth & Pat Magill, Derrybeg Kevin Quinn, Main Avenue, Derrybeg (M.M) Martha McMahon, Derrybeg Una & Joseph McParland, Killeavy Road Michael & Mary Catherine Kavanagh, Killeavy Road John & Sally Pearce, Second		
Saturday 26 October	7.30pm	Avenue, Derrybeg & deceased family members, Newry & Bagnall Family, Glen Eamon McAteer, Barcroft Park & Boyd, Janette & Scott McAteer Patsy Mathers, Main Avenue, Derrybeg & Mary Ann, Gertrude & John Matthews, Bessbrook Una Griffin, Orior Road Rory Lennon, Main Avenue, Derrybeg Dessie & Mary McNulty, Carnbane Gardens Elvera Lyness, Davis Street Mary & Patrick Rooney, Main Avenue, Derrybeg Michael Stuart & deceased members Of the Stuart Family, Violet Hill Avenue		
		Saval Anniversaries		
Saturday 19 October Sunday 20 October Wednesday 23 October	6.00pm 10.30am 7.30pm	Anna Turley Josephine Quinn Yvette Lonergan Leo Sands Bridie & Joe Poland Dolores Moan Josie, Sean & Cathy Mullan		
		St. Catherine's Anniversaries		
Saturday 19 October Sunday 20 October	7.30pm 9.30am 11.00am	Con & Tony Donegan Celine McKeown Sheila Locker (Née McCartney) Ken McParland Michael Ryan Leona Toner Kathleen Hogan Rachael Byrne Dolores Moan		
	12.30pm	Philomena Milner Kevin Kegan Bridie Mullan Michael, Rose & Mary Hanratty & deceased family members		
Monday 21 October	11.00am	Patrick & Mary Ellen Blair & deceased family Rose & Patrick McLoughlin Bella, John, Peter & Gerard Finnegan		
Tuesday 22 October	11.00am 7.30pm	Oisin McMahon Teresa Ryan Frank O'Hagan McGivern Family Bridie & Louis Spivak		
Wednesday 23 October	11.00am	Fr. Gerard Fearon OP 7.30pm Fr. Gerard Fearon		
Thursday 24 October Friday 25 October	7.30pm 11.00am	Teresa Bennett Alice & Thomas Woods & deceased family members Sheila Dillon & Lily Bolger		
		Teresa O'Callaghan & Holy Souls		
Saturday 26 October	7.30pm 11.00am	Gregory Milne Henry Mullen Cora Tumilty Jimmy Roose-Evans Michael, Gary, Jane, Jennifer & Shane Toal		
	7.30pm	Mary Falloon Francie & Elizabeth McArdle \ Michael Brady		
Sunday 27 October	8.00am 11.00am	Denis Rice 9.30am James & Mary Ann Craven		
	12.30pm	Tommy, Detta & Kieran Matthews Pena & John Connell & deceased members of the Connell & McCaul Families		

