

Parishes of Newry & Saval

Sunday 13th October 2024
Twenty Eighth Sunday in Ordinary Time

The principal theme of today's Liturgy is wisdom. At first sight the Gospel reading may not seem to be part of this, but surely one's attitude to wealth is central to this theme.

What is the opposite of wisdom? Foolishness? Yes. But there is more than one opposite. Cleverness is also the opposite of wisdom. The rich young man was surely quite clever (unless he had merely inherited his wealth). Foolish and clever at the same time: foolish because clever.

This man (in Matthew, a young man) runs up to Jesus and with totally exaggerated courtesy (there is only one parallel to it in Jewish literature, and that in the 4th century A.D.) asks him what he must do, etc. Full marks for enthusiasm, but none for follow-through. You can imagine him running up to any and every new teacher, and turning away disappointed when they asked him to change his life. He wanted religion as entertainment; he was interested in using religion for his own purposes, perhaps, without being challenged by it. We all have that in us. Some of us avoid the challenge by refusing to change, others by changing all the time.

The rich young man was a true believer in the other God: Mammon. There can be no final peace between these; they are the ultimate rivals. Jesus said, "You cannot serve God and Mammon" (Matthew 6:24).

Cannot serve God and Mammon...? Just watch us! We become very skilled at keeping them in combination. Sometimes we are capable of using God as a cover for our worship of Mammon. More commonly we serve God, as we imagine, but with the mind of Mammon, looking even in spirituality for bargains and profit. (Meister Eckhart has a luminous commentary on Matthew 21: Jesus driving the buyers and sellers out of the temple.)

But the most common solution of all is to keep them in separate worlds; God in the world of theory and Mammon in the world of practice.

Is there any hope for us? Yes, there's always hope. As usual, Mark shows a more 'feeling' Jesus. Matthew and Luke write simply, "Jesus answered...", but Mark writes, "Jesus looked steadily at him and loved him, and said..." From Matthew and Luke you could get the impression that the rich man was a write-off. True, he is never heard of again in the New Testament, but could anyone whom Jesus loved be a write-off? Jesus did not demand perfection of him; he just held it before him as an invitation. An invitation is by its nature optional; you cannot imagine Jesus taking any kind of revenge on him for refusing it. There are stages in our life, and the Lord has more patience with us than we have with ourselves or with one another. All three Gospel writers say that the rich man became "sad." They didn't need to say that Jesus was sad, because it was so obvious.

The Twelve were all called individually by Jesus, and they all followed. Even Judas followed for three years. But the rich young man is the only one in the New Testament who was called individually and did not follow. There is nothing quite like wealth for closing the ears and the mind, for deadening the conscience. After a while it also closes the eyes, so that we no longer see the poor. That rich young man is never heard of again in the New Testament. He might have become a greater apostle even than Peter or John.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 129:3-4

All: If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who in the abundance of your kindness surpass the
merits and the desires of those who entreat you,
pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

7:7-11

I prayed, and understanding was given to me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 89:12-17. R v. 14

(R) Fill us with your love that we may rejoice.

1. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **(R)**
2. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. **(R)**
3. Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **(R)**

SECOND READING

A reading from the letter to the Hebrews

4:12-13

The word of God is something alive and active: it cuts like
any double-edged sword but more finely; it can slip
through the place where the soul is divided from the spirit,
or joints from the marrow; it can judge the secret emotions
and thoughts. No created thing can hide from him;
everything is uncovered and open to the eyes of the one to
whom we must give account of ourselves.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 5:3

All: Alleluia, alleluia!
**How happy are the poor in spirit;
 theirs is the kingdom of heaven.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Mark

10:17-30

All: **Glory to you, O Lord.**

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.**

**For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,
through the Blood of your Son and the power of
the Spirit, you gathered them again to yourself,
that a people, formed as one by the unity of the
Trinity, made the body of Christ and the temple of
the Holy Spirit, might, to the praise of your mani-
fold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father

and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:11

All: **The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.
All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

A young man who comes running up to Jesus with an eager question: 'What must I do to inherit eternal life?' There were admirable things about this young man.

Matthew and Luke add extra detail to his story. He was eager – ran up to Jesus. He was young and had his whole life before him. He was rich and would have many opportunities. He was a religious man – having kept commandments. We would admire this man, and truly Jesus loved him.

Jesus called his attention to God. Jesus loved him. Jesus knew what was standing between him and God, and he encouraged him to remove that and follow Him. Jesus gave him a rich promise: 'and you will have treasure in heaven.' This was a reality check – he had many possessions. There was something preventing him from following Christ – and it wasn't his knowledge or religious practice – it was his riches. If we were in the young man's shoes today, what would Jesus tell us to give away? Whatever it is that stands in our way of a relationship with Jesus is not worth losing that connection with Him.

The young man went away grieving because he was unwilling to follow Jesus on His terms. Since Jesus loved him, we can conclude He was saddened by this young man's choice. But the young man was sad as well – did he ever reconsider and come back to Him? When we encounter the teachings of Jesus, do we walk away grieving or are we willing to submit to Him?

All that can be said of the rich young man can be said of us. Jesus sees and knows us. Jesus loves us. Jesus is clear with us. Jesus wants us to follow Him. Jesus is sad when we walk away. What is the 'one thing you lack' when it comes to your commitment to God? What hard decisions do you need to make?

What can I do to inherit eternal life? We should ask the same question and accept the invitation of Jesus to follow him.

Canon Francis Brown

**Visit of the Relics of St. Bernadette Soubirous
Cathedral of Ss. Patrick & Colman on Thursday 17th – Friday 18th October 2024**

Programme of Events – Thursday 17th October

- 1.00pm** Welcome of Relics to the Cathedral, beginning of Veneration
- 1.30pm – 7.00pm** Public veneration of Relics including visits from school groups
- 7.00pm – 8.15pm** Mass of Our Lady of Lourdes with Sacrament of Anointing of the Sick
- 8.15pm – 9.00pm** Public Veneration of Relics
- 9.00pm – 10.00pm** Marian vigil of prayer – **Cathedral closes at 10.00pm**

Confession Schedule – Thursday 17th October

- 1.30pm – 3.30pm**
- 5.00pm – 7.00pm**
- 8.15pm – 9.00pm**

Programme of Events – Friday 18th October

- 8.00am – 10.30am** Public veneration of Relics
 - 10.30am – 11.15am** Mass of Saint Bernadette
 - 11.15am – 3.00pm** Public veneration of relics with visits from school groups
 - 3.00pm – 3.45pm** Stations of the Cross
 - 3.45pm – 7.00pm** Public veneration of relics
 - 7.00pm – 8.00pm** Candlelight Rosary Procession & Vigil (weather permitting)
 - 8.00pm – 9.45pm** Public veneration of Relics
 - 9.45pm – 10.00pm** Night Prayer of the Church
- Cathedral closes at 10.00pm. Visit of Relics ends.**

Confession Schedule – Friday 18th October

- 9.30am – 10.30am**
- 12 noon – 3.00pm**
- 5.00pm – 7.00pm**
- 8.00pm – 9.00pm**

VERITAS SHOP – THE MALL

In preparation for the visit of the relics of St. Bernadette, the VERITAS shop has candles, Prayer Cards, Medals, Bookmarks for sale. We are pleased to extend our opening hours on Thursday 17th & Friday 18th October 10.00am – 9.00pm to facilitate any pilgrims wishing to purchase any of these items.

Please support our Parish Shop.

Family Mass will take place in the Cathedral this Sunday at 12 noon Mass with St. Ronan's P. S.

Saval Parish Family Mass – St. Colman's Shinn at 6.00pm Saturday 12th October and Saturday 16th November.

**OFFERTORY COLLECTION
Sunday 6 October**

Parish Collection	£ 2243.16
Loose Plate	£ 1933.04
Direct Debits	<u>£ 1438.45</u>
	£ 5614.65

Priests' Collection £ 982.60

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046**

RECENTLY BAPTISED

Theo James McLaughlin, 36 Mournview Park
Thea Patricia Magee Bingham, 91 Main Avenue, Derrybeg
Leon Sean Colm McKeown Daly, 179 Barcroft Park
Emily Chloe Campbell, 21c Derryleckagh
Rose Linda Pearce, 56 Hillcrest Way, Bessbrook
James John Rooney, 31 Woodvale, Bessbrook

**SAVAL PARISH OFFERTORY COLLECTIONS
Sunday 6 October**

Parish Collection	£ 229.50
Loose Plate	£ 60.50
Direct Debits	<u>£ 126.58</u>
	£ 416.58

Priests' Collection	£ 189.00
Pope's Collection	£ 5.00
Family Care	£ 10.00

**Saval Parish is part of the Dromore Diocesan Trust.
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NIC105046**

RECENTLY DECEASED

Edward McGrath, Mountpleasant
Bernard McGrath, O'Neill Avenue

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 October	6.00pm	Elizabeth & John Magill, Hennessy Park Patrick & Mary Keenan, St. Clare's Avenue Tommy Carey, Fethard, Co. Tipperary Raymond & Rose Ellen Reilly, St. Patrick's Avenue Nora Mulgrew, Cherrywood Grove Josephine & Raymond McGovern, Armagh Road & deceased members of the McGovern & Martin Families
Sunday 13 October	9.00am	Roisin Doran & Edward McAteer, Mountainview House, Ballyholland Kenneth Kenny, Balmoral Avenue
Monday 14 October	12 noon	Margaret McCusker, James Street Mary McShane, Greenfield Park
Tuesday 15 October	10.30am	Pat Haughey, Daisyhill Gardens
Saturday 19 October	10.30am	Fr. Seamus McKenna, Newry & Cork
	6.00pm	Angela McAllister, Cloughreagh Park, Bessbrook Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue John Keenan, Cherrywood Grove Hazel & Patrick Grattan, Mountainview Drive Rita Weir, St. Clare's Avenue Noel & Mary Sweeney, Grinan & deceased members of Sweeney family
Sunday 20 October	12 noon	Michael Brady, Fullerton Road Peter Connolly, Ravensdale Eleanor & Paddy McKeown, Carraig Mhuire Willie & Bridget McArdle, Warrenpoint Road John, Mary Rose & Joe Connolly, John Mitchel Street

St. Mary's Anniversaries

Saturday 13 October	10.30am	Mark Torley, O'Neill Avenue (M.M) Sally Leathém, Drumgullion Avenue (M.M) Ann, Mary & Bridie Lambe, Carnagh Park & Sr. Mary Colette Lambe O Carm. Delia McParland, Innisfree Park Barbara McGovern, Moorhill Road Brian McLoughlin, Greenisland Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas Arthur Ruddy, Carlingford Park
Tuesday 15 October	7.30pm	Jimmy Keenan, Boston
Sunday 20 October	10.30am	Hugh O'Hagan, Grinan Road Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin, London & Mary, Sean & Alan Rooney, Moate Rosemary Quinn, Aughanamoira Road Eugene O'Hare, Derrylecka Road & deceased Family members Matthew & Molly McAteer, Mass Rock Lane, Ballyholland Elizabeth & John O'Hare & deceased family members, Cronin Park Peter & Josephine Devlin, Drumgullion Avenue

St. Brigid's Anniversaries

Saturday 12 October	7.30pm	Pat Fallon, Killeavy Road Bernadette & Bernard Hughes, Main Avenue & deceased Members of the Hughes & Darcy Families Patrick & Bridget Vickers & Maria & Miceál McEvoy, Mourneview Park Susan McDonald, Mourneview Park & deceased Members of the McDonald, Browne & Finlay Families
Friday 18 October	7.30pm	Kevin & Agnes Lynch, Fifth Avenue, Derrybeg
Saturday 19 October	7.30pm	Rita Keenan, Killeavy Road John & Margaret McEvoy, Killeavy Road

Saval Anniversaries

Saturday 12 October	6.00pm	Conal Lyons
Saturday 19 October	6.00pm	Anna Turley Josephine Quinn
Sunday 20 October	10.30am	Yvette Lonergan Leo Sands Bridie & Joe Poland Dolores Moan

St. Catherine's Anniversaries

Saturday 12 October	7.30pm	Phil Clark & The Quinn Family Tommy Cromie Ellen (Nellie) Haughey & William McCamley & deceased members of the O'Neill Family
Sunday 13 October	11.00am	Eileen & Thomas Malone & deceased family members
	12.30pm	Thomas & Brigid Reilly & deceased family members Rose Cosgrove Annie & Ted Curran Lawrence McAllister Peter Ryan Benefactors of the Church & Priory
Monday 14 October	7.30pm	Martin Joseph Ward Josephine Troope Tony Eames Roisin Doran
Tuesday 15 October	11.00am	Eugene Fearon
	7.30pm	Eileen Ferris
Wednesday 16 October	11.00am	Brigid & Peter Demeuleemeester
	7.30pm	Annie McKinley
Thursday 17 October	7.30pm	Maura Carr Brendan Lennon
Friday 18 October	11.00am	Gerry Devine deceased members of the Dominican Family Frank & Ellen O'Hare
	7.30pm	Conor Curran Elsie McAllister
Saturday 19 October	7.30pm	Con & Tony Donegan Celine McKeown
Sunday 20 October	11.00am	Michael Ryan Leona Toner Kathleen Hogan Rachael Byrne
	12.30pm	Bridie Mullan Michael, Rose & Mary Hanratty & deceased family members Patrick & Mary Ellen Blair & deceased family members Kathleen Farrelly & Rita & Ken Parry.

Knock Shrine -Pilgrimage for parents - Saturday 7th December to Sunday 8th December. 50 places available. This is a great social event with the opportunity to grow in faith. The cost is £145 - this fee covers B & B accommodation, with an evening meal at St Mary's across the road from the Shrine, transport, tea/coffee on arrival. The bus will pick up in Newry, Banbridge and Lurgan. To register your interest or to find out more email Frances at youthdirector@dromorediocese.org. Closing date 24th September 2024.

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