

# Parishes of Newry & Saval

Sunday 6th October 2024  
The Twenty Seventh Sunday in Ordinary Time

On the very first page of the Bible, in the Book of Genesis (1:27) there is a beautiful lyrical description of the creation of man and woman: "God made human beings in his own image, in his own image he created them; male and female he created them." (see also 5:2) 'Adam' is not a name like James or John; it means 'the creature made of dust (the word for which is 'adamah' in Hebrew). In the first three chapters of Genesis, 'Adam' means man and woman equally. Obviously, then, man and woman are on an equal footing and both are equally images of God.

All this, of course, is before the Fall! After the Fall, all is changed. Humans are seen as being under a curse, and they suffer differently for it. To the man, God said, "'Cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return'" (Genesis 3:17-19). To the woman he said, 'I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you'" (Genesis 3:16).

Not great wedding presents! Nothing like "unconditional positive regard" (someone's definition of love, if you have to have a definition) as they go out into the world to make a living. Scholars regard this Genesis story as a reflection of actual conditions in the ancient Near East at the time that Genesis was written. In particular, it reflects the position of women in society at that time. A woman was subject first to her father, and then on her marriage she became subject to her husband. She was subject to them because she was their property.

We used to be told that the Ninth Commandment was against entertaining sexual thoughts, and it was quoted only in part: "Thou shalt not cover thy neighbour's wife." But it was actually about property, as is clear when you read the full verse: "You shall you covet your neighbour's wife, you shall not set your heart on his house, his field, his servant - man or woman - his ox, his donkey or anything that is his" (Deuteronomy 5:21).

Divorce was very easily obtained in the time of Jesus. Some Rabbis taught that if a woman ruined a meal or spoke badly about her in-laws her husband could divorce her; some even said that if a man spotted a woman who was more beautiful than his wife he could divorce his wife.

All this was the background to the Pharisees' question to Jesus, "Is it lawful for a man to divorce his wife?" Instead of going into a legal hagggle with them about the law of Moses, Jesus harked back to the original state of innocence (before the Genesis story of the expulsion from Eden). He affirmed the original state over the corrupted one; he stated God's idea of man, woman, and marriage. The original state was the companionship of equals, not ownership by the man; it was love, not domination and subjection.

Today, wherever husbands and wives respect and love each other, refusing to regard each other as property – disposable or otherwise – the mind of Christ is made visible and human beings are living in a state of original innocence instead of original sin.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Est 4:17**

**All:** Within your will, O Lord,  
all things are established,  
and there is none that can resist your will.  
For you have made all things, the heaven and the  
earth, and all that is held within the circle of  
heaven; you are the Lord of all.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**All:** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words, in what I have  
done and in what I have failed to do,

*Striking your breast as you say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who in the abundance of your kindness surpass the  
merits and the desires of those who entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Genesis

2:18-24

The Lord God said, 'It is not good that the man should be  
alone. I will make him a helpmate.' So from the soil the  
Lord God fashioned all the wild beasts and all the birds of  
heaven. These he brought to the man to see what he  
would call them; each one was to bear the name the man  
would give it. The man gave names to all the cattle, all the  
birds of heaven and all the wild beasts. But no helpmate  
suitable for man was found for him. So the Lord God made  
the man fall into a deep sleep. And while he slept, he took  
one of his ribs and enclosed it in flesh. The Lord God built  
the rib he had taken from the man into a woman, and  
brought her to the man. The man exclaimed:

'This at last is bone from my bones  
and flesh from my flesh!  
This is to be called woman,  
for this was taken from man.'

This is why a man leaves his father and mother and joins  
himself to his wife, and they become one body.

**All:** The word of the Lord  
Thanks be to God.

### RESPONSORIAL PSALM

Ps 127. R v.5

**(R)** May the Lord bless us all the days of our life.

- O blessed are those who fear the Lord  
and walk in his ways!  
by the labour of your hands you shall eat.  
You will be happy and prosper. **(R)**
- Your wife will be like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive,  
around your table. **(R)**
- Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Zion  
in a happy Jerusalem  
all the days of your life!  
May you see your children's children.  
On Israel, peace! **(R)**

## SECOND READING

A reading from the letter to the Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.  
All: **Thanks be to God.**

*Congregation stands*

## ACCLAMATION 1 Jn 4:12

All: **Alleluia, alleluia!  
As long as we love one another  
God will live in us  
and his love will be complete in us.  
Alleluia!**

## GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark 10:2-16  
All: **Glory to you, O Lord.**

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.  
All: **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

All: **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.**The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

Priest: By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received

the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray,  
the sacrifices instituted by your commands  
and, through the sacred mysteries,  
which we celebrate with dutiful service,  
graciously complete the sanctifying work  
by which you are pleased to redeem us.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you so loved the world  
that in your mercy you sent us the Redeemer,  
to live like us in all things but sin,  
so that you might love in us what you loved in your  
Son, by whose obedience we have been restored  
to those gifts of yours that, by sinning,  
we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we,  
too, give you thanks, as in exultation we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N our Bishop  
and all the clergy.

Remember also our brothers and sisters who have  
fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages, we may merit to be coheirs  
to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God,  
almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Lam 3:25

**All:** **The Lord is good to those who hope in him,  
to the soul that seeks him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we consume.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

The Lord puts a high ideal before us this weekend in the Gospel. His ideal for marriage is placed before us in both the first reading and the Gospel. Jesus communicated God’s vision of two lives becoming one life in marriage of two people bound by a love that is faithful and generous, a reflection of God’s love for his people. This is a high ideal, and it can be difficult to live this ideal.

But it is not only married people who have such a challenging calling. The Lord calls on all of us, married or single, to love one another as he has loved us. The Gospel is challenging for us all. The call of the Gospel brings home to us our need of God. We know that we cannot live the Gospel without God’s help. We need God’s Spirit to live God’s way. If we are to keep following in His way, we need to come before the Lord with open hearts, asking, begging, for the help that only the Lord can give. We need that child-like openness that Jesus refers to in the Gospel reading to receive from the Lord the strength we need to keep reaching for the ideal he puts before us. Even if we don’t always attain that ideal, it is not the reaching for it that is important – not in an overly strenuous way, but in the power of the Spirit that the Lord will give to those who ask for it out of their need. We will fall short of the Gospel call, many times, but the important thing is not to give up on it. The Lord certainly never gives up on us, and if we are open and receptive to Him, like children, we will receive from Him all we need to keep on pursuing His vision of our lives.

**Canon Francis Brown**

**Visit of the Relics of St. Bernadette Soubirous  
Cathedral of Ss. Patrick & Colman on Thursday 17th – Friday 18th October 2024**

**Programme of Events – Thursday 17th October**

- 1.00pm** Welcome of Relics to the Cathedral, beginning of Veneration
- 1.30pm – 7.00pm** Public veneration of Relics including visits from school groups
- 7.00pm – 8.15pm** Mass of Our Lady of Lourdes with Sacrament of Anointing of the Sick
- 8.15pm – 9.00pm** Public Veneration of Relics
- 9.00pm – 10.00pm** Marian vigil of prayer – **Cathedral closes at 10.00pm**

**Programme of Events – Friday 18th October**

- 8.00am – 10.30am** Public veneration of Relics
- 10.30am – 11.15am** Mass of Saint Bernadette
- 11.15am – 3.00pm** Public veneration of relics with visits from school groups
- 3.00pm – 3.45pm** Stations of the Cross
- 3.45pm – 7.00pm** Public veneration of relics
- 7.00pm – 8.00pm** Candlelight Rosary Procession & Vigil (weather permitting)
- 8.00pm – 9.45pm** Public veneration of Relics
- 9.45pm – 10.00pm** Night Prayer of the Church

**Cathedral closes at 10.00pm. Visit of Relics ends.**

**Family Masses 2024/2025**

**12 noon Cathedral**

- 13th October** St. Ronan’s P.S.
- 10th November** St. Clare’s Abbey P.S.
- 8th December** St. Joseph’s Convent P.S.
- 12th January** St. Patrick’s P.S.
- 2nd February** Ballyholland P.S.
- 16th March** Bunscoil an Iúir
- 6th April** St. Clare’s Abbey P. S.
- 1st June** All Schools

**RECENTLY BAPTISED**

- Madison Fegan, Mourneview Park
- Anastasia Eimer Magee-Clarke, 22 Second Avenue
- Aurora Imelda Amira Magee-Clarke, 22 Second Avenue
- Remi Smith, 28 College Gardens
- Cameron Sean Carson, 46 Oaklands
- Anthony James Barr, Mayobridge

**RECENTLY DECEASED**

- Pat McManus, Rockfield Care Home
- Doreen Jones, Glanree House, Patrick Street
- Kevin Quinn, Main Avenue, Derrybeg

**Holy Hour in Honour of Jesus the Divine Mercy and Our Lady  
in St. Catherine’s Church Sunday 6th October at 3pm.**

	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
SCHOOL	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
St. Ronan’s PS	Friday 2 <sup>nd</sup> May	6.00pm	St. Brigid’s	Saturday 24 <sup>th</sup> May	11.30am	St. Brigid’s	Wednesday 4 <sup>th</sup> December	6.30pm	St. Brigid’s
Bunscoil an Iúir	Friday 2 <sup>nd</sup> May	6.00pm	St. Mary’s	Saturday 17 <sup>th</sup> May	11.30am	St. Mary’s	Thursday 5 <sup>th</sup> December	11.00am	Bunscoil
St. Clare’s Abbey PS	Friday 9 <sup>th</sup> May	6.00pm	Cathedral	Saturday 17 <sup>th</sup> May	11.30am	Cathedral	Wednesday 11 <sup>th</sup> December	11.00am	St. Mary’s
St. Joseph’s Convent PS	Friday 9 <sup>th</sup> May	6.00pm	St. Brigid’s	Saturday 17 <sup>th</sup> May	11.30am	St. Brigid’s	Wednesday 20 <sup>th</sup> November	7.00pm	St. Brigid’s
St. Colman’s PS Sheeptown	Friday 9 <sup>th</sup> May	6.00pm	St. Colman’s Shinn	Saturday 7 June	11.30am	St. Colman’s Shinn	Tuesday 11 <sup>th</sup> March	11.00am	St. Joseph’s
Ballyholland P S	Friday 16 <sup>th</sup> May	6.00pm	Cathedral	Saturday 3 <sup>rd</sup> May	11.30am	Cathedral	Tuesday 4 <sup>th</sup> February	6.00pm	St. Mary’s
St. Patrick’s PS	Friday 23 <sup>rd</sup> May	6.00pm	St. Brigid’s	Saturday 3 <sup>rd</sup> May	11.30am	St. Brigid’s	Thursday 16 <sup>th</sup> Jan	11.00am	St. Brigid’s
Windsor Hill PS	Friday 23 <sup>rd</sup> May	6.00pm	St. Brigid’s	Saturday 3 <sup>rd</sup> May	11.30am	St. Brigid’s	Thursday 16 <sup>th</sup> January	11.00am	St. Brigid’s

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 5 October</b>	<b>6.00pm</b>	Christopher Campbell, Rathfriland & Newry   Maxine Murphy, Loughview Park Annie & Eddie McCaul, Church Street   Frank McManus, Orior Road Lorraine Smith, Greenfield Park & Willie & Annie Keenan, John Mitchel Street Brea & Sean Kane & deceased members of the Bentley Family, The Manse
<b>Sunday 6 October</b>	<b>12 noon</b>	Martin Flanagan, McAteer Villas   Jim & Bernadette Campbell, Church Street & Bridie & Tom Cunningham, Chorley, Lancashire   Nora Mulgrew, Cherrywood Grove
<b>Tuesday 8 October</b>	<b>10.30am</b>	Robert & Margaret Fitzmaurice, Barcroft Park
<b>Wednesday 9 October</b>	<b>10.30am</b>	Most Rev. Dr. Henry O'Neill   Dr. Peter McMahon, Dublin & Roy & Audrey Baker, Kensington, London
<b>Thursday 10 October</b>	<b>10.30am</b>	Rev. James Carlin   Joan McConville, Springhill Dr   Lolita Martinez, The Philippines
<b>Saturday 12 October</b>	<b>10.30am</b>	Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Loughran, Balmoral Ave Gerald & Danny McCourt, Josie Smith, Christine Donnelly, Patrick & Anna Mae McCourt
	<b>6.00pm</b>	Elizabeth & John Magill, Hennessy Park   Patrick & Mary Keenan, St. Clare's Avenue Tommy Carey, Fethard, Co. Tipperary   Raymond & Rose Ellen Reilly, St. Patrick's Avenue
<b>Sunday 13 October</b>	<b>9.00am</b>	Roisin Doran & Edward McAteer, Mountainview House, Ballyholland
	<b>12 noon</b>	Margaret McCusker, James Street   Mary McShane, Greenfield Park

St. Mary's Anniversaries

<b>Sunday 6 October</b>	<b>10.30am</b>	Matt McMahon, Billy's Road   Eilish Bannon, Fifth Avenue, Derrybeg Hugh Finnegan, Cronin Park   John McAteer, Plantation Dairy, Ballyholland Gerard McQuillan, Old Warrenpoint Road   Tina Little, Greenfield Park Elizabeth & Gerard McGauley, Warren Hill   Patrick, Vera & William Taylor, O'Neill Avenue   Margaret, Patrick & Karen McAllister, Ardgreen Drive. Joseph O'Flaherty, O'Neill Ave   Francie Kelly, Olive & Harry Curran, Hennessy Park. Jack & Pauline Illot, O'Neill Ave   Elizabeth Keenan, Derrylecka
<b>Tuesday 8 October</b>	<b>10.30am</b>	Elizabeth & John Magill, Hennessy Park   Thomas Spencer, North Street Alice Rooney
<b>Saturday 13 October</b>	<b>10.30am</b>	<b>Mark Torley, O'Neill Avenue (M.M)   Sally Leathém, Drumgullion Avenue (M.M)</b> Ann, Mary & Bridie Lambe, Carnagh Park & Sr. Mary Colette Lambe O Carm. Delia McParland, Innisfree Park   Barbara McGovern, Moorhill Road Brian McLoughlin, Greenisland   Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas   Arthur Ruddy, Carlingford Park

St. Brigid's Anniversaries

<b>Saturday 5 October</b>	<b>7.30pm</b>	Mary Mathers, Barcroft Park & deceased family members
<b>Friday 11 October</b>	<b>7.30pm</b>	James Turley, Ballinlare Gardens   Jane Barr, Mourneview Park
<b>Saturday 12 October</b>	<b>7.30pm</b>	Pat Fallon, Killeavy Road   Bernadette & Bernard Hughes, Main Avenue & deceased Members of the Hughes & Darcy Families   Patrick & Bridget Vickers & Maria & Miceál McEvoy, Mourneview Park   Susan McDonald, Mourneview Park & deceased Members of the McDonald, Browne & Finlay Families

Saval Anniversaries

<b>Sunday 6 October</b>	<b>10.30am</b>	Geraldine McGahon   George Sands
<b>Saturday 12 October</b>	<b>6.00pm</b>	Conal Lyons

St. Catherine's Anniversaries

<b>Saturday 5 October</b>	<b>7.30pm</b>	Patrick & Margaret McShane   Bridie & Michael Smyth   The Holden Family James, Mary Catherine & Jim Murphy
<b>Sunday 6 October</b>	<b>11.00am</b>	Patricia McLogan   Jim Treanor   Felix & Sheila O'Neill   Mary Murphy & Joe Malone Hugh Mathers & deceased family members
<b>Monday 7 October</b>	<b>12.30pm</b>	Brian McMahon   Evelyn Maloney   Benefactors of the Church & Priory
	<b>11.00am</b>	Jim & Bernadette Campbell
	<b>7.30pm</b>	Margaret Naughton
<b>Tuesday 8 October</b>	<b>11.00am</b>	Seamus O'Caorhainn
<b>Friday 11 October</b>	<b>11.00am</b>	Derek Watson
	<b>7.30pm</b>	Frank & Mary O'Donnell   Rosaleen McCann
<b>Saturday 12 October</b>	<b>7.30pm</b>	Phil Clark & The Quinn Family   Tommy Cromie
<b>Sunday 13 October</b>	<b>11.00am</b>	Eileen & Thomas Malone & deceased family members
	<b>12.30pm</b>	Rose Cosgrove   Annie & Ted Curran   Lawrence McAllister   Peter Ryan Benefactors of the Church & Priory

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**Sunday 29 September**

Parish Collection	£ 2064.90
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**SAVAL PARISH OFFERTORY COLLECTIONS**  
**Sunday 29 September**

Parish Collection	£ 367.00
Loose Plate	£ 186.75
Direct Debits	<u>£ 126.58</u>
	£ 680.33

<b>Priests' Collection</b>	£ 5.00
<b>Shrines -Sheeptown</b>	£ 55.00

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