

Parishes of Newry & Saval

Sunday 3rd November 2024
The Thirty First Sunday in Ordinary Time

This was a remarkably friendly exchange between Jesus and the scribe, and it stands in strong contrast with the two exchanges just before it in Mark's gospel. They pay each other handsome compliments. Perhaps this was put there to show that Jesus' teaching is not necessarily in conflict with the best of what was before. In other words, a bridge between the two is possible.

The scribe asked Jesus to mention one law, but he mentioned two. This was the clearest way of saying that they cannot be separated. Between these two there is a bridge: there is no real love of God without love of neighbour, and no deep or lasting love of neighbour without love of God. (But many love God unawares.) If these two cannot be separated, they are really only one in practice – like two hands. (In Irish a person who has lost one hand is said to be ar leath-lámh, “half-handed.”)

How important it is to construct bridges! A bridge is the other side made attainable; it enables you to hope. It was one of St Catherine of Siena's favourite images; she pictured Christ as a bridge. In her Dialogue, the Father says to her, “I made a bridge of my Son as he lived in your company. And though that living bridge has been taken from your sight, there remains the bridgeway of his teaching, which... is held together by my power and my Son's wisdom and the mercy of the Holy Spirit.”

Coming back to Jesus' answer to the scribe: it was the scribes' own answer. Strict orthodox Jews wore little leather sachets (phylacteries) around their wrists, containing two verses from Scripture. (They still do, when they are at prayer.) One of these verses was, “You shall love the Lord your God with all your heart and all your soul” (Deuteronomy 11:13), and the other was, “You must love your neighbour as yourself” (Leviticus 19:18).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 37:22-23

**All: Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **6:2-6**

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.'

'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 17:2-4, 47, 51. R v.2

(R) I love you, Lord, my strength.

1. I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes. **(R)**

2. Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed. **(R)**

SECOND READING

A reading from the letter to the Hebrews **7:23-28**

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

12:28-34

All: **Glory to you, O Lord.**

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, Master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 15:11

All: **You will show me the path of life, the fullness of joy in your presence, O Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart,

that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

We should never lose sight of what Jesus said: that we should love others as we do ourselves. Many of us do not love ourselves, choosing self-deprecation over self-glory. Indeed, many of us have a warped and unhealthy understanding of self-love. The right kind of self-love is not being selfish but honouring the temple that houses God. So, whilst we are asked to remain humble and obedient, there is absolutely nothing wrong with looking after ourselves, taking care of ourselves, and being gentle on ourselves when times are tough. After all, if we cannot do this, then how are we going to learn to bestow love upon others?

Love, then, is not easy. We are asked to love ourselves, to love others and to love God. If we are the ship, then to where do we steer? What chart do we use to point the way? Well, ultimately, we learn of God's love through fundamental channels: through Scripture, and through our family and loved ones. In terms of the former, then we are in a wonderful position to hear his voice through Scripture this weekend and every day at Mass. The liturgical year is an unparalleled teacher of the Bible, as it presents to us a rolling story of God's love year in, year out. In terms of the latter, then we must own the fact that we have a duty to teach love to those close to us, to pass it on. Too many times history has shown us how a widescale dearth of love can impact on entire generations.

And remember, that is a doing thing, a verb. As the saying goes: 'Love is as love does.' When we pray let us thank God for the gift of His love and ask Him to come closer to Jesus' ideal of human love in all that we do and say, especially around those who challenge us or whom we may find difficult to bear.

Canon Francis Brown

November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead Lists are available in all of the Churches in the parish. Please return completed lists to the parish.

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 13th & 14th November 7.30pm (Newry) & 15th November 8.00pm (Saval). Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

SERVICE OF REMEMBRANCE

You are warmly invited to a Service of Remembrance and Thanksgiving. This service is for parents and families who have been bereaved through pregnancy loss or the death of a baby, child or young person in Daisy Hill Hospital or the wider community. The service takes place on Sunday 24 November 2024 at 3pm in Newry Town Hall.

RECENTLY DECEASED

Sandra Farrell, Violet Hill Avenue
Maura Ruddy, Toragh Park

P.I.P.S. Hope and Support

Public Initiative for the Prevention of Suicide and Self-Harm
Christmas Service of Remembrance, Hope and Healing for families and friends of loved ones lost through suicide in St. Catherine's Church, Dominic Street on Sunday 8th December at 4.00pm.
Service includes Memory Tree Ceremony, Candlelight Procession. Everyone welcome.
Light refreshments served afterwards.
For further information Tel: 02830266195
email: info@pipshopeand support.org

Day of Prayer at God's Cottage, Glendalough, for the Holy Souls with Fr. Thaddy Doyle on Sunday 10th November. Telephone Freda for further details 028 3026 3584.

**OFFERTORY COLLECTION
Sunday 27 October**

Parish Collection	£ 1938.81
Loose Plate	£ 1981.85
Direct Debits	£ 1438.45
	£ 5359.11

Priests' Collection £ 113.00

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046**

Mass in Polish will be celebrated at 10.15am from the First Sunday in November. The Junior Choir must begin their practice by 11.15am.

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones. This book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish Office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill Street with all the details and the date of your loved one's death.

RECENTLY BAPTISED IN NEWRY PARISH

Kayleigh McCloskey, 5 Greenwood Villas
Kyra Kirilka Atanasova, 23 Parkhead Crescent

RECENTLY BAPTISED IN SAVAL PARISH

Eóin John Martin Poland, 45a Sheeptown Road

**Recording of Requiem & Nuptial Masses in
Newry & Saval Parishes**

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up. For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

**SAVAL PARISH OFFERTORY COLLECTIONS
Sunday 27 October**

Parish Collection	£ 288.60
Loose Plate	£ 28.62
Direct Debits	£ 126.58
	£ 443.80
Propagation of Faith	£ 30.00
Family Care	£ 5.00

**Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 November	6.00pm	Annie Lennon & deceased family members, John Mitchel Street Sarah Frances Halliday, St. Mary's Terrace Mary, Robert & Jim Torley, High Street John & Winnie Reilly & deceased family members, Glen Hill Deceased members of the Carr Family, Greenisland & Aughnamoira Michael Kelly, Chapel Road & deceased family members Bridget Crawford, St. Clare's Avenue John Francis & Cissie Fallon, Forthill Road Philomena Davis, Hennessy Park
Sunday 3 November	9.00am 12 noon	Valentina Naovmova, Flagstaff Road Eileen McGregor, Brian & Pattie McGovern Henry & Brigid McGovern, Joe & Josephine Rooney & Polly & Patsy Mullan Michael McKenna, Newry Patricia Blackshaw, Markethill Pat & Bridie McAteer, Blaney Crescent Michael & Madeline Hollywood, Derrybeg Cottages
Monday 4 November	5.30pm 10.30am	James & Mary Ryan, Greenwood Drive & Shiela Gavaghan, Warrenpoint & Desmond Ryan, Newry & Maureen McKeivitt, Killeen Maureen Lennon Elliott, Crieve Michael Flanagan, Cedar Grove
Tuesday 5 November	10.30am	Declan Murphy, The Manse
Wednesday 6 November	10.30am	John Wright, Tommy Wright & Dorothy Doherty, Newry
Thursday 7 November	10.30am	Annie & Michael Rice, Glenn Bernard & Teresa McAteer, Castle Street & Deceased family members Nan & James Kearney, Warren Hill
Friday 8 November	10.30am	Annie Lennon & deceased family members, John Mitchel Street James Byrne, St. Clare's Avenue & deceased members of the Byrne Family, Linenhall Square Richard Crinion, Grinan Lough Road Stephanie Doran, Loughview Park Deceased members of the McGuinness & McGovern Families, Kilmoree Street Eddie McGivern & Bronagh O'Connor (née McGivern), Boat Street May & Bobby McLoughlin, Blaney Crescent Bridie & Barney Murchan, Windmill Place Geraldine Pentony, Bessbrook Elizabeth (Betty) McNeill, Emmet Street Dympna Hughes, Springmartin
Saturday 9 November	6.00pm	Bernadette Finnegan, Blaney Crescent Bernard, Teresa & Phyllis McAteer & Deceased members of the McAteer Family, Castle Street Eileen Cooley, Manchester, formerly Bessbrook (M.M) Michael Clarke, Fairlawns Way Oliver Craven, Dominic Street & deceased family members
Sunday 10 November	9.00am 12 noon	

St. Mary's Anniversaries

Sunday 3 November	10.30am	Robert & Philomena Waters, Warrenpoint, Rosaleen Moore, Ann Maguire, Kathleen White & John O'Hare & deceased family members, Warrenpoint Terence & Mary McGovern, Greenan Edward & Ellen Markey, Hennessy Park Kieran, Edmund & Desmond Markey, Lambeg, Lisburn Pat O'Hare & deceased family members, Carnagh Park
Tuesday 5 November	7.30pm	Rev. Deacon John McClelland, Oakvale Avenue Frank Spencer, North Street Ronald Smith, Chapel Street
Saturday 9 November	10.30am	Alice & Malachy McKenna, Market Street Richard McMahan, Mass Rock Lane Mary Catherine & Patrick Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park John Gill, Canry Villas Sheila Keenan, Ravensdale Villas Margaret & Michael Fearon & Deceased family members, High Walk, Chapel Street Peter Loy, Newry Fiona McDonagh, Derrybeg Lane Harry, Eileen & Brian O'Rorke, Bridge Street Anne Smith, Dora Avenue & Nancy, Kathleen & Paddy Smith, Cherywood Grove

St. Brigid's Anniversaries

Saturday 2 November	7.30pm	Ellen & Laurence Noade, Susan & Charlie Moore, Kathleen Mallon, Mary Davis, England & deceased members of the Noade & Mallon Families Maria Browne, Main Avenue, Derrybeg Mary, Gerry & Brian McAleenan & deceased Members of the McAleenan Family, Mountainview Drive
Friday 8 November	7.30pm	Michael Fox, Killeavy Road Thomas Patrick O'Hare, Cedar Grove Hugh & Ann McCabe, Windsor Hill
Saturday 9 November	7.30pm	Maura & Gerald McGuigan, Slievegullion Road & deceased members of the Keenan Family

Saval Anniversaries

Saturday 2 November	6.00pm	Alice, Frank, Bridget & John Kerr
Sunday 3 November	10.30am	Maureen Elliott Felix & Pat Fearon & deceased family members Josephine & Vincent Sands & deceased family members Michael & Rose Connell
Wednesday 6 November	7.30pm	Thomas (Jnr), Thomas, Margaret & Mona Gillen
Saturday 9 November	6.00pm	Oliver Walsh Hugh Tumilty & deceased family members
Sunday 10 November	10.30am	Peter & Annie McCarthy Joseph & Mary Fitzpatrick

St. Catherine's Anniversaries

Saturday 2 November	7.30pm	Patrick Sheridan Geraldine McAllister & deceased members of the Carroll Family
Sunday 3 November	9.30am 11.00am 12.30pm	Seamus McCartan Maureen & Ignatius Kelly John Lynch Margaret Anderson Bertie & Patrick Hughes Gertrude Fullen & John Ward Colm McAteer
Monday 4 November	7.30pm 7.30am 11.00am 7.30pm	Martin Joseph Ward Mary & Thomas Byrne Josephine O'Hanlon Johnny McGee Nov. List of Dead Ellen Noade & Lawrence Noade & deceased members of the Mallon, Noade & Ferris Family Martin & Biddie Ward John, Ellie & Tom Ward
Tuesday 5 November	11.00am	November Dead List 7.30pm Brendan & Leontia Fegan
Wednesday 6 November	11.00am	Derek & Rhoda Manley James Hanley November list of Dead 7.30pm Joe McAreevey
Thursday 7 November	11.00am	Bridie Devine November list of Dead
Friday 8 November	7.30am 11.00am	Paddy McCoy & Deceased family members Briege O'Neill November list of Dead
Saturday 9 November	7.30am 11.00am 7.30pm	Deceased members of the Campbell Family Sheila Hanna Maisie Devine November list of Dead Hughie, Eugene & Hugh Murphy Bernadette Farrell Geraldine Gray Bernadette Irwin
Sunday 10 November	11.00am 12.30pm	Patrick & Rose Morgan Moira McKeivitt Ann McWilliams Sheila Winsloe (Née McKay) Gerry & Bernadette Donaghy

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