

# Parishes of Newry & Saval

Sunday 29th September 2024  
The Twenty Sixth Sunday in Ordinary Time

"Our social fabric militates against relation," wrote G.W. Morgan in Prophetic Voices. "Competitiveness pervades everything we do and is taught from the time we are small children.... Our fundamental stance is not to respond to others, but to outdo them, vie with them, beat them."

This seems to be true of every business; and when we make a business of religion it is true in that field too. The scurrilous polemics between Christian Churches in the past seem scandalous now, but they probably seemed normal in their time.

In the first reading at today's Mass we see how Moses regarded the 'opposition', and in the gospel reading we see Jesus. A young man ran to delate some unofficial prophets. "The young man ran to tell Moses: 'Look,' he said, 'Eldad and Medad are prophesying in the camp.'" Moses' response showed a wonderful generosity of spirit: "If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!" The situation in the gospel reading is an exact parallel, and Jesus' response is just like that of Moses. "Anyone who is not against us is for us."

The lesson is that the Holy Spirit is nobody's property, and blows wherever it wills (John 3:8). The Holy Spirit is God's gift to the Church, but the Holy Spirit is not restricted to acting in ways that we alone can recognise. No created reality can fully embody or express the freedom of God. The Church is always in danger of hardening into a sect, just as every believer is in danger of hardening into a self-righteous reactionary.

But the very qualities that are considered vices in an individual can sometimes be made to appear virtues in an organisation. Today's readings are like a road-sign that says No Entry on that road.

In the document *Nostra Aetate*, the Second Vatican Council stated: "The Catholic Church rejects nothing that is true and holy in these [non-Christian] religions. She regards with sincere reverence those ways of conduct and of life, those precepts and teachings which, though differing in many aspects from the ones she holds and sets forth, nonetheless often reflect a ray of that Truth which enlightens all people." This is not a sell-out, as some have claimed; it is in the spirit of Christ, who praised the "faith" even of a pagan Roman centurion (Matthew 8:10). Only a truth that is very unsure of itself feels always compelled to make an enemy of the other.

This has relevance for us at the individual level too. As Raniero Cantalamessa put it, "We are to watch with joy, not with jealousy, the many who prophesy and cast out demons, thus contributing to authentic human development." And C.S. Lewis remarked that it would be very surprising if the Light of the World, Christ, were not reflected in some way in every part of the world. When we see good being done by anyone, Christian or not, we see the grace of Christ's face, in full light or in shadow.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Dn 3:31. 29. 30. 43. 42**

**All:** All that you have done to us, O Lord,  
you have done with true judgement,  
for we have sinned against you  
and not obeyed your commandments.  
But give glory to your name and deal with  
us according to the bounty of your mercy.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysterics.

**Priest:** Lord Jesus, you are mighty God and Prince  
of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and  
splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who manifest your almighty power  
above all by pardoning and showing mercy,  
bestow, we pray, your grace abundantly upon us  
and make those hastening to attain your promises  
heirs to the treasures of heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Numbers

11:25-29

The Lord came down in the Cloud. He spoke with Moses,  
but took some of the spirit that was on him and put it on  
the seventy elders. When the spirit came on them they  
prophesied, but not again.

Two men had stayed back in the camp; one was  
called Eldad and the other Medad. The spirit came down  
on them; though they had not gone to the Tent, their  
names were enrolled among the rest. These began to  
prophesy in the camp. The young man ran to tell this to  
Moses, 'Look' he said 'Eldad and Medad are prophesying in  
the camp.' Then said Joshua the son of Nun, who had  
served Moses from his youth, 'My Lord Moses, stop them!  
Moses answered him, 'Are you jealous on my account? If  
only the whole people of the Lord were prophets, and the  
Lord gave his Spirit to them all!'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM Ps 18:8. 10. 12-14. R v.9

**(R) The precepts of the Lord gladden the heart.**

- The law of the Lord is perfect,  
it revives the soul.  
The rule of the Lord is to be trusted,  
it gives wisdom to the simple. **(R)**
- The fear of the Lord is holy,  
abiding for ever.  
The decrees of the Lord are truth  
and all of them just. **(R)**
- So in them your servant finds instruction;  
great reward is in their keeping.  
But who can detect all his errors?  
From hidden faults acquit me. **(R)**
- From presumption restrain your servant  
and let it not rule me.  
Then shall I be blameless,  
clean from grave sin. **(R)**

### SECOND READING

A reading from the letter of St James

5:1-6

An answer for the rich. Start crying, weep for the miseries  
that are coming to you. Your wealth is all rotting, your  
clothes are all eaten up by moths. All your gold and your

silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf. Jn 17:17**

**All:** Alleluia, alleluia!  
**Your word is truth, O Lord,  
consecrate us in the truth.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Mark **9:38-43. 45. 47-48**  
**All:** **Glory to you, O Lord.**

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,**

**true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

**All: Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

#### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

#### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy,

and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 118:49-50

**All:** **Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.  
**All:** **Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

Is there not a temptation in every religion and even within religions to elitism and exclusivity? It is a very dangerous attitude and one which we need to be aware of and understand. In the Gospel this weekend John, the beloved disciple, succumbs to this temptation. 'We saw this man', he complains, 'who was not one of us casting our devils in your name; and because he was not one of us, we tried to stop him'. Jesus told him that he should not stop such people. And he gives a very important principle. 'Anyone who is not against us is for us'.

Jesus gives us many examples from His own life confirming this. He asked a Samaritan woman for a drink of water when he sat down tired by the well. The Samaritans were the hated enemies of the Jews because they were seen as heretics and destined for damnation. It would have been unthinkable for a Jew to speak to a pagan Samaritan. And, above all, to a woman who was alone and therefore of doubtful reputation. But Jesus came to show us that God was the Father of us all and welcomes everyone irrespective of labels. Jesus showed this in many encounters with other so-called sinners – prostitutes, tax collectors, public sinners, people who didn't attend the Sabbath synagogue worship etc.

The readings this weekend teach us that we are free from the belief that we are the only ones representing God in this world. God is not interested in labels: Catholic, Protestant, Muslim, Animist, Hindu, Sikh, Buddhist etc. He is underlining the great truth that the essence of following Jesus is found in the way we live love. Very simple, but how very demanding. Love alone counts. A simple Taizé chant puts it this way: 'where there is love, there is God'. The basis of Jesus' ministry was hospitality and welcome. He was not in the slightest prejudiced. What of us?

The real challenge of the Gospel is whether we accept that the Spirit of God today works wherever God wishes and through whomsoever is chosen.

**Canon Francis Brown**

**Relics of St. Bernadette Soubirous**

The relics of St. Bernadette Soubirous will arrive in the Cathedral of Ss. Patrick & Colman on Thursday 17th October. The relics will be available for veneration after the liturgy of welcome. The relics will remain in the Cathedral on Thursday and all-day Friday until 10.00pm. On Saturday 19th October the relics will be taken to St. Patrick's Cathedral, Armagh. There will be several opportunities for prayer during the two days. These will include a Mass with the anointing of the sick, the Rosary, the Chaplet of Divine Mercy, Candlelit procession. Once the timetable has been finally agreed, we will publish it in the bulletin and on the website.

St. Bernadette was born in Lourdes, a small town in the foothills of the Pyrenees Mountains in the year 1844. She was born into a poor but loving family, who suffered many hardships. Bernadette was a simple, pleasant girl uneducated and small in stature.

In 1858, she saw the Virgin Mary eighteen times at the Grotto of Massabielle: the Apparitions of Lourdes were authenticated in 1866 by the Bishop of Tarbes. Bernadette entered the community of the Sisters of Charity of Nevers.

She became seriously ill with tuberculosis of the lungs and bones and died at the age of 35. She was proclaimed Blessed in 1925, and a Saint in 1933.

Bernadette's body was exhumed on 18th April 1925 for her beatification. It was found to be uncorrupted. It was then decided to place it in the Chapel of the Sisters of Nevers, where it is still visible today.

**Tractor Run:** A tractor run for St. Colman's Primary School, Sheeptown will take place on 29th September at 1.00pm. The tractor run will begin from Saval Sports & Leisure Club. Parishioners are asked to lend their support.

**SAVAL PARISH OFFERTORY COLLECTIONS  
Sunday 22 September**

Parish Collection	£ 720.00
Loose Plate	£ 98.30
Direct Debits	<u>£ 126.58</u>
	£ 944.88

Monthly	£ 181.00
Family Care	£ 84.00
Popes Collection	£ 28.00
Shrines -Sheeptown	£ 102.00

**RECENTLY BAPTISED**

Sadie Mae Shauneen Campbell, 3 Damolly Meadows  
Finley Thomas Leary, 2 Lower Corrags Road  
Finn Freddie Fegan-O'Hagan, 28 St. Clare's Avenue  
Tom Sifredi, 31 Carnagh Park

**RECENTLY DECEASED**

Bridget McClorey, Lower Water Street  
Maura Sheehan, Ballyhannon Crescent, Portadown

**World Rosary Day: United in Prayer for the Jubilee of Hope.**  
Join Catholics worldwide on Monday 7th October 2024, for World Rosary Day as we pray the Holy Rosary for the success of the Jubilee Year 2025.  
Inspired by Pope Francis' call for a global "symphony of prayer," this initiative will see the Rosary recited across the globe at 7 PM local time. Let us unite in prayer through the intercession of Our Lady, Mother of Hope, for a Jubilee of grace and renewal! Save the date: Monday 7th October 2024, at 7.00 PM local time. Register at [www.worldrosaryday.com](http://www.worldrosaryday.com) to join.  
#WorldRosaryDay #Jubilee2025 #CatholicPrayer

**Dominican Day Trip to Knock** Sunday 13th October 2023.  
For further details contact Freda 028 302 63584

**OFFERTORY COLLECTION  
Sunday 22 September**

Parish Collection	£ 1754.79
Loose Plate	£ 1833.07
Direct Debits	<u>£ 1438.45</u>
	£ 5026.31

<b>Priests' Collection</b>	£ 53.50
<b>Family Care Collection</b>	£ 531.00

**Newry Parish is part of the Dromore Diocesan Trust.**  
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**VOCATIONS NEWS** - As students return to college at this time of year, please keep our diocesan students for the priesthood in your prayers. Anthony Moffett from the parish of Dromore is undertaking hospital chaplaincy training in Cork, while Philip McParland from the parish of Newry is beginning second year in Maynooth. Meanwhile we are delighted that Mark McDonnell from the parish of Saval will be travelling to Valladolid, Spain as a new seminarian to begin propaedeutic (preparatory) studies. We pray for them and for more vocations to priesthood in our diocese. For more information or guidance if you think you could be called to be a priest, please contact our Vocations Director, Fr. Brian Fitzpatrick, on 028 3834 1901 or [pp.moyraverty.seagoe@gmail.com](mailto:pp.moyraverty.seagoe@gmail.com)

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 28 September</b>	<b>6.00pm</b>	<b>Robert Evans, Mourneview Park (M.M)</b> Michael & Josephine Keenan, Courtney Hill   John McMillan, Clanrye Fold Teresa & Peter McAteer & deceased members of the Ward Family, Crieve Frank, Molly, Brian, Tony & Bernie McAvoy, Greenwood Drive & Cathy & Peter McConville, Winnipeg & Kathleen McAvoy, Sean O'Neill Park Joseph Martinez, Philippines
<b>Sunday 29 September</b>	<b>9.00am</b> <b>12 noon</b>	Jackie Rafferty & Sarah Herdman, Belfast Dympna Hughes, Blaney Crescent   Josephine & Seamus O'Hagan, Carlingford Park Brady Family, Lisnamulligan, Hilltown, Fr. Seamus Brady & Sr. Agnes Brady Rose & Gerry McDonald, Bessbrook & Brendan Callan, Carrickmacross. Marynas, Jocas, Danute Kasputiene, Krizeutas Kasputis, Petras Klimasauskas
<b>Monday 30 September</b>	<b>10.30am</b>	William & Frank McGreevy, Castle Street
<b>Wednesday 2 October</b>	<b>10.30am</b>	Pat, Mona & Charles Mathers, St. Patrick's Avenue
<b>Saturday 5 October</b>	<b>10.30am</b> <b>6.00pm</b>	Patrick Joseph Bannon (Jim), Armagh Road   Eugene McQuaid, Upper Damolly Road Christopher Campbell, Rathfriland & Newry   Maxine Murphy, Loughview Park Annie & Eddie McCaul, Church Street   Frank McManus, Orior Road Lorraine Smith, Greenfield Park & Willie & Annie Keenan, John Mitchel Street Brea & Sean Kane & deceased members of the Bentley Family, The Manse
<b>Sunday 6 October</b>	<b>12 noon</b>	Martin Flanagan, McAteer Villas   Jim & Bernadette Campbell, Church Street & Bridie & Tom Cunningham, Chorley, Lancashire

### St. Mary's Anniversaries

<b>Sunday 29 September</b>	<b>10.30am</b>	Catherine & James Lavelle, Rostrevor   Stephen & Eileen Hughes, Carlingford Park & Deceased family members   Madge McDonald, Ballyholland Edward Heaney, Chapel Street & Joanne Heaney, The Manse & Cummins Family, Moone, Co. Kildare   Pearse & Gerard Carr, Killeavy Road Audrey Cunningham, Chapel Street   Winifred O'Hare, Carnagh Park Michael, Josephine & Mary Keenan, Courtney Hill
<b>Tuesday 1 October</b>	<b>7.30pm</b>	Willie Carr, Cronin Park
<b>Sunday 6 October</b>	<b>10.30am</b>	Matt McMahan, Billy's Road   Eilish Bannon, Fifth Avenue, Derrybeg Hugh Finnegan, Cronin Park   John McAteer, Plantation Dairy, Ballyholland Gerard McQuillan, Old Warrenpoint Road   Tina Little, Greenfield Park Elizabeth & Gerard McGauley, Warren Hill   Patrick, Vera & William Taylor, O'Neill Avenue   Margaret, Patrick & Karen McAllister, Ardgreen Drive

### St. Brigid's Anniversaries

<b>Saturday 28 September</b>	<b>7.30pm</b>	Margaret & John Craven, Raymond Kelly Park & John & Annie Toman, Chapel Street Patrick Hand, Moninna Pk, Bessbrook   James, Rhoda & Kevin Hughes, Clanrye Ave
<b>Friday 4 October</b>	<b>7.30pm</b>	Christina & Pa Patterson

### Saval Anniversaries

<b>Saturday 28 September</b>	<b>6.00pm</b>	Charles Digney   Margaret Murphy   Maeve Turley   James Cull & deceased family
<b>Sunday 29 September</b>	<b>10.30am</b>	Francis, James & Rose Ann Turley   Jim & Nan Hannon
<b>Sunday 6 October</b>	<b>10.30am</b>	Geraldine McGahon   George Sands

### St. Catherine's Anniversaries

<b>Saturday 28 September</b>	<b>7.30pm</b>	Frank & Pauline McConville   Jason McClenaghan   Michael & Mauree McGuigan & Baby Joseph Green   Kevin McDonald & Veronica & Paddy McDonald
<b>Sunday 29 September</b>	<b>9.30am</b> <b>1.00am</b> <b>12.30pm</b>	William & Sadie Lavery & Hugh & Sean Lavery Alice Murtagh & deceased members of the Murtagh Family <b>Marie Magill (M.M)</b>   Eileen Sloan   Betty Mynes   Christopher (Sen), Josephine, Joseph & Christopher Millar
<b>Monday 30 September</b>	<b>7.30pm</b> <b>11.00am</b>	Tommy & Kathleen, Kathleen, Ann, Bernadette & Raymond McComiskey Peter & Mary O'Hare
<b>Wednesday 2 October</b>	<b>7.30pm</b> <b>11.00am</b> <b>7.30pm</b>	Peggy Gribben Marie McClorey Conn McCann
<b>Friday 4 October</b>	<b>11.00am</b>	Michael Ryan   deceased members of the Dominican Family   Rita McCarthy Denis & Elizabeth Hanley   Tommy, Bernadette & Veronica Mulholland Michaeline McDonald   Bridie & Michael Harte
<b>Saturday 5 October</b>	<b>7.30pm</b> <b>11.00am</b> <b>7.30pm</b>	Dominic Rocks Patrick & Margaret McShane   Bridie & Michael Smyth   The Holden Family James, Mary Catherine & Jim Murphy
<b>Sunday 6 October</b>	<b>11.00am</b> <b>12.30pm</b>	Patricia McLogan   Jim Treanor   Felix & Sheila O'Neill   Mary Murphy & Joe Malone Hugh Mathers & deceased family members Brian McMahan   Evelyn Maloney   Benefactors of the Church & Priory

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