## Parishes of New York & Saval

Sunday 22nd September 2024 The Twenty Fifth Sunday in Ordinary Time

St Augustine wrote: "Observe a tree, how it first reaches downwards so that it may then shoot upwards. It sinks its roots deep into the ground so that its top may reach towards the skies. Is it not from humility that it endeavours to grow? But without humility it will not reach higher. You want to grow up into the air without roots. That is not growth, but collapse."

The disciples of Jesus had not yet reached this awareness. They were not above squabbling about rank, a weakness that has hexed the clergy ever since. In this passage it says "they" were discussing; we can guess that James and John were in the thick of it, because in the very next chapter these two are asking for the best places in his Kingdom (10:35). It is the ego, the false self, that looks for promotion; the real self, the self that comes every moment from the hand of God, doesn't need it or look for it. "If you find yourself in love with precedence and high honour," said St John Chrysostom (347–407), "pursue the humblest things, pursue being the least regarded of all, pursue being the lowliest of all, pursue being the smallest of all, pursue placing yourselves behind others."

Religion often brings out the worst in people: hypocrisy, fanaticism and cruelty. Seeking preferment is not as serious a fault as these, but it is the next on the list. Jesus wanted on this occasion to be alone with the disciples, in peace and quiet, to give them a new teaching: about humility and suffering. This is the hardest lesson of all, and one that no one wants to hear, even though every mortal being is a sufferer. Jesus himself was to drain the cup of suffering to the dregs. "God had one son on earth without sin, but never one without suffering," wrote St Augustine. This made the disciples' squabbling for position look very shallow indeed. "What were you arguing about?" he asked. "They said nothing..." because they were ashamed. They suppressed their argument for the moment, and it looked as if the argument was over. But no, it would break out again later. By their very obtuseness they are teaching us something – just as a slow learner sometimes helps the whole class by slowing down the teacher!

Fr Donagh O'Shea, O.P., www.goodnews.ie

## **Mass Times**

#### The Cathedral of SS. Patrick & Colman, **Hill Street**

Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 12noon & 5.30pm Weekday Mass Times Monday - Saturday 10.30am

#### St. Brigid's Church, Rooney's Meadow

**Weekend Mass Times** Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

#### St. Colman's Shinn Saturday: 7.00pm

St. Mary's Church, Chapel Street Tuesday: 7.30pm

Sunday: 10.30am

#### St. Joseph's Sheeptown Sunday: 10.30am

St. Catherine's Church, **Dominican Priory, Dominic Street** Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses - VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



## **Newry Conference** & Banqueting Centre









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## INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or Entrance Antiphon** 

I am the salvation of the people, says the Lord.

Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

Grace to you and peace from God our Father and Priest:

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to célebrate the sacred

mysteries.

Priest: Lord Jesus, you have shown us the way to

the Father:

Lord, have mercy. Lord, have mercy.

Priest: Lord Jesus, you have given us the consolation of

the truth:

Christ, have mercy. Christ, have mercy.

Lord Jesus, you are the Good Shepherd, leading us

into everlasting life:

Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us, Priest:

forgive us our sins,

and bring us to everlasting life.

All: **Amen** 

**GLORIA** 

All: Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT

Priest: Let us pray. Pause for silent prayer

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

## THE LITURGY OF THE WORD

**Congregation Sits** 

#### FIRST READING

A reading from the book of Wisdom

2:12. 17-20

The godless say to themselves,

'Let us lie in wait for the virtuous man, since he annoys us

and opposes our way of life,

reproaches us for our breaches of the law and accuses us of playing false to our unbringing.

Let us see if what he says is true,

let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put this endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

The word of the Lord All: Thanks be to God.

## RESPONSORIAL PSALM

Ps 53:3-6. 8. R v.6

(R) The Lord upholds my life.

1. O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth. (R)

2. For proud men have risen against me, ruthless men seek my life. They have no regard for God. (R)

3. But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good. (R)

#### SECOND READING

A reading from the letter of St James

3:16 - 4:3

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord. **Thanks be to God.** 

Congregation stands

**ACCLAMATION** 

All:

Jn 8:12

All: Alleluia, alleluia!

I am the light of the world, says the Lord,

anyone who follows me will have the light of life.

Alleluia!

#### **GOSPEL**

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy

Gospel according to Mark 9:30-37

All: Glory to you, O Lord.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

#### HOMILY

Congregation stands

#### THE CREED

All: I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

Congregation sits

## THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our

good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

Priest: Receive with favour, O Lord, we pray,

the offerings of your people,

that what they profess with devotion and faith may be theirs through these heavenly mysteries.

Through Christ our Lord.

All: Amen

Congregation stands

#### **EUCHARISTIC PRAYER II**

Priest: The Lord be with you. And with your spirit. All:

Priest: Lift up your hearts.

We lift them up to the Lord. All:

Priest: Let us give thanks to the Lord our God.

It is right and just. All:

#### PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

#### **ACCLAMATION**

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Congregation kneels

Priest: You are indeed Holy, O Lord,

the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

## THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom,

the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels
The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 118:4-5

All: You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

#### PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Graciously raise up, O Lord,

those you renew with this Sacrament,

that we may come to possess your redemption both in mystery and in the manner of our life.

Through Christ our Lord.

All: Amen

## THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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#### MESSAGE FROM THE ADMINISTRATOR

As we reflect on the Gospel this weekend, what is really striking is the word 'passion'. Jesus predicted for the second time his passion and death. Some insights on the word, 'passion'. The word passion has two meanings. Commonly it refers to any intense feeling, whether of love or desire, delight or enthusiasm. It also means suffering from the Latin word, 'pati' meaning to suffer. Passion, therefore, means both love and suffering. In that case, there must be some connections between love and suffering. Henri Nouwen puts it beautifully when he said, 'Every time we make the decision to love someone, we open ourselves to great suffering, because of those we most love cause us not only great joy but also great pain. And if we want to avoid suffering, we will never experience the joy of loving. If you genuinely love something or someone, then you must be willing to suffer for it. If we are to love God, then we should love Him passionately. He does not want us to love Him half – heartedly. He wants us to love Him with all your heart and with all your soul and with all your strength and with all your mind.

Likewise, if we are to love our neighbours, then we should love them passionately. If we believe in the love of others, then

we should be willing to suffer for it. Love one's neighbour as oneself.

"At the end of life, we will not be judged by how many diplomas we have received, how much money we have made, how many great things we have done. We will be judged by I was hungry, and you gave me something to eat, I was naked, and you clothed me. I was homeless, and you took me in." (Mother Teresa).

For Jesus, the measure of greatness is determined by our service and love. The more we are willing to serve and love, the

more humble we become. For service, love and humility go hand in hand. Aim to be great that is motivated by humble service and love.

#### **Canon Francis Brown**

#### **Relics of St. Bernadette Soubirous**

The relics of St. Bernadette Soubirous will arrive in the Cathedral of Ss. Patrick & Colman on Thursday 17th October. The relics will be available for adoration after the liturgy of welcome. The relics will remain in the Cathedral on Thursday and all-day Friday until 10.00pm. On Saturday 19th October the relics will be taken to St. Patrick's Cathedral, Armagh. There will be several opportunities for prayer during the two days. These will include a Mass with the anointing of the sick, the Rosary, the Chaplet of Divine Mercy, Candlelit procession. Once the timetable has been finally agreed, we will publish it in the bulletin and on the website.

St. Bernadette was born in Lourdes, a small town in the foothills of the Pyrenees Mountains in the year 1844. She was born into a poor but loving family, who suffered many hardships. Bernadette was a simple, pleasant girl uneducated and small in stature.

In 1858, she saw the Virgin Mary eighteen times at the Grotto of Massabiellle: the Apparitions of Lourdes were authenticated in 1866 by the Bishop of Tarbes. Bernadette entered the community of the Sisters of Charity of Nevers.

She became seriously ill with tuberculosis of the lungs and bones and died at the age of 35. She was proclaimed Blessed in 1925, and a Saint in 1933.

Bernadette's body was exhumed on 18th April 1925 for her beatification. It was found to be uncorrupted. It was then decided to place it in the Chapel of the Sisters of Nevers, where it is still visible today.

Tractor Run: A tractor run for St. Colman's Primary School, Sheeptown will take place on 29th September at 1.00pm. The tractor run will begin from Saval Sports & Leisure Club. Parishioners are asked to lend their support.

#### **RECENTLY BAPTISED**

Conn Keenan, 14 Carneyhough Court Jack Joseph John Fearon, 18 Granite View

#### **RECENTLY DECEASED**

Pat Traynor, Wexford, formerly Slievegullion Road Sally Leatham (née McManus), Drumgullion Avenue Gabriel Murphy, Sandy Road

Dominican Day Trip to Knock Sunday 13th October 2023. For further details contact Freda 028 302 63584

#### ST. PIO NOVENA

continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

Practical Philosophy Introductory Course – Special Offer £10 Thursday 26th Septémber @ 10.00am in Hall 4, Dock Street, Warrenpoint.

#### **OFFERTORY COLLECTION Sunday 15 September**

£ 1976.63 Parish Collection Loose Plate £ 1891.44 **Direct Debits** £ 1438.45 £ 5306.52

**Priests' Collection** £ 87.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**Anniversaries for 2025** can now be booked in the Parish Office, Hill Street.

Annual Memorial Mass for Father Gentille at Calvary, OMEATH, Sunday September 29th at 3pm, Celebrant Fr Oliver Stansfield IOC

#### **SAVAL PARISH OFFERTORY COLLECTIONS Sunday 15 September**

Parish Collection £ 262.00 £ 90.15 £ 126.58 Loose Plate **Direct Debits** £ 478.73

#### SMA Novena 2024

In honour of St. Thérèse Of the Child Jesus Patroness of the Missions Monday 23rd September to Tuesday 1st October Daily Mass & Novena Prayers. At 10.00am & 7.30pm SMA Chapel Dromantine. All Welcome. Also, via webcam (www.sma.ie) African Missions, Dromantine, Newry, BT34 1RH

**VOCATIONS NEWS** - As students return to college at this time of year, please keep our diocesan students for the priesthood in your prayers. Anthony Moffett from the parish of Dromore is undertaking hospital chaplaincy training in Cork, while Philip McParland from the parish of Newry is beginning second year in Maynooth. Meanwhile we are delighted till be tracelling to the price of the parish of Newry is beginning. Mark McDonnell from the parish of Saval will be travelling to Valladolid, Spain as a new seminarian to begin propaedeutic (preparatory) studies. We pray for them and for more vocations to priesthood in our diocese. For more information or guidance if you think you could be called to be a priest, please contact our Vocations Director, Fr. Brian Fitzpatrick, on 028 3834 1901 or pp.moyraverty.seagoe@gmail.com

#### **NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

		<u>Cathedral Anniversaries</u>
Saturday 21 September	6.00pm	James McLaughlin, Rock Lodge, Belfast Road (M.M) Ethel Fitzpatrick & deceased family members, Carrick Ard   Annie Brady, Davis Street
Sunday 22 September	9.00am 12 noon	Billy O'Gorman, Hennessy Park Paddy & Kathleen Hanna, Carnbane Gardens   Richard Lundy, Cronin Park. Jackie McGivern, O'Neill Avenue   Vera McGauley, Sean O'Neill Park
Monday 23 September	10.30am	Ester Gammell, Rathkeele, Co. Limerick
Wednesday 25 September	10.30am	Stella Loughran, St. Clare's Avenue
Saturday 28 September	10.30am	Vera Stewart, Hill Street & Bellaghy   Teresa Bert, Lewis Mann & Patrick McGuigan, The Manse
	6.00pm	Robert Evans, Mourneview Park (M.M)  Michael & Josephine Keenan, Courtney Hill   John McMillan, Clanrye Fold
		Teresa & Peter McAteer & deceased members of the Ward Family, Crieve
Sunday 29 September	9.00am	Jackie Rafferty & Sarah Herdman, Belfast   Rose & Gerry McDonald, Bessbrook &
	12 noon	Brendan Callan, Carrickmacross Dympna Hughes, Blaney Crescent   Josephine & Seamus O'Hagan, Carlingford Park
	12 110011	Brady Family, Lisnamulligan, Hilltown, Fr. Seamus Brady & Sr. Agnes Brady
		St. Mary's Anniversaries
Sunday 22 September	10.30am	Una & P J Boyle, Ashgrove Avenue   Henry Brian Savage, Monaghan Street
		Bernard & Marguerite McMahon, Toragh Park & Rockfield Heights
		Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane Eleanor Sweeney, Grinan Road   John & Mary Ellen Larkin & Brendan Larkin,
		Ballymena   John, Peter, Seamus, Noel & Mary Ellen Keenan, Courtney Hill
		Patrick Brennan, Churchtown, Dublin
Tuesday 24 September	7.30pm	Eamon Heaney, O'Neill Avenue   Jim & Nora McKevitt, O'Neill Avenue
Sunday 29 September	10.30am	Catherine & James Lavelle, Rostrevor   Stephen & Eileen Hughes, Carlingford Park & Deceased family members   Madge McDonald, Ballyholland
		Edward Heaney, Chapel Street & Joanne Heaney, The Manse & Cummins Family,
		Moone, Co. Kildare   Pearse & Gerard Carr, Killeavy Road   Audrey Cunningham, Chapel Street
		St. Brigid's Anniversaries
Saturday 21 September	7.30pm	Ethel & Phil McCorry, Iveagh Crescent   Seamus McCracken, Ballinlare
		Ann Conway, Greenfield Park   Eddie Browne, The Gardens, Bessbrook Oliver Dillon, Violet Hill Avenue   Ann & Chris Teefy & deceased family members,
		Third Avenue, Derrybeg   John Lennon, First Avenue, Derrybeg
Friday 27 September	7.30pm	John Francis Fox, Killeavy Road
Saturday 28 September	7.30pm	Margaret & John Craven, Raymond Kelly Park & John & Annie Toman, Chapel Street Patrick Hand, Moninna Pk, Bessbrook   James, Rhoda & Kevin Hughes, Clanrye Ave
C 4	6.00	Saval Anniversaries
Saturday 21September	6.00pm	Finbarr, Patrick & Mary Reavey   Ricky Connell, Pat & Patricia Connell, Pat Connell, Patricia Connolly & Mary Fegan
Sunday 22 September	10.30am	John & Catherine Canavan   Pat & Bridie Sands
Saturday 28 September	6.00pm	Charles Digney   Margaret Murphy   Maeve Turley
Sunday 29 September	10.30am	Francis, James & Rose Ann Turley   Jim & Nan Hannon
		St. Catherine's Anniversaries
Saturday 21 September	7.30pm	Kathleen Shields Patterson   Patsy Crossey   Alan & Margaret Hastwell Pat & Lorraine McCourt   Patrick & Rose Morgan & Mick Burns
Sunday 22 September	8.00am	Rita & Patrick O'Loughlin   Raymond Mallon
	9.30am	Kathleen McDermott
	11.00am 12.30pm	Teresa Ryan   Peter Cunningham  Bridie & Willie Dunbar   Kevin Byrne Maria Golding   Thomas & Mary Chambers & Denise Keenan   Larry Barry
Monday 23 September	11.00am	Peter & Gerard Finnegan   Eugene Scallon
	7.30pm	Billy O'Gorman   Patrick Campbell & Patrick & Margaret Campbell & deceased family
Tuesday 24 September	11.00am	James Rowntree
Wednesday 25 September	7.30pm 7.30pm	Anne Rice   Melvin Pinnington Hugh Murphy   Bernadette & Dominic O'Hanlon   Colin Irwin
Thursday 26 September	11.00am	Matilda Farnan
	7.30pm	John Paul, Sharon, Christy, Agnes McKevitt   Colin George, Lily & Carole Haughey
Friday 27 Santambar	11 00000	Kathleen Smith   Betty Mynes
Friday 27 September	11.00am 7.30pm	Deceased members of the Dominican Family Josie & Elizabeth McStay & Eddie & Lucy Gilmore   Maureen Lynam
Saturday 28 September	11.00am	Pat O'Hare (M.M)   Michael & Mary Mallon
	7.30pm	Frank & Pauline McConville   Jason McClenaghan   Michael & Mauree McGuigan & Baby Joseph Green
Sunday 29 September	12.30pm	Marie Magill (M.M)   Eileen Sloan   Betty Mynes   Christopher (Sen), Josephine,
		Joseph & Christopher Millar

**Knock Shrine - Pilgrimage for parents -** Saturday 7th December to Sunday 8th December. 50 places available. This is a great social event with the opportunity to grow in faith. The cost is £145 - this fee covers B & B accommodation, with an evening meal at St Mary's across the road from the Shrine, transport, tea/coffee on arrival. The bus will pick up in Newry, Banbridge and Lurgan. To register your interest or to find out more email Frances at youthdirector@dromorediocese.org. Closing date 24th September 2024.





Newry and Mourne Museum is open Tuesday - Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum Free tour every Wednesday at 2pm - Booking Essential

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