

Parishes of Newry & Saval

Sunday 15th September 2024
The Twenty Fourth Sunday in Ordinary Time

I heard someone described as "a priestly priest," and wondered what it meant. Whatever else it might mean, it meant that he matched perfectly somebody's idea of a priest - an uncertain distinction in itself. A priest of my acquaintance received a standing ovation after a sermon, and was glowing for days, until another priest said to him, "I shouldn't be so happy about it: Jesus preached and they crucified him; you preached and they gave you a standing ovation!"

Jesus was the exact opposite of what he was expected to be: he was an unmessianic Messiah. In the popular mind the Messiah was expected to be a powerful military and political leader who would bring his people to victory over all their enemies, in the name of God of course. When Peter called him Messiah, he was "sternly rebuked" and told not to repeat it. Instantly Jesus began to speak of suffering instead: "He began to teach them that the Son of Man must undergo great suffering...and be put to death" (today's reading). Suffering and death were no part of the image of Messiah, but rather victory.

Christians speak of Christ's "victory over sin and death." He achieved this victory not by killing but by dying. St Augustine said he was "victor and victim; and victor because he was the victim."

This striking expression reverses all our notions about victory and defeat. Indeed the Cross of Christ reverses all our values: success and failure, power and weakness, glory and shame, wealth and poverty, belonging and rejection, even life and death.... His greatest disciples understood this well: St Paul wrote, "I will not boast, except of my weaknesses" (2 Corinthians 12:5), and "when I am weak then I am strong" (2 Corinthians 12:10). It is only by the grace of God that this revolution can shape our lives. We are blessed if we experience it at all, even if only in special moments. The hierarchy of the Western Church moved quite comfortably into the Imperial world of power and palaces and purple - the original secularisation of the Church. A cardinal in all his regalia is a much more secularised figure than a scruffy priest in denim. But fundamentally secularisation is a state of mind. What matters is that a disciple should "have the mind of Christ" (1 Corinthians 2:16).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Sir 36:18

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

50:5-9

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.

The Lord comes to my help.
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

My vindicator is here at hand.
Does anyone start proceedings against me?
Then let us go to court together.
Who thinks he has a case against me?
Let him approach me.
The Lord is coming to my help,
who dare condemn me?

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 114:1-6, 8-9. R v.9

**(R) I will walk in the presence of the Lord,
in the land of the living.**

- I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him. **(R)**
- They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord my God, deliver me! **(R)**
- How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. **(R)**
- He has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living. **(R)**

SECOND READING

A reading from the letter of St James

2:14-18

Take the case, my brothers, of someone who has never

done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 14:5**

All: Alleluia, alleluia!
**I am the Way, the Truth and the Life,
says the Lord; no one can come to the
Father except through me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

8:27-35

All: **Glory to you, O Lord.**

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

I believe in one Lord Jesus Christ,

**the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ,

by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

All: **How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

In the Gospel this weekend, Jesus heads for Jerusalem where death awaits him. Yet, some who walked with Jesus did not understand who Jesus really was, so they left him because of what true discipleship required. His saving mission and his role as the Christ or Messiah would be defined and expressed through suffering. Judging from Peter's reaction to him, it is clear that Jesus' contemporaries did not expect their long-awaited Messiah to be anything but a regal, powerful strong leader. Their hopes rested on an end to foreign occupation and the restoration of Israel's political freedom and prestige. They were thinking not as God does but as human beings do. And who would fault them for that? Who would want to suffer? Most of our lives we spend avoiding suffering or we put up with it for a while leaving it only an unpleasant memory. Nevertheless, despite the pain attached to suffering, Jesus challenges His followers to choose it as a means of redemption. To take up one's cross does not mean accepting the difficulties of life, as one might say, 'my arthritis is my cross to bear' or 'my mother-in-law is my cross'. Rather, to take up one's cross is a free voluntary choice that calls for desire and resolve, not passing acceptance or mere miserable tolerance. Those who willingly accept the suffering that results from their belonging to Jesus – who accept the hardship by living the Gospel, these are the ones who are truly Jesus' followers. Dietrich Bonhoeffer, a Lutheran pastor who died under Nazi tyranny, stated that discipleship means allegiance to the suffering Christ, and it is therefore not at all surprising that Christians should be called upon to suffer. We, for our part, are to be mindful that whatever we endure, it is for Jesus' sake and that of the Gospel and only then will our suffering have redemptive significance. So, Jesus asks, 'who do people say I am?' He tells them that if they are willing to lose their lives for His sake and for the sake of the Gospel, they will thereby save their present lives and receive the gift of life eternal.

Canon Francis Brown

Cathedral Junior Choir:

Rehearsals resume on **Sunday, 22nd September 2024, at 11.15am on the Choir Gallery** in the Cathedral to prepare the choir members for singing at the 12 noon Mass each Sunday. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, **boys, and girls over the age of 7 years**, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

Catechesis, Neo – Catechumenate Way - A Series of talks for Adult and Young People in the Parish Centre continues for eight weeks every Monday & Thursday evening from 7.30pm – 8.45pm. For further information, email revcallum@newrycathedralparish.org or tel:07939574094

A copy of Newry Parish Accounts for the year ending December 2023 are now available. Copies are available at the Church doors or from the Sacristy. The Accounts will also be available on the Parish Website. I invite you to take a copy and study them carefully.

RECENTLY BAPTISED

Sera Anaiah Samonte, 4 Blackthorn Grange
 Louie Liam O'Brien, 166 Craigmores View
 Mason Ryan McCoy, 54 College Gardens
 Harper Leigh Martin-McCoy, 54 College Gardens
 Jaxon Darren Martin-McCoy, 54 College Gardens
 Jakub Fabich, 30 Limewood, Banbridge

SMA Novena 2024

In honour of St. Thérèse Of the Child Jesus
 Patroness of the Missions
 Monday 23rd September to Tuesday 1st October
 Daily Mass & Novena Prayers. At 10.00am & 7.30pm
 SMA Chapel Dromantine. All Welcome.
 Also, via webcam (www.sma.ie)
 African Missions, Dromantine, Newry, BT34 1RH

**SAVAL PARISH OFFERTORY COLLECTIONS
 Sunday 8 September**

Parish Collection £ 259.50
 Loose Plate £ 72.30
 Direct Debits £ 126.58
 £ 458.38

Priests' Collection £ 37.00

Pope's Collection £ 5.00

VOCATIONS NEWS - As students return to college at this time of year, please keep our diocesan students for the priesthood in your prayers. Anthony Moffett from the parish of Dromore is undertaking hospital chaplaincy training in Cork, while Philip McParland from the parish of Newry is beginning second year in Maynooth. Meanwhile we are delighted that Mark McDonnell from the parish of Saval will be travelling to Valladolid, Spain as a new seminarian to begin propaedeutic (preparatory) studies. We pray for them and for more vocations to priesthood in our diocese. For more information or guidance if you think you could be called to be a priest, please contact our Vocations Director, Fr. Brian Fitzpatrick, on 028 3834 1901 or pp.moyraverty.seagoe@gmail.com

Dominican Day Trip to Knock Sunday 13th October 2023.
 For further details contact Freda 028 302 63584

Tractor Run: A tractor run for St. Colman's Primary School, Sheeptown will take place on 29th September at 1.00pm. The tractor run will begin from Saval Sports & Leisure Club. Parishioners are asked to lend their support.

Practical Philosophy - Newry Conference Centre, The Mall, Monday 16th September @ 7.30pm.

Practical Philosophy Introductory Course – Special Offer £10
 Thursday 26th September @ 10.00am in Hall 4, Dock Street, Warrenpoint.

Padre Pio Annual Pilgrimage at Knock Shrine which will take place on Sunday 22nd September 2024 10.00. a.m. – 5.30 p.m.

**OFFERTORY COLLECTION
 Sunday 8 September**

Parish Collection £ 1682.00
 Loose Plate £ 2218.51
 Direct Debits £ 1438.45
 £ 5338.96

Priests' Collection £ 281.53

Payment for Graves

Any parishioner who has leased a grave recently in St. Mary's, St. Colman's, Shinn or St. Joseph's, Sheeptown cemeteries, may pay for their grave in the Parish Office, Hill Street and get the deed for the lease. Transferring the lease to another member of the family can also be done through the Parish Office. Saval parishioners who wish to pay in Saval, the office is open at Glenvale from 9.00am until 1.00pm every Monday.

Legion of Mary Trip to Knock – Sunday 29th September 2024, price £70.00. Fare must be paid by 20th September. Bus leaves Warrenpoint Square at 7.00am & St. Catherine's Church at 7.15pm. To book please Rosemary Mills Tel: 0793312431

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 September	6.00pm	Susan Worrell, McManus Court & Hilltown Michael Turley, Fern Heights Desmond Turley, Ashgrove Road & James, Paul & Maureen McCoy, Ashgrove Park Pat & Mary Shields, Killeavy Road Sarah Woods, Craigmore Road Brendan, Lily & Tommy Leo McCabe & deceased family members, Mourneview Park Jim O'Hare, Crieve Road
Sunday 15 September	9.00am	Kevin Murphy, Blaney Crescent & deceased family members
	5.30pm	Desmond Loughran, Greenfield Park
Wednesday 18 September	10.30am	Marie Byrne, Hennessy Park
Thursday 19 September	10.30am	Mary McGuigan, Dominic Street John McIvor, Carnagat Cottages Frank O'Neill, Cronin Park
Saturday 21 September	10.30am	Rev. James Boyd Phil McStravick, Lisburn
	6.00pm	James McLaughlin, Rock Lodge, Belfast Road (M.M) Ethel Fitzpatrick & deceased family members, Carrick Ard Annie Brady, Davis Street
Sunday 22 September	9.00am	Billy O'Gorman, Hennessy Park
	12 noon	Paddy & Kathleen Hanna, Carnbane Gardens Richard Lundy, Cronin Park

St. Mary's Anniversaries

Sunday 15 September	10.30am	James & Catherine Lavelle, Rostrevor Judith McNamee, Commons School Road
Tuesday 17 September	7.30pm	Peter, Bridie & Paul McEvoy, St. Colman's Park James & Brigid McAteer & Deceased family, The Commons Patsy & Margaret Fitzpatrick & deceased family Members, Chapel Hill Madge McLoughlin, Boat St Beatrice Boswell, Carlingford Pk
Sunday 22 September	10.30am	Una & P J Boyle, Ashgrove Avenue Henry Brian Savage, Monaghan Street Bernard & Marguerite McMahon, Toragh Park & Rockfield Heights Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane Eleanor Sweeney, Grinan Road John & Mary Ellen Larkin & Brendan Larkin, Ballymena.

St. Brigid's Anniversaries

Saturday 14 September	7.30pm	Rosin McKee, Drumgullion Avenue & deceased members of the McMahon Family
Friday 20 September	7.30pm	Desmond O'Hare & Kathleen Marron, Third Avenue, Derrybeg Brendan Toal, Burren
Saturday 21 September	7.30pm	Ethel & Phil McCorry, Iveagh Crescent Seamus McCracken, Ballinlare Ann Conway, Greenfield Park Eddie Browne, The Gardens, Bessbrook Oliver Dillon, Violet Hill Avenue Ann & Chris Teefy & deceased family members, Third Avenue, Derrybeg John Lennon, First Avenue, Derrybeg

Saval Anniversaries

Saturday 14 September	11.30am	Marie O'Reilly (M.M.) Ann & Larry Rushe
	7.30pm	Marie O'Reilly (M.M.)
Sunday 15 September	9.30am	Thomas & Mary Ferguson
	11.00am	Fr. John O'Rourke (M.M.) Michael & Linda McKeveitt Leonard Andrews & deceased family members Margaret Hart Austin Kane
	12.30pm	Clara Hegarty James & Rosaleen McParland Benefactors of Church & Priory

St. Catherine's Anniversaries

Saturday 14 September	7.30pm	Marie O'Reilly (M.M)
Sunday 15 September	9.30am	Thomas & Mary Ferguson Catherine May
	11.00am	Fr. John O'Rourke (M.M) Michael & Linda McKeveitt Austin Kane Leonard Andrews & deceased family members Margaret Harte Clara Hegarty James & Rosaleen McParland
Monday 16 September	12.30pm	Winifred Brannif
	11.00am	Bernadette Healy
Wednesday 18 September	7.30pm	Harry Collins Margaret & Christie Matthews
Thursday 19 September	11.00am	Kieran Rowntree
	7.30pm	Tony Kearns
Friday 20 September	11.00am	Michael Ryan Deceased members of the Dominican Family
	7.30pm	Brea Moan
Saturday 21 September	7.30pm	Kathleen Shields Patterson Patsy Crossey Alan & Margaret Hastwell Pat & Lorraine McCourt Billy O'Gorman
Sunday 22 September	8.00am	Rita & Patrick O'Loughlin Raymond Mallon
	11.00am	Teresa Ryan Peter Cunningham
	12.30pm	Maria Golding Thomas & Mary Chambers & Denise Keenan

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Knock Shrine -Pilgrimage for parents - Saturday 7th December to Sunday 8th December. 50 places available.. This is a great social event with the opportunity to grow in faith. The cost is £145 - this fee covers B & B accommodation, with an evening meal at St Mary's across the road from the Shrine, transport, tea/coffee on arrival. The bus will pick up in Newry, Banbridge and Lurgan. To register your interest or to find out more email Frances at youthdirector@dromorediocese.org. Closing date 24th September 2024.

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