

# Parishes of Newry & Saval

Sunday 8th September 2024  
The Twenty Third Sunday in Ordinary Time

Jesus restores hearing and speech to the deaf man. He didn't just pat him on the head, as he was asked to do. The poor and the outcasts of society are so used to being patronised that they are often glad even of that. But Jesus restored his hearing, enabling him to know what was going on; and he gave him a voice with which to make himself heard. He brought him from beyond the margins into society. Notice a very human touch: he took the deaf man aside from the crowd (unlike the healing story in tomorrow's reading). Deaf people are easily embarrassed because they know you have to speak louder than usual, and everyone can hear. Then rather than speaking he seemed to act out the healing.

In the gospels, deafness is not only a medical condition; it has overtones of spiritual deafness, being unable to hear God. "You called to me," St Augustine said to God (in his Confessions), "you called to me; you cried aloud to me; you broke through my barrier of deafness. You shone upon me; your radiance enveloped me; you put my blindness to flight. You shed your fragrance about me; I drew breath and now I gasp for you. I tasted you, and now I hunger and thirst for you. You touched me and I burned for your peace." Notice that Augustine used all five senses in that sentence: hearing, sight, smell, taste, touch. All the senses aspire to God, everything in us reaches upwards, our whole being is a longing for God. And conversely, if we were truly seeking God we would be alive in all our senses. Many of us are half dead: sleepy, heedless, habitually bored.... We are called to be fully alive. So restoring the man's hearing has the overtone of making him fully alive to God.

He also restored the man's capacity for speech. The overtone here is the praise of God: the man would now be able to praise God with his voice.

There is a detail here worth noticing in passing: Mark, writing in Greek, nevertheless records the Aramaic word that Jesus used in healing the man (as he did in the case of the healing of a little girl, in 5:41). Aramaic was Jesus' mother tongue. Matthew omits this (and both Matthew and Luke omit the Aramaic words, talitha kum, from the healing of the little girl). This omission, the specialists say, was probably due to a fear of superstition: Greek-speaking people might get the impression that there was some occult power in the strange word itself. Magic is never far away from religion, and there is a great need to be careful. In the present age there is sometimes an unhealthy emphasis on miracles, apparitions, messages – even, at one time, moving statues. We are never to forget that religion is not about signs and wonders, but about hearing God's word and living a life that looks towards God. In addition: as we saw in Jesus' treatment of the deaf man, sensitivity and kindness.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 118:137. 124**

**All: You are just, O Lord, and your judgement is right;  
treat your servant in accord with your  
merciful love.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All: Amen**

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince  
of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and  
splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All: Amen**

## GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, by whom we are redeemed and receive  
adoption, look graciously upon your beloved sons

and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**35:4-7**

Say to all faint hearts,  
'Courage! Do not be afraid.

'Look, your God is coming,  
vengeance is coming,  
the retribution of God;  
he is coming to save you.'

Then the eyes of the blind shall be opened,  
the ears of the deaf unsealed,  
then the lame shall leap like a deer  
and the tongues of the dumb sing for joy;

for water gushes in the desert,  
streams in the wasteland,  
the scorched earth becomes a lake,  
the parched land springs of water.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

**Ps 145:7-10. R v.1**

**(R) My soul, give praise to the Lord.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down,  
the Lord who loves the just,  
the Lord, who protects the stranger. **(R)**
3. The Lord upholds the widow and orphan,  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the letter of St James

**2:1-5**

My brothers, do not try to combine faith in Jesus Christ, our  
glorified Lord, with the making of distinctions between  
classes of people. Now suppose a man comes into your  
synagogue, beautifully dressed and with a gold ring on,  
and at the same time a poor man comes in, in shabby  
clothes, and you take notice of the well-dressed man, and  
say, 'Come this way to the best seats'; then you tell the poor  
man, 'Stand over there' or 'You can sit on the floor by my  
foot-rest.' Can't you see that you have used two different  
standards in your mind, and turned yourselves into judges,  
and corrupt judges at that?

Listen, my dear brothers: it was those who are poor  
according to the world that God chose, to be rich in faith

and to be the heirs to the kingdom which he promised to those who love him.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **1 Sam 3:9; Jn 6:68**

**All:** Alleluia, alleluia!  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Mark **7:31-37**  
**All:** **Glory to you, O Lord.**

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his Holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 8:12

**All:** **I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life.  
Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

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**MESSAGE FROM THE ADMINISTRATOR**

There is an old monastic prayer practice called Lectio Divina, in which the individual listens in silence to the Word of God and responds with a full heart, listening especially for the movement of the Spirit in certain lines of text that can jump out at the reader. We could, for example, see the last line of the Gospel this weekend, and we can wonder whether our own admiration for Jesus remains unbounded. For them, it was new. For us, we can lose the miraculous wonder of Jesus simply because we know the Bible stories; they can become normalised. But there is nothing normal in Christ's ministry. His healing of this man was a sign to all who saw it, all who heard about it, that the Messiah is present in Jesus. They saw this miracle and were witnesses to it. And, by being witnesses, they were part of the story. We, too, are part of the story, we are witnesses to the light.

Jesus is with us and he is performing miracles. Today, at Mass, for example, through the action of the priest, we meet Jesus in the Blessed Sacrament – a real and true meeting with Christ our Lord, a deep and meaningful taking-in of His Body and Blood. But we are at risk of forgetting the miraculous nature of this meeting place. We meet Him too in the Gospels, but we risk not seeing the message He is trying to give us through those holy words. And, as He says elsewhere in Scripture, we meet Him in the least of our brothers and sisters, yet we risk not recognising this because we are too bound up with our own affairs. Once we learn to listen attentively with the ear of our heart do we find ourselves living a better Gospel life in Jesus. Listening is the starting place.

We are surrounded by miracles, by signs from God. Let us keep these things as miraculous, even if tempted to see them as normal and regular occurrences. And let us listen to what He is saying to us within our everyday lives.

**Canon Francis Brown**

**This week we say 'Au Revoir'** to Fr. Francesco. He has been appointed as a Curate in Ardee, in the Archdiocese of Armagh. We thank him for his work with us as a Deacon and wish him every blessing in his new appointment.

**Cathedral Tours**

We wish to thank all those people who attended guided tours in 2024. 117 people attended in total, with the majority coming from our own diocese of Dromore the Archdiocese of Armagh and Down and Connor. We also welcomed visitors from counties Dublin and Cavan. A small number of overseas visitors from England, Wales, Spain and the USA also attended.

**RECENTLY BAPTISED**

Brogan Ray, Johnston, 56 Carneyhough Court  
 Zoey Maria Coyle, 10 Killeavy Road  
 Ellie Sammi McEvoy, 63 The Gardens, Bessbrook  
 Aodhla Alice King, 81 Ardfreelin  
 Rosa Majella Burns, 89 Knockdarragh

**SAVAL PARISH OFFERTORY COLLECTIONS**

**Sunday 1 September**

Parish Collection	£ 356.50
Loose Plate	£ 9.00
Direct Debits	<u>£ 126.58</u>
	£ 492.08

**Priests' Collection** £ 254.00

**Pope's Collection** £ 5.00

**Education of Priests** £ 5.00

**RECENTLY DECEASED**

Teresa Carmel Blaney, Hawthorn Hil  
 Mark Torley, O'Neill Avenuel

**Pre-Loved Goods Sale – Sunday 8th September**

1.00pm to 4.00pm in Newry Gateway Club. Clothes and shoes for all ages. Bags, scarves and other accessories too! To book a table at £20 please contact [info@newrygateway.com](mailto:info@newrygateway.com). All proceeds in aid of Newry Gateway Club.

**OFFERTORY COLLECTION**

**Sunday 1 September**

Parish Collection	£ 2192.55
Loose Plate	£ 2053.87
Direct Debits	<u>£ 1438.45</u>
	£ 5684.87

**Priests' Collection** £ 876.13

**Pope's Collection** £ 34.70

**Newry Parish is part of the Dromore Diocesan Trust.**  
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 NIC105046

**Catechesis, Neo – Catechumenate Way - A Series of talks for Adult and Young People** in the Parish Centre, beginning on 9th September for eight weeks every Monday & Thursday evening from 7.30pm – 8.45pm. For further information, email [revcallum@newrycathedralparish.org](mailto:revcallum@newrycathedralparish.org) or tel:07939574094

**Congratulations** to Mr. Seán Gorman and Ms. Lisa Murray, who on Saturday evening at the 6.00pm Mass each will be presented with a Benemerenti medal. Seán joined the Newry Lourdes Committee in 1978. His work as a member of the Newry Parish Committee and the Diocesan Executive which was established in 1971 has been phenomenal. The contribution he made to Newry Parish over the years has been exceptional as well. Lisa has made an extraordinary contribution to Newry Parish over the years. Her work with the youth of Newry Parish has been done with great generosity. She has, for the past number of years, done great work with various programmes for the youth of the parish. She has made a valuable contribution at a national level on Drugs Education. Lisa is actively involved in many facets of parish life, contributing to worship in Church as a member of a variety of choirs over the years. We congratulate Seán and Lisa and thank them for their generosity in giving time to their ministries and sharing their talents with others.

**Payment for Graves**

Any parishioner who has leased a grave recently in St. Mary's, St. Colman's, Shinn or St. Joseph's, Sheeptown cemeteries, may pay for their grave in the Parish Office, Hill Street and get the deed for the lease. Transferring the lease to another member of the family can also be done through the Parish Office. Saval parishioners who wish to pay in Saval, the office is open at Glenvale from 9.00am until 1.00pm every Monday.

**Thanksgiving Mass** and prayer for further studies and new beginnings for our young people, young adults, and families this **Sunday 8th September at 5.30 pm Mass** in Newry Cathedral, celebrated by Archbishop Eamon Martin. We encourage all to attend.

**Ballyholland Sunshine Club**

returns on Thursday 12th September from 11.00am to 1.00pm in Ballyholland Community Centre. All welcome.

**Legion of Mary Trip to Knock** – Sunday 29th September 2024, price £70.00 (including two meals). Fare must be paid by 20th September. Bus leaves Warrenpoint Square at 7.00am & St. Catherine's Church at 7.15pm. To book please call into the Parish Office, Hill Street.

**Newry Inter Church Forum** invites you to join Anthony Russell on Tuesday 10th September at 1.30pm for a tour of the graveyard at St Patrick's Church of Ireland, High Street. The tour will take approximately one hour. Please meet at the main door of St. Patrick's. There is no charge for the tour.

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 7 September</b>	<b>6.00pm</b>	<b>Joseph Barr, Mourneview Park (M.M.)</b> Brenda Burns & deceased family members, Poyntpass   Brendan & Phyllis Turley, Windmill Place   Irene & Raymond Fitzpatrick, Blaney Crescent & Michael Turley, Fern Heights   Marian Devine, Forthill Road & James Kearney, Ballinaskkeagh, Banbridge   Thoms & Josephine Murray, Kilmorey Street Patrick Kennedy, Castleown   Dr. Peter McMahon & Francis Gilmer
<b>Sunday 8 September</b>	<b>9.00am</b> <b>12noon</b>	<b>Rose Quinn, Carnbane Gardens (M.M.)</b>   Edmund Rocks, Dublin Road Carol Fitzpatrick, Rathfriland Road & Maura Tuite, North Street   James & Grace Kerr, Canal Street, Duncan McClean, Bangor & Noel Keeley, Barrack Street   Helen Doherty, Crieve Road Eoghan Bogue, Ashgrove Road   Martin Winters, Orior Road
<b>Tuesday 10 September</b>	<b>10.30am</b>	<b>Phyllis Skelly, Dundalk (M.M.)</b> Monsignor Arthur Bradley
<b>Wednesday 11 September</b>	<b>10.30am</b>	Ann Carr, Chestnut Grove   Margaret O'Donnell, Dora Avenue   Owen & Mary Treanor, Grinan & deceased family members   Patrick & Cecilia Campbell & deceased family members   Rose & John Connolly & Arthur Kelly, Grinan
<b>Saturday 14 September</b>	<b>10.30am</b>  <b>6.00pm</b>	Susan Worrell, McManus Court & Hilltown   Michael Turley, Fern Heights   Desmond Turley, Ashgrove Road & James, Paul & Maureen McCoy, Ashgrove Park   Pat & Mary Shields, Killeavy Road   Sarah Woods, Craigmore Road   Brendan, Lily & Tommy Leo McCabe & deceased family members, Mourneview Park
<b>Sunday 15 September</b>	<b>9.00am</b>	Kevin Murphy, Blaney Crescent & deceased family members

St. Mary's Anniversaries

<b>Sunday 8 September</b>	<b>10.30am</b>	James & Catherine McEvoy, John & Ivy McEvoy, Niall Fretwell & Nicola Carroll, O'Neill Avenue   John Francis & Bobby Maguire, The Manse   Una & Jackie Mooney, The Gardens, Bessbrook   Daniel & May Madden, Ravensdale Villas & deceased family members
<b>Tuesday 10 September</b>	<b>7.30pm</b>	Deceased members of the Gorman family, O'Neill Avenue   Mary & Pat Lynch, Greenwood Villas
<b>Sunday 15 September</b>	<b>10.30am</b>	James & Catherine Lavelle, Rostrevor

St. Brigid's Anniversaries

<b>Saturday 7 September</b>	<b>7.30pm</b>	Adele Heaney, Mountpleasant   Eddie Hughes, Slievegullion Road
<b>Friday 13 September</b>	<b>7.30pm</b>	James & Margaret McEvoy, Ballinlare Gardens   Mary McKeivitt, Mountainview Drive

Saval Anniversaries

<b>Saturday 7 September</b>	<b>6.00pm</b>	Thomas Goodman   Eithne O'Neill
<b>Sunday 15 September</b>	<b>10.30am</b>	Mickey Mullan   Vincent & Winnie Dobbins

St. Catherine's Anniversaries

<b>Saturday 7 September</b>	<b>7.30apm</b>	Margaret & John Francis Hughes   William & Mary McCann Margaret Martina Gorman & deceased members of Magee Family
<b>Sunday 8 September</b>	<b>11.00am</b> <b>12.30pm</b>	Alice & Dan Kennedy & deceased family members Bridget McElherron   Elizabeth, John & Nuala White   William Carr   Victor Hughes Benefactors of the Church & Priory
<b>Monday 9 September</b>	<b>11.00am</b> <b>7.30pm</b>	Terence McCormack   Bernard & Rose Madigan Thomas Nealon & deceased family members
<b>Tuesday 10 September</b>	<b>7.30pm</b>	John Martin
<b>Wednesday 11 September</b>	<b>11.00am</b>	Joseph Poucher
<b>Thursday 12 September</b>	<b>7.30pm</b>	Bernard Cunningham & Madge Cunningham   Seamus McMahon
<b>Friday 13 September</b>	<b>11.30am</b> <b>7.30pm</b>	<b>Marie O'Reilly (M.M.)</b>   Deceased members of the Dominican family Jim McKeown
<b>Saturday 14 September</b>	<b>11.30am</b> <b>7.30pm</b>	<b>Marie O'Reilly (M.M.)</b>   Ann & Larry Rushe <b>Marie O'Reilly (M.M.)</b>
<b>Sunday 15 September</b>	<b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Thomas & Mary Ferguson <b>Fr. John O'Rourke (M.M.)</b>   Michael & Linda McKeivitt   Leonard Andrews & deceased family members   Margaret Hart   Austin Kane Clara Hegarty   James & Rosaleen McParland   Benefactors of Church & Priory

**Dominican Day Trip to Knock** Sunday 13th October 2023.  
For further details contact Freda 028 302 63584

**Padre Pio Annual Pilgrimage at Knock Shrine** which will take place on Sunday 22nd September 2024 10.00. a.m. – 5.30 p.m.

**Pilgrimage to Medjugorje for 7 nights from Wednesday 16th October to Wednesday 23rd October**  
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**Knock Shrine -Pilgrimage for parents** - Saturday 7th December to Sunday 8th December. 50 places available.. This is a great social event with the opportunity to grow in faith. The cost is £145 - this fee covers B & B accommodation, with an evening meal at St Mary's across the road from the Shrine, transport, tea/coffee on arrival. The bus will pick up in Newry, Banbridge and Lurgan. To register your interest or to find out more email Frances at youthdirector@dromorediocese.org. Closing date 24th September 2024.

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