

# Parishes of Newry & Saval

Sunday 25th August 2024  
The Twenty First Sunday in Ordinary Time

The Christian faith was known as "the Way" before it was known as Christianity (Acts 9:2; 11:26). It is a journey on which we are invited, not a system of thought and behaviour that we set up for ourselves. The initiative is God's, who "first loved us" (1 John 4:19). "You did not choose me but I chose you," Jesus said (John 15:16). As Leo the Great (440 AD - 461) said, "Jesus is the hand of God's mercy stretched out to us."

An invitation calls for a choice: acceptance or refusal. This is the theme of the readings at today's Mass. In the Old Testament reading, Joshua (whose name, incidentally, is the Hebrew form of Jesus) said to the people, "Choose today whom you wish to serve." The "gods beyond the river," no doubt, had their attractions; they probably demanded less and could be easily manipulated. Joshua's God was more demanding.

In the gospel reading Jesus asks his disciples to make a similar choice. For Peter there was no contest: "Lord, to whom shall we go? You have the message of eternal life." But later the same Peter would not be so clear-sighted in practice; at a crucial moment he dissociated himself emphatically from Jesus: "I do not know the man!" (Matthew 26:74). Later again, even after the Resurrection, he was trying to have it both ways, and Paul had to "oppose him to his face, because he stood self-condemned" (Galatians 2:11). Clearly, a profession of faith is more easily said than done.

Joshua had said, "God is a jealous God" (Joshua 24:19). What sense does it make to speak of the jealousy of God? It is a large theme in the Old Testament. In one place, 'Jealousy' is even said to be God's name (Exodus 34:14). The human emotion of jealousy is usually so neurotic that we have to adjust it considerably before applying it to God. When human jealousy goes too far, it elicits weary and dull responses: "Of course I love you." If we don't understand God's jealousy we may get into the habit of saying the right things, but without sincerity, as in a stale marriage.

But there is right jealousy. If parents saw their daughter getting into an intense friendship with an unprincipled ruffian, they would be very jealous indeed! This does not mean that they want to keep her locked up forever. They want her to meet people who will not use her as a plaything, but instead respect and love her. Their jealousy is an expression of their love. Likewise God, only infinitely more so. God is absolute. This means that God is not prepared to be part of anything. A God who was less than absolute would only be a plaything for human beings. Likewise the demands of Jesus are absolute. They can be rejected, but they cannot be diluted. Why? Because that is the nature of love.

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 85:1-3**

**All:** Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord,  
for I cry to you all the day long.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who cause the minds of the faithful to unite in a single purpose,

grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Joshua **24:1-2. 15-18**

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM Ps 33:2-3. 16-23. R v.9

**(R) Taste and see that the Lord is good.**

- I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. **(R)**
- The Lord turns his face against the wicked  
to destroy their remembrance from the earth.  
The Lord turns his eyes to the just  
and his ears to their appeal. **(R)**
- They call and the Lord hears  
and rescues them in all their distress.  
The Lord is close to the broken-hearted;  
those whose spirit is crushed he will save. **(R)**
- Many are the trials of the just man  
but from them all the Lord will rescue him.  
He will keep guard over all his bones,  
not one of his bones shall be broken. **(R)**
- Evil brings death to the wicked;  
those who hate the good are doomed.  
The Lord ransoms the souls of his servants.  
Those who hide in him shall not be condemned. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians **5:21-32**

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body,

so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and to the Church.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf Jn 6:63. 68**

**All: Alleluia, alleluia!  
 Your words are spirit, Lord,  
 and they are life:  
 you have the message of eternal life.  
 Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All: And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to John 6:60-69  
**All: Glory to you, O Lord.**

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'

'It is the spirit that gives life,  
 the flesh has nothing to offer.  
 The words I have spoken to you are spirit  
 and they are life.'

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him. Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
 the Father almighty,**

**maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (I in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 103:13-15*

**All:** **The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

Commitment is the key to the scripture readings this weekend. In the first reading we hear how Joshua is facing the end of his days, and he wants his people to know who they are before God. He reminds His people of all that God has done on their behalf and after working the crowd to a high emotional pitch, he thunders out His message. 'Decide whom you shall serve, as for me and my household we shall serve the Lord!' The situation John describes in the Gospel this weekend is quite different. Jesus' bread of life talk has caused such division that the majority of his disciples were leaving Him – they could not accept that he was actually the bread come down from heaven.

There are times in the life of all of us when we are simply pushed to the wall, ready to quit. We see in the Gospel this weekend when the disciples of Jesus are pressurised – their faith in Jesus challenged severely by what Jesus said earlier about giving them His body to eat. So, the disciples respond to the challenge in two ways. One finds Jesus' words too hard to take, they part company with him and no longer walk with Him. The second group meets the challenge and remains faithful to Jesus. When pushed to the wall, they kept their eyes firmly focused on Jesus; the problems posed by what Jesus had said didn't distract them. As when Jesus tells His disciples about the Eucharist, there will be times in all our lives when our faith will be challenged. We may even have been tempted ourselves to part company with Jesus and His church and walk with Him no more. So, let us not fix our attention so much on the problem but on the person of Jesus, affirming our faith in Him as Peter did and said, 'Lord you have the words that give eternal life... we believe...that you are the Holy One that comes from God.'

**Canon Francis Brown**

**Cathedral Garden**

Sincere thanks to everyone who has done such a wonderful job in restoring the Cathedral Garden. The parishioners are so pleased and delighted to go into the garden, say a prayer and enjoy the beauty of this beautiful space beside our wonderful Cathedral. More volunteers are welcome to help maintain this delightful place in the centre of Newry Parish.

**Payment for Graves**

Any parishioner who has leased a grave in St. Mary's, St. Colman's Shinn or St. Joseph's Sheeptown cemeteries recently, may pay for their grave in the Parish Office, Hill Street and get the deed for the lease. Transferring the lease to another member of the family can also be done through the parish office. Saval parishioners who wish to pay in Saval, the office is open at Glenvale from 9.00am until 1.00pm every Monday.

**RECENTLY BAPTISED**

Amelia Finnegan, 19 Fairfield Heights  
Lexi Tracey Rafferty, 14 Violet Hill Avenue  
Lily Rose Carlon, 10 Harmony Heights  
Gracie Dorothy Beattie, 5 Chequer Court

**SAVAL PARISH OFFERTORY COLLECTIONS**

**Sunday 18 August**

|                   |          |
|-------------------|----------|
| Parish Collection | £ 588.50 |
| Loose Plate       | £ 28.85  |
| Direct Debits     | £ 126.58 |
|                   | £ 743.93 |

**Priests Collection** £ 73.00

**Popes Collection** £ 102.30

**RECENTLY DECEASED**

Andrew Smith, McManus Court  
Brian Murphy, 73 Burren Road, Warrenpoint

**Pre-Loved Goods Sale** – Sunday 8th September 1.00pm to 4.00pm in Newry Gateway Club. Clothes and shoes for all ages. Bags, scarves and other accessories too! To book a table at £20 please contact [info@newrygateway.com](mailto:info@newrygateway.com). All proceeds in aid of Newry Gateway Club.

**OFFERTORY COLLECTION  
Sunday 18 August**

|                           |           |
|---------------------------|-----------|
| Parish Collection         | £ 2206.66 |
| Loose Plate               | £ 1872.80 |
| Direct Debits             | £ 1438.45 |
|                           | £ 5517.91 |
| <b>Priests Collection</b> | £ 120.50  |
| <b>Popes Collection</b>   | £ 637.10  |

Newry Parish is part of the Dromore Diocesan Trust.  
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**Congratulations** to all who have received A-level, AS, B. tech and GCSE results. It is decision – making time and that can be difficult. May the Holy Spirit guide you to make choices that will bring you happiness and peace.

**Newry Cathedral Parish** stands firm in its commitment to oppose racism in all forms. We urge our community to join us in this endeavour, to speak out against injustice, and to live out the Gospel values of love, compassion and respect for all people. Together, we can build a community that reflects the true spirit of Christ's teachings where every person is recognised as a beloved child of God. We ask that our congregation keep a watchful eye on protecting our parishioners from harm or the feeling that they are not valued.

**The Parish Scripture Class** will hold live sessions in the Parish Centre at 7:30 pm on Wednesday evenings starting on 28th August. The sessions will also have a Zoom facility for those attending at a distance.

Drop Fred an email ([fhollowood@gmail.com](mailto:fhollowood@gmail.com)) if you are interested or just turn up on the night and try it out for a week or two. We will start promptly at 7:30 pm and be long gone by 9 pm. The format is an opening prayer, a video usually around 20 minutes, discussion, intersessions and a final prayer.

**Lectio News**

An Introduction to Lectio Divina- Journeying with the Sunday Gospels. Begins Saturday 7th September at 11.30am- 12.45pm for 5 weeks.

For more information, please contact the Lectio Centre office on: T. 028 302 62178 (Mon –Fri 10-5pm) E. [lectiocentre35@gmail.com](mailto:lectiocentre35@gmail.com) Book early as places limited Lectio Centre, 35-37 Dominic Street, Newry.

**Safeguarding Awareness** is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the "Safeguarding Process", all volunteers in the Parish are required to undertake Safeguarding Awareness sessions.

Safeguarding Awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a Safeguarding Awareness session, and any current volunteers currently working in ministry within the parish may attend the Safeguarding Awareness session as a refresher opportunity also.

The next session will be held on **Wednesday 28th August at 7:00 p.m. in Newry Parish Centre, The Mall.** The session will last for one hour approximately.

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

|                            |  |  |
|----------------------------|--|--|
| <b>Saturday 24 August</b>  | <b>6.00pm</b>                                    | Carmel Gilleece, Rathfriland Road   Jim Sheridan, Cronin Park<br>Seamus, Thomas & Rosena Magill, Bridge Street & Bronagh Kearney,<br>Ashgrove Avenue   Jim Carr, Cronin Park & deceased family members, Newry &<br>Leamington Spa   Aine Maney, Innisfree Park   Toaney Russell, Innisfree Park<br>Paddy & Brigid Fitzpatrick, High Street & William & Mary Ellen Grogan & deceased<br>Members of Grogan Family, High Street |
| <b>Sunday 25 August</b>    | <b>9.00am</b><br><b>12noon</b>                   | Henry & Mary Catherine McAteer, Ballyholland Road   Eric & Josephine Casey, Newry<br>John Wright, Ashtree Cottages   |
| <b>Wednesday 28 August</b> | <b>10.30am</b>                                   | Eugene & Margaret McDonald, Balbriggan   |
| <b>Thursday 29 August</b>  | <b>10.30am</b>                                   | Rev. Daniel Grant   Rev. Seumas Moore   Michael & Marie Casey & Michael (Jnr),<br>High Walk, Chapel street   |
| <b>Friday 30 August</b>    | <b>10.30am</b>                                   | Molly & Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street<br>Marie O'Connor, Durban  |
| <b>Saturday 31 August</b>  | <b>6.00pm</b>                                    | <b>Frank Quinn, Dora Avenue (M.M)</b>   Austin Spencer, North Street<br>Ann Chambers, Innisfree Park   |
| <b>Sunday 1 September</b>  | <b>9.00am</b><br><b>12 noon</b><br><b>5.30pm</b> | Martin Gosden, Windmill Place<br>Edward & Teresa McGuigan & deceased family members, O'Neill Avenue<br>Grazio Merceica, Annsville Close  |

St. Mary's Anniversaries

|                           |                |   |
|---------------------------|----------------|---|
| <b>Sunday 25 August</b>   | <b>10.30am</b> | Pat Keenan, Derrylecka   Brendan Murphy, O'Neill Avenue   Peter Havern,<br>Windmill Road   Deceased members of the Moran family, Navan<br>Conor Evan Hall, Lisserboy Road, Newry   Mary & Barney Lambe, Ravensdale Villas<br>& The Collins Family, Grinan   Lee Smith, O'Neill Avenue |
| <b>Tuesday 27 August</b>  | <b>7.30pm</b>  | <b>Tom McKeown, Chapel Road (M.M)</b>   |
| <b>Sunday 1 September</b> | <b>10.30am</b> | <b>Michael Loughran, St. Colman's Park (M.M)</b>   Dominic & Mary Finnegan, Cronin Pk<br>Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis,<br>Corrags & Jimmy Keenan, Boston   |

St. Brigid's Anniversaries

|                           |               |   |
|---------------------------|---------------|---|
| <b>Saturday 24 August</b> | <b>7.30pm</b> | Michael Farrell, Beechmount Park   Peadar McEvoy, Aghincurk Road, Glennane              |
| <b>Friday 30 August</b>   | <b>7.30pm</b> | Brian & Mona Keenan, Iveagh Crescent, Lorretta Mulligan, Banbridge & Kevin McStay Omagh |

Saval Anniversaries

|                           |                |                                       |
|---------------------------|----------------|---------------------------------------|
| <b>Saturday 24 August</b> | <b>6.00pm</b>  | Maurice Malley                        |
| <b>Sunday 25 August</b>   | <b>10.30am</b> | Martin Ryan & deceased family members |

St. Catherine's Anniversaries

|                            |   |   |
|----------------------------|---|---|
| <b>Saturday 24 August</b>  | <b>7.30pm</b>                                     | <b>Patrick Manley (M.M)   Mary Rose Cunningham (M.M)</b><br>Freddie Mulholland   Philomena Duffy   Pat Power   Robert & Teresa Stewart<br>Edward, Eilish & Michael McAllister   Bridie Sloan                    |
| <b>Sunday 25 August</b>    | <b>11.00am</b><br><b>12.30pm</b>                  | <b>Leslie Chambers (M.M)</b>   Aine Aiken   Gerry Devine<br>Kathleen O'Connor   Benefactors of Church & Priory   Peter & Mary Hanratty &<br>Deceased members of the Hanratty Family                             |
| <b>Monday 26 August</b>    | <b>7.30pm</b>                                     | Eileen Marmion   Teddy, Lily & Joe McAnulty & Molly Mahoney   |
| <b>Tuesday 27 August</b>   | <b>7.30pm</b>                                     | John & Mary Murphy  |
| <b>Wednesday 28 August</b> | <b>11.00am</b><br><b>7.30pm</b>                   | Margaret Toner<br><b>Ann Marie Murphy (M.M)</b>   Marian Hughes   Colm O'Reilly   |
| <b>Thursday 29 August</b>  | <b>7.30am</b><br><b>11.00am</b><br><b>7.30pm</b>  | Maureen Murtagh<br>James & Annie Gribben   Margaret & Thomas McCourt<br>Kathleen Byrne   Cantrell Family  |
| <b>Friday 30 August</b>    | <b>11.00am</b><br><b>7.30pm</b>                   | Deceased members of the Lennon Family   Deceased members of the Dominican<br>Family   Hugh James Mulholland   Elizabeth & Patrick McCoy<br>Bridget & James Cole & deceased family members   Peter & Hanna Doran |
| <b>Saturday 31 August</b>  | <b>11.00am</b><br><b>7.30pm</b>                   | Deceased members of Watters & Walsh Families<br>Leo Vint   Owen Gribben   Jim Doherty   Ian Brady   |
| <b>Sunday 1 September</b>  | <b>9.30am</b><br><b>11.00am</b><br><b>12.30pm</b> | Barry Doyle   Deirdre Beattie   Gerard McKevitt<br>Margaret & Peter McConville   Jim Carragher<br>Benefactors of the Church & Priory  |

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