Parishes of Newry & Saval

Sunday 18th August 2024 The Twentieth Sunday in Ordinary Time

Liturgy is the invisible made visible. Almost everything else we do has a practical purpose (even if sometimes a senseless one). It is true, we do many things just for pleasure or for fun; then that is their meaning. But when we celebrate the Liturgy we are doing actions that have no mundane meaning or purpose whatever. A mundane purpose would distract from the real meaning of what we are doing. There is a purity about this that nothing should obscure. It is very easy to slide into a kind of practicality that defeats the real purpose of Liturgy, which is to make the invisible visible. In place of "Let us offer one another a sign of peace," I heard a priest say, "Let us offer one another some small sign of happiness." What could that possibly mean, and why come to church to do it? It is done much more effectively in a pub. We are sometimes happy and sometimes not; it hardly matters any more than the weather. Even outside the liturgical context peace means much more than happiness. But in the liturgical context it is the peace of Christ we offer one another, not our own. It is, he said, "a peace the world cannot give." When I offer my neighbour a sign of peace at Mass I am acknowledging that every possible practical engagement between us stands in the shade of this tremendous peace that the world cannot give.

No one would come to church to collect a morsel of bread, if that were all there was to it. The only reason we go is that Jesus said, "Take and eat... this is my body; do this in memory of me." All the other things we do, said Johann Tauler in the 14th century, can be so many paths to God, but in the Liturgy we are united with God in Christ, "with no intermediary." "There is no difference between it and God," he said. "In this gift he gives himself to us directly and not in any figurative way; he is united, simply and purely, with us. This is a feast indeed; there is nothing to compare with it." We have to come to know this, he said, "by experience, by living... not by reasoning about it."

It is indeed a special experience to do or say something in Liturgy with full awareness that the only reason I am doing it is that God is God, and Christ is Christ, fully present, fully given to us. This you might call the vertical axis. Immediately there follows the horizontal, because Liturgy is not an escape or an alternative to our daily life. But it begins from the vertical, not from the other. It is like the way we make the Sign of the Cross: we make the vertical axis first.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, **Hill Street**

Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 12noon & 5.30pm **Weekday Mass Times** Monday - Saturday 10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am

St. Catherine's Church, **Dominican Priory, Dominic Street** Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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Newry Conference & Banqueting Centre









Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 83:10-11

Turn your eyes, O God, our shield;

and look on the face of your anointed one;

one day within your courts

is better than a thousand elsewhere.

GREETING

In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

All:

Priest: The grace of our Lord Jesus Christ,

and the love of God,

and the communion of the Holy Spirit

be with you all. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Lord Jesus, you came to gather the nations into the

peace of God's kingdom:

Lord, have mercy. Lord, have mercy.

You came in word and sacrament to strengthen us Priest:

in holiness:

Christ, have mercy. Christ, have mercy.

Priest: You will come in glory with salvation for your

people:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: **Amen**

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises,

which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs

9:1-6

Wisdom has built herself a house, she has erected her seven pillars,

she has slaughtered her beasts, prepared her wine,

she has laid her table.

She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.'

To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 33:2-3. 10-15. R v.9

(R) Taste and see that the Lord is good.

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R)

2. Revere the Lord, you his saints. They lack nothing, those who revere him. Strong lions suffer want and go hungry but those who seek the Lord lack no blessing. (R)

3. Come, children, and hear me that I may teach you the fear of the Lord. Who is he who longs for life and many days, to enjoy his prosperity? (R)

4. Then keep your tongue from evil and turn your lips from speaking deceit. Turn aside from evil and do good; seek and strive after peace. (R)

SECOND READING

A reading from the letter of St Paul to the Ephesians 5:15-20

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

The word of the Lord. **All:** Thanks be to God.

Congregation stands

ACCLAMATION

Jn 1:14, 12

All: Alleluia, alleluia!

The Word was made flesh and lived among us;

to all who did accept him

he gave power to become children of God.

Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to John 6:51-58

All: Glory to you, O Lord.

Jesus said to the crowd:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood,

you will not have life in you.

Anyone who does eat my flesh and drink my blood has eternal life,

and I shall raise him up on the last day.

For my flesh is real food and my blood is real drink.

He who eats my flesh and drinks my blood

lives in me and I live in him.

As I, who am sent by the living Father, myself draw life from the Father,

so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate:

they are dead,

but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the

Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord,

by which is brought about a glorious exchange,

that, by offering what you have given, we may merit to receive your very self.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created

rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours,

for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels
The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes

away the sins of the world. Blessed are those called

to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 129:7

All: With the Lord there is mercy; in him is plentiful redemption.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Made partakers of Christ through these Sacraments,

we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven. Who lives and reigns for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

Most of us spend a fair amount of time, energy, and prayer trying to create and possess the life we want. In spite of our best efforts sometimes we live less than fully alive. Sometimes the outside and inside of who we are don't match up. We ask ourselves, 'What am I doing with my life?' We wonder if this is all there will be. Is this as good as it gets? We lament at what has become of us and our life. Nothing seems to satisfy. We despair at what is and what we think will be. Despite family and friends, we find no place in which we really belong.

Those questions and feelings are not so much a judgement on us, but a diagnosis of us. They are symptoms that there is no life in us. We are dying from the inside out. There is, however, treatment for our condition and food for our hunger. Life in Christ, not death in the wilderness, is our destiny. The flesh and blood of Christ are the medicine that saves; what St. Ignatius called 'the medicine of immortality.' One dose, however, is not enough. We need a steady diet of this sacred medicine, this holy food.

Jesus is our medicine and our health. He is our life and the means to our life for which we most deeply hunger. We don't work for the life we want. We eat the life we want. Wherever human hunger and the flesh and blood of Christ meet, there is life. In the eating and drinking of Christ's flesh and blood He lives in us, and we live in Him. We consume His life that He might consume and change ours. We eat and digest His life, His love, His mercy, His forgiveness, this way of being and seeing, this compassion, His presence, and His relationship with the Father. We eat and drink our way to life. So, leave nothing behind. Push nothing to the side 'Whoever eats me will live because of me,' Jesus said.

Canon Francis Brown

Guided tours of Newry Cathedral for Summer 2024 Next date for Guided Tour:

Wednesday 21st August at 6.45pm
the tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.

There is no charge for the tour.

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY BAPTISED

Callum David Aaron Byrne, 43 Carlingford Park Oliver Fearon, 23 Forest Hills Finley Patrick Graham, 34 Bracken Grove

SAVAL PARISH OFFERTORY COLLECTIONS

Sunday 11 August

 Parish Collection
 £290.10

 Loose Plate
 £ 49.60

 Direct Debits
 £126.58

 £466.28

Priests Collection £ 84.20

RECENTLY DECEASED

Brendan Cunningham, Marcus Street Joseph Barr, Mourneview Park Father John O'Rourke, Tralee, formerly Newry

Pre-Loved Goods Sale – Sunday 8th September 1.00pm to 4.00pm in Newry Gateway Club. Clothes and shoes for all ages. Bags, scarves and other accessories too! To book a table at £20 please contact info@newrygateway.com. All proceeds in aid of Newry Gateway Club.

OFFERTORY COLLECTION Sunday 11 August

Parish Collection	£ 2204.09
Loose Plate	£ 2040.68
Direct Debits	<u>£ 1438.45</u>
	£ 5683.22

Priests Collection £ 369.40

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046 **Newry Cathedral Parish** stands firm in its commitment to oppose racism in all forms. We urge our community to join us in this endeavour, to speak out against injustice, and to live out the Gospel values of love, compassion and respect for all people. Together, we can build a community that reflects the true spirit of Christ's teachings where every person is recognised as a beloved child of God. We ask that our congregation keep a watchful eye on protecting our parishioners from harm or the feeling that they are not valued.

The Parish Scripture Class will hold live sessions in the Parish Centre at 7:30 pm on Wednesday evenings starting on 28th August. The sessions will also have a Zoom facility for those attending at a distance.

Drop Fred an email (fhollowood@gmail.com) if you are interested or just turn up on the night and try it out for a week or two. We will start promptly at 7:30 pm and be long gone by 9 pm. The format is an opening prayer, a video usually around 20 minutes, discussion, intersessions and a final prayer.

Cruse Bereavement Support – Grief can be overwhelming. If you are struggling with bereavement, then we can help you. Meeting on Monday 19th August in Newry Parish Centre, the Mall from 6.30pm – 8.30pm. Everyone is welcome. Please telephone 02895531000 to confirm attendance. For further information and support please telephone Newry and Mourne Area Cruse Bereavement Support 02895531000. Phone lines open 10.00am to 12noon and 2.00pm to 3.30pm.

Lectio News

An Introduction to Lectio Divina- Journeying with the Sunday Gospels. Begins Saturday 7th September at 11.30am- 12.45pm for 5 weeks.

For more information, please contact the Lectio Centre office on: T. 028 302 62178 (Mon –Fri 10-5pm) E. lectiocentre35@gmail.com Book early as places limited

lectiocentre35@gmail.com Book early as places limited Lectio Centre, 35-37 Dominic Street, Newry.

Safeguarding Awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the Safeguarding Process", all volunteers in the Parish are required to undertake Safeguarding Awareness sessions.

Safeguarding Awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a Safeguarding Awareness session, and any current volunteers currently working in ministry within the parish may attend the Safeguarding Awareness session as a refresher opportunity also.

The next session will be held on *Wednesday 28th August at 7:00 p.m. in Newry Parish Centre, The Mall.*

The session will last for one hour approximately.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

		Cathedral Anniversaries
Saturday 17 August	6.00pm	Victor & Patsy McLoughlin, Arthur Street Charlie Devine, High Street Stephen, Rita & Kieran Sands, Innisfree Park Peter Campbell, Violet Hill Avenue Patrick, Marie & Larry Keenan, Monaghan Street & deceased members of the Oakes family, Chester Joan Matthews, Mourneview, The Commons Marie & Joe McGrath & Geraldine McGrath
Sunday 18 August	9.00am	John & Kathleen Smith, Plunkett Street
	12 noon	Elizabeth Lawson, Canada, formerly Belfast (M.M.)
		Malachy McShane, Chapel Street Brendan Armstrong, Hollywood Grove
Friday 23 August	10.30am	Billy Rodgers, The Manse Art O'Hagan Brian O'Connor, Durban Joseph & Ena Poucher, Orior Road
Saturday 24 August	6.00pm	Carmel Gilleece, Rathfriland Road Jim Sheridan, Cronin Park
		Seamus, Thomas & Rosena Magill, Bridge Street & Bronagh Kearney,
		Ashgrove Avenue Jim Carr, Cronin Park & deceased family members, Newry & Leamington Spa Aine Maney, Innisfree Park Toaney Russell, Innisfree Park
Sunday 25 August	9.00am	Henry & Mary Catherine McAteer, Ballyolland Road Eric & Josehine Casey, Newry
	12noon	John Wright, Ashtree Cottages
		St. Mary's Anniversaries
Sunday 18 August	10.30am	Robert Rocks, Toragh Park (M.M) Christine, Michael, Dessie & Marie McAteer,
Tuesday 20 August Sunday 25 August	7.30pm 10.30am	Home Avenue & Lily McAnulty, Mountainview Drive Beres & Michael Hughes, Old Warrenpoint Road Eddie, Annie & Lillian Murtagh, Derrylecka Peter & Mena Fallon, Chapel Street & deceased members of the Fallon & Duffy Families John & Eleanor McVerry, Greenan Road Deceased members of the Fearon family, Bridge Street & Matthew & Mary Kean, Mary Street Susan & Edward Fearon & deceased family members, Davis Street Pat Keenan, Derrylecka Brendan Murphy, O'Neill Avenue Peter Havern,
Juliuay 23 August	10.304111	Windmill Road Deceased members of the Moran family, Navan Conor Evan Hall, Lisserboy Road, Newry
		St. Brigid's Anniversaries
Saturday 17 August Friday 23 August	7.30pm 7.30pm	Stephen Loughran, Ardcarne Park Thomas & Josephine Crudden, Tyholland, Co. Monaghan Margaret McAleavey, Violet Hill Avenue John & Kathleen McDonald, John Mitchel Street
Saturday 24 August	7.30pm	Michael Farrell, Beechmount Park
		Saval Anniversaries
Sunday 18 August		
Saturday 24 August	6.00pm	Maurice Malley
		St. Catherine's Anniversaries
Saturday 17 August	7.30pm	James & Mary McGeough & deceased members of McGeough & Gollogly Families
Sunday 18 August	8.00am	Bridie Fearon
	11.00am	Margaret McArdle & deceased members of the McArdle & McDonald Families Minnie & Rose Hollywood & deceased family members Danny Cunningham, Patricia & Peter Boyle
	12.30pm	John Darcy (M.M) Teresa McCanny Irene McGivern
		Benefactors of the Church & Priory
Monday 19 August	7.30pm	Elizabeth Flanagan
	11.00am 7.30pm	Michael Ryan Martin Lenaghan
Wednesday 21 August	7.30pm 7.30pm	Jimmy & Alice, P J Seamus & Jackie McAteer Violet Shields & deceased family
		Members Marie Coffey
Thursday 22 August	11.00am	Teresa Ryan Oliver Rowntree
Friday 23 August	7.30pm 11.00am	James, May & Joseph Kennedy Gerard Boyle Deceased members of the Dominican Family
	7.30pm	Joseph Martin
Saturday 24 August	11.00am	Sheila Campbell
	7.30pm	Patrick Manley (M.M) Mary Rose Cunningham (M.M) Freddie Mulholland Philomena Duffy Pat Power Robert & Teresa Stewart
		Edward Filish & Michael McAllister
Sunday 25 August	11.00am	Edward, Eilish & Michael McAllister Leslie Chambers (M.M) Aine Aiken

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lùr Cinn Fleadh, guest musicians at the museum. 24th August 1.30pm-3.30pm – Briege Murphy 26th August 1.30pm-3.30pm – The Qua Family Events are free but booking is advisable.

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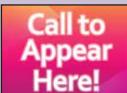


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