

Parishes of Newry & Saval

Sunday 11th August 2024
The Nineteenth Sunday in Ordinary Time

"The night is dark and I am far from home, / Lead thou me on..." wrote John Henry Newman. He wrote that hymn, Lead Kindly Light, on board ship from Italy to England, when he was gravely ill and believed himself to be dying. "I do not ask to see / the distant scene; one step enough for me." We instinctively see our life as a journey, never more keenly than when we think the journey is nearly over. They say 'seasons of life'. Our life is like the seasons of the year in little: from the Spring and Summer of youth to the Autumn, and eventually Winter.... The same life-pattern is inscribed on each day: in the morning you emerge from your bed as from a womb; then the day moves through its phases until late at night all you want to do is lie down and sleep. The pattern of your whole life is appears in every portion of it.

Elijah went a day's journey into the desert, sat down under a broom tree and prayed that he might die. "I've had enough, Lord," he said. Anyone reading that story (today's first reading) will know that it is not just a story about one man on a particular day; it is the story of everyone's life. An angel touched Elijah and said, "Get up and eat, for the journey is too much for you!" Strengthened by that food he travelled for forty days and forty nights until he reached the mountain of God. This ancient story is recalled in today's Liturgy because it reminds us of the Eucharist.

Like most stories, it is more than a list of facts; it is a prose poem about human life. Life is long and often very hard. "I've had enough!" said Elijah – and with him every human being at some time in their life. The journey is too much for you, said the angel; you need help. You will get nowhere with the meagre provisions you brought with you. You will never reach 'the mountain of God': you will die without discovering the deepest meaning and fulfilment of your life.

"I am the bread of life," Jesus said. "The bread that I will give... is my flesh." Eating is assimilation: the food becomes the very substance of what you are. I know a priest who says (quoting St Augustine) "Receive what you are!" as he distributes Communion at Mass. As Augustine wrote, "Bread is a quantity of grains baked together into one mass.... To eat that bread is to dwell in Christ and Christ in you."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 73:20, 19, 22, 23

All: Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whom, taught by the Holy Spirit,

we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Kings

19:4-8

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. 'Lord,' he said 'I have had enough. Take my life; I am no better than my ancestors.' Then he lay down and went to sleep. But an angel touched him and said, 'Get up and eat.' He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.' So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 33:2-9. R v.9

(R) Taste and see that the Lord is good.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**

2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **(R)**

3. Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. **(R)**

4. The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians

4:30 – 5:2

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

Try, then, to imitate God, as children of his that he loves, and follow Christ by loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
**If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

6:41-51

All: **Glory to you, O Lord.**

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other.

'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,**

**begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 147:12, 14

All: **O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

What does the bread of life mean? We need bread to live. Those who are hungry do not ask for refined and expensive food, they ask for bread. Those who are unemployed do not ask for enormous wages, but the 'bread' of employment. Jesus reveals himself as bread, that is, the essential, which is necessary for everyday life; without Him it does not work. Not one bread among many others, but the bread of life. In other words, without Him rather than living, we get by: because He alone nourishes the soul; He alone forgives us from that evil that we cannot overcome on our own; He alone makes us feel loved even if everyone else disappoints us; He alone gives us the strength to forgive in difficulties; He alone gives that peace to the heart that it is searching for; He alone gives eternal life when life here on earth ends. He is the essential bread of life.

These words of the Lord reawaken in us our amazement for the gift of the Eucharist. NO one in this world, as much as they might love another person, can make themselves become food for them. God did so, and does so, for us.

And He is interested in every aspect of our life. We can tell Him about what we are feeling, our work, our day, our heartache, our anguish, so many things. We can tell Him everything because Jesus wants this intimacy with us.

At least once a day we find ourselves eating together; perhaps in the evening with our family after a day of work or study. It would be lovely, before breaking bread, to invite Jesus, the bread of life, to ask Him simply to bless what we have done and what we have failed to do. Let us invite Him into our home; let us pray at home. Jesus will be at the table with us and we will be fed by a greater love.

Canon Francis Brown

Guided tours of Newry Cathedral for Summer 2024

Next date for Guided Tour:

Wednesday 21st August at 6.45pm

the tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

National Novena to Our Lady of Knock takes place from 14 – 22 August 2024. In this Year of Prayer, the theme for the Novena is **'Whispering with God – How do you pray?'** Novena ceremonies will take place each day at 3pm and 8pm in Knock Basilica. Daily workshops take place at 12.45pm and themed guided prayer sessions will be available in Knock Prayer Centre.

SAVAL PARISH OFFERTORY COLLECTIONS

Sunday 4 August	£295.00
Direct Debits	£126.58
Loose Plate	<u>£ 67.60</u>
	£489.18
Priests' Collection	£175.00
Direct Debits	<u>£ 33.20</u>
	£448.20

**Pilgrimage to Lough Derg
24th & 25th August**

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY DECEASED

Francis Quinn, Dora Avenue
Mickey Loughran, St. Colman's Park
Rose Quinn, Cambane Gardens
Madge McDonald, Betty's Hill Road
Desmond Cunningham, Marcus Street
Nancy Burke, Warrenpoint, formerly Chapel Street
Irene O'Connor, Ballyholland Park

**OFFERTORY COLLECTION
Sunday 4 August**

Parish Collection	£ 2161.58
Loose Plate	£ 1686.99
Direct Debits	<u>£ 1438.45</u>
	£ 5287.02
Priests' Collection	£1041.58
Direct Debits	<u>£1305.50</u>
	£2347.08

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Canon Benny Fee of the Archdiocese of Armagh is most grateful for the great kindness of the Cathedral people these last two weekends and their generous support of his books on St Oliver Plunkett. The total donation was £1770, truly a phenomenal amount. This will go a long way to the next printing which will be due shortly. He says, "May the Lord reward you for your goodness and may the prayers of St Oliver bless you and all you love and treasure."

Thursday 15th August (Feast of the Assumption)

Holy Day of Obligation

Wednesday 14th August

Cathedral 7.30pm (Vigil Mass)
St. Joseph's Sheeptown 7.30pm (Vigil Mass)

Tuesday 15th August

Cathedral 10.30am
7.00pm (Mass in Polish)
St. Catherine's 7.30am, 11.00am & 7.30pm

Sincere thanks to Canon Benny Fee for visiting the parish last weekend and sharing with us aspects of St. Oliver Plunkett's life. Copies of his books are available in the VERITAS shop for those who didn't get an opportunity to get them.

The Parish scripture class will hold live sessions in the Parish Centre at 7:30 pm on Wednesday evenings starting on 28th August. The sessions will also have a Zoom facility for those attending at a distance.

Drop Fred an email (fhollowood@gmail.com) if you are interested or just turn up on the night and try it out for a week or two. We will start promptly at 7:30 pm and be long gone by 9 pm. The format is an opening prayer, a video usually around 20 minutes, discussion, intersessions and a final prayer.

RECENTLY BAPTISED

Cormac Patrick Duggan, 108 Forest Hills

Appreciation! Appreciation!!

With gratitude to God, I express an unalloyed appreciation to my brother priests, friends and parishioners for making this occasion memorable and successful. May the bounteous Lord and His blessed Mother reward you in time and in eternity!
Amen! *Fr. Alphonsus Chukwunenyes, msp*

Lectio News

An Introduction to Lectio Divina- Journeying with the Sunday Gospels. Begins Saturday 7th September at 11.30am- 12.45pm for 5 weeks.

For more information, please contact the Lectio Centre office on: T. 028 302 62178 (Mon –Fri 10-5pm)
E. lectiocentre35@gmail.com Book early as places limited
Lectio Centre, 35-37 Dominic Street, Newry.

Looking Back on Newry from 1924 _ Micheal Canavan

Join us for an evening of reminiscing and seeing Newry as it was in the 1920s and beyond. The film contains original 1924 footage, which was rescued and came from the Frontier Cinema in the late 1970s. This film was a labour of love for Sean Canavan and is a fitting tribute to Newry.

Venue: Newry Parish Centre – 14th August at 7.30pm

Day Trip to Mount Mellaray Grotto on Thursday 15th August with Fr. Thaddy Doyle. For further information contact Freda Tel: 02830263584.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 August	6.00pm	Jackie Black, Archdale Carmel Carr, Cochran Road Eileen Keenan, Courtney Hill Edward O'Hare, Upper Ballyholland Margaret & William Brown, Newry & Eilish Weir Dungannon Brendan Hughes, Peterborough, formerly High Street Andy Sands, High Street & deceased family members John Wilson, Billy Jones & Rose Drumm, Davis Street
Sunday 11 August	12 noon	Colette McAteer, Innisfree Park (M.M) Joan Lundy, Rockfield Heights (M.M) Patricia Harte, Newry Deceased members of the Burns Family, Downshire Court Majella McArdle, Grinan Road, Noel Kehoe, Old Warrenpoint Road & deceased Members of the Kehoe, Dunne & Segrave Families Michael Hughes, High Street Jim McAlinden, Templehill Road Murray Wroe, Poole, Dorset Ailish Campbell, North Street.
Monday 12 August	10.30am	Most Rev. Dr. Edward Mulhern
Thursday 15 August	10.30am	William & Margaret McKeown & deceased family members, St. Clare's Avenue Patrick Murray, Fourth Avenue John & Agnes Burns, Banbridge Frances & David McKenna, Belfast Annie & Tommy Price, Abbey Yard Bridie & Pat McAteer, Blaney Crescent Mary Mullin, Ballinlare Gardens
Saturday 17 August	10.30am 6.00pm	Victor & Patsy McLoughlin, Arthur Street Charlie Devine, High Street Stephen, Rita & Kieran Sands, Innisfree Park Peter Campbell, Violet Hill Avenue Patrick, Marie & Larry Keenan, Monaghan Street & deceased members of the Oakes Family, Chester Joan Matthews, Mourneview, The Commons Marie & Joe McGrath & Geraldine McGrath
Sunday 18 August	9.00am 12 noon	John & Kathleen Smith, Plunkett Street Elizabeth Lawson, Canada, formerly Belfast (M.M.) Malachy McShane, Chapel Street

St. Mary's Anniversaries

Sunday 11 August	10.30am	Joe Rooney, Chapel Hill (M.M) Celine McAteer, Woodview, Billy's Road Matthew & Margaret McAteer, O'Neill Avenue & Maura & Austin Slevin, Loughview Pk Ann Rice & Rosena Rodgers, O'Neill Avenue Paddy & Sally Rowntree, Carnagh Pk Thomas Manley, Mountpleasant
Tuesday 13 August	7.30pm	Susan Tumilty, High Street & deceased members of the Tumilty & McArdle Families
Sunday 18 August	10.30am	Robert Rocks, Toragh Park (M.M) Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Beres & Michael Hughes, Old Warrenpoint Road Eddie, Annie & Lillian Murtagh, Derrylecka Peter & Mena Fallon, Chapel Street & deceased members of the Mallon & Duffy Families. John & Eleanor McVerry, Greenan Road

St. Brigid's Anniversaries

Saturday 10 August	7.30pm	Frank Gallagher, Fifth Avenue, Derrybeg Dr. Peter McMahon & Francis Gilmer Francis Craven, Violet Hill Avenue
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Saval Anniversaries

Sunday 11 August	10.30am	Brigid McCann & Margaret Mulligan
Sunday 18 August	10.30am	Harry O'Hare

St. Catherine's Anniversaries

Saturday 10 August	7.30pm	Annie Kate & Mary Ann Vint Michael & Mary Vint
Sunday 11 August	11.00am 12 noon	Nan Matthews John & Mary McKeown & deceased family members Christina McDonald Benefactors of the Church & Priory Patricia Ryan Chrissie Morrow
Monday 12 August	11.00am 7.30pm	Peadar O'Hare Patrick McAteer Fr. Edwin Coyle Jim McAlinden & deceased family members
Tuesday 13 August	11.00am	James Quinn Bernard Kelly
Wednesday 14 August	11.00am 7.30pm	Peggy Ruddy & deceased members of the Ruddy & Durkin Families Mamie Keenan Thomas & Eileen McKeown Michael, Patrick, Thomas & Francie McKeown Lorraine & Pat McKeown Fr. Brian Keenan David Weldrick
Thursday 15 August	11.00am	Deceased members of the McGrath, McLoughlin, Mee & Keenan Families Michelle Fearon
Friday 16 August	11.00am	Deceased members of the Dominican Family Patrick & Rose Morgan
Saturday 17 August	11.00am	Minnie & John Watters & Deceased family Paddy & Cissie Carry & deceased family Paddy & Joan McGuinty & deceased family Caroline McCarthy Sr. Assumpta
Sunday 18 August	7.30pm 8.00am	James & Mary McGeough & deceased members of McGeough & Gollogly Families Bridie Fearon

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the Safeguarding Process, all volunteers in the Parish are required to undertake safeguarding awareness sessions. Safeguarding awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session, and any current volunteers currently working in ministry within the parish may attend the safeguarding awareness session as a refresher opportunity also. The next session on **Wednesday 28th August at 7:00 p.m. in the Newry Parish Centre**. The session will last for one hour approximately.

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