

Parishes of Newry & Saval

Sunday 4th August 2024
The Eighteenth Sunday in Ordinary Time

In my childhood an elderly farmer, renowned for early rising, used to sit in the village church while waiting for the creamery to open. No doubt he used to pray a bit, but he also used to have a look at the newspaper. One morning the peevish curate found him there and protested loudly about the newspaper. "It's ok, Father," said the farmer, "I was reading the deaths column." That stopped the priest in his tracks; he retreated with apologies. You can browse death in church, but not life.

In those days everyone looked dead in church. In the Tridentine Mass there is no interaction between people, no common responses, no sign of peace. People used to sink into their private thoughts or devotions as soon as the Mass began; many said the rosary, and the less devout looked around them (but not behind them: that was taboo). Only the consecration bell brought them together; and for a few moments there was total silence. Then at the sixth bell there was always an outburst of coughing (that was the only common response). Few received Communion. We have forgotten how privatised the Tridentine Mass was.

The reform of the Liturgy in the 1960s was an attempt to correct this eccentric development. There was nothing privatised about Jesus' way of life or his way of worship. He spoke frequently of heaven as a banquet; he sat at table with all kinds of people; he miraculously fed the crowds. Sharing food is a frequent theme in the gospels, a favourite in Luke's (see, for example, 5:29-32, and chapter 14).

Is all privacy suppressed, then, in our religion? No, but the chasm between the private and the public is bridged. Eating is at once a private and social affair. If we break a biscuit and you eat one half while I eat the other, my half becomes me and yours becomes you; biology is very individual in that sense. Yet eating is one of the most social of all activities; when people

want to celebrate together and have joy in one another's company, they think first of having a meal together. It is a wonderful bridging of the chasm between individual and community, between private and public, between selfish and unselfish desire. Neither is neglected or suppressed. This contains a profound wisdom about human living, and about the life of grace. My desire for God is not the enemy of my desire for my dinner, it is in continuity with it. The discontinuity is with greed, not with the natural appetite. In this sense the Eucharist is also a bridge between nature and grace.

At the Eucharist we are not always fully present: sometimes, however new our Liturgy may be, we are half asleep; but that is not the worst kind of absence. The worst kind is when our hearts remain shut; then we are making community impossible, we are emptying the Eucharist of its meaning; and we are not allowing it to be a bridge between ourselves and our neighbour. The Lord is present on the altar so that he may be present in us; "this is my body" so that you can be my body, my bodily members, my completion. Jesus is the head of the Body, we the members, said St Paul. The Eucharist is not only what happens on the altar, but what happens in the entire church (and what happens in our lives for the rest of the week). Listen not only to the readings and prayers, 'listen' also to the people around you: be aware of them, be grateful that they are there, don't see them as strangers even if you don't know their names. The one who said "I am the bread of life" wants us to share that bread - his life, his care, his love - with others, "so that we who are fed by God may live in his way" (St Cyprian).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday - Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 69:2. 6

All: O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Exodus

16:2-4. 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God."' And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 77:3-4. 23-25. 54 R v.24

(R) The Lord gave them bread from heaven.

1. The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. **(R)**
2. He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. **(R)**
3. Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians

4:17. 20-24

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you

must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 14:5**

**All: Alleluia, alleluia!
 I am the Way, the Truth and the Life,
 says the Lord; no one can come to the
 Father except through me.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
 Gospel according to John **6:24-35**
All: Glory to you, O Lord.

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly,
 you are not looking for me
 because you have seen the signs but because you
 had all the bread you wanted to eat.
 Do not work for food that cannot last,
 but work for food that endures to eternal life,
 the kind of food the Son of Man is offering you,
 for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: he gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life.
 He who comes to me will never be hungry;
 he who believes in me will never thirst.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray,
and, accepting the oblation of this spiritual
sacrifice, make of us an eternal offering to you.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,
and while in this body we not only experience the
daily effects of your care,
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,
through whom you raised up Jesus from the dead,
we hope for an everlasting share in the Paschal
Mystery.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,

for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself,
grant that we, who are nourished by the Body and
Blood of your Son and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Wis 16:20

All: **You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The world is full of bread and yet for too long many live hungry, empty and searching. That says something about our appetites and the bread we have eaten. It is a sure sign that the bread we have eaten cannot give real life. It is perishable bread that nourishes only a perishable life. It leaves us wanting only more of the same.

Not all bread sustains and grows life. Not all bread is nutritious. If you want to know the nutritional value of the bread you have to look beyond the bread. Where did it come from? What are its ingredients?

The food that endures is Jesus himself. He is the bread that is broken and distributed for the life of the world. He is the bread that is broken and yet never divided. He is the bread that is eaten and yet never exhausted He is the bread that consecrates those who believe in and eat Him.

When we believe in Jesus, eating ingesting, and taking Him into our lives, we live differently. We see ourselves and one another as persons created in the image and likeness of God rather than as obstacles or issues to be overcome. We trust the silence of prayer rather than the words of argument. We choose love and forgiveness rather than anger and retribution. We relate with intimacy and vulnerability rather than superficiality and defensiveness. We listen to God’s voice rather than our own. Ultimately, we seek life rather than death.

‘I am the bread of life,’ Jesus tells the people. ‘Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty’. He is offering the people Himself. He is the imperishable bread that nourishes and sustains imperishable life.

Jesus makes us the same offer. He offers Himself to us in every one of our relationships: family, friends, strangers, enemies, those who agree with us, and those who disagree. In every situation and each day of our life we choose the bread we will eat, perishable or imperishable. In so doing we also choose the life we want.

So, I wonder, what bread will we eat today?

Canon Francis Brown

Guided tours of Newry Cathedral for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Pilgrimage to Lough Derg
24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

ST. PIO NOVENA

continues each Thursday evening at 7.00pm in St. Mary’s Church. All welcome.

NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid’s Church at 7.30pm.

SAVAL PARISH OFFERTORY COLLECTIONS

Sunday 7 July	£342.00
Sunday 14 July	£812.00
	£ 23.60 (Education of Priests)
Sunday 21st July	£381.55
	£132.00 (Shrines)

RECENTLY DECEASED

Michelle Flynn, Third Avenue, Derrybeg
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OFFERTORY COLLECTION
Sunday 28 July

Parish Collection	£ 2226.95
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	£ 5464.87

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Recording of Funeral & Weddings in Newry & Saval Parishes

If you wish to have a Funeral Mass recorded, ask the Funeral Director to arrange for the Mass to be recorded when he contacts the Parish Office to arrange the Funeral. Otherwise, there may not be time to get the recording set up.

For the recording of a Wedding Mass, ask the Priest who is taking the practice before the Wedding to arrange for the recording to be set up.

Fr. Benny Fee will speak at the 9.00am and 12 noon Mass on Sunday the 4th August in the Cathedral about St. Oliver Plunkett. He will invite us to take a copy of some of his books on the Saint. The books will be available free of charge though a donation towards printing costs of £5 for the hard back and £3 for the soft back would be appreciated.

ANNUAL MASS ROCK – SHEEPTOWN

The Annual Mass Rock in Sheeptown will take place on Sunday 4th August at 10.30am, weather permitting.

RECENTLY BAPTISED

Fiadh Fox, 27 Woodvale, Bessbrook
 Rose Majella Rafferty, 1 Kings Road

Lectio News

An Introduction to Lectio Divina- Journeying with the Sunday Gospels. Begins Saturday 7th September at 11.30am- 12.45pm for 5 weeks. (If you would be interested in journeying prayerfully and meditatively together with the Sunday Gospels you are welcome to come along.)

For more information, please contact the Lectio Centre office on: T. 028 302 62178 (Mon –Fri 10-5pm) E. lectiocentre35@gmail.com Book early as places limited

Lectio Centre, 35-37 Dominic Street, Newry. Lectio Prize Draw Lots of great prizes to be won! Tickets £5- Available from the Lectio office (Draw will take place in September). All monies raised will go towards the running costs of the Lectio Centre, Church and Priory.

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. We ask you to consider signing a Direct Debit form as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

NEWRY AND MOURNE MUSEUM

Ceannairde Ceantair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Children's Summer Workshops
7th - 10th August 2024, 11am-1pm, numbers limited to 10 per session, for ages 7-12. £10 per child.
Email Declan.Carroll@nmandd.org for further information.
0330 137 4992 | museum@nmandd.org
www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
Free tour every Wednesday at 2pm - Booking Essential

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