

Parishes of Newry & Saval

Sunday 1st September 2024
The Twenty Second Sunday in Ordinary Time

History is not the past; it is the present looking at the past. By placing the Pharisees before our eyes in so many readings the Liturgy is clearly calling us to see ourselves in them.

Like them, we know that it is much easier to deal with outer, visible things than with the inner world of attitudes: with the heart. And so, like them, we tend to evaluate ourselves and others in purely external ways: the number of prayers we recite, the amount of money we give, etc. There is nothing wrong with external things, but there is also an inner world that shapes and gives meaning to the external. When we make religion a 'business' we turn the inner spirit into an external 'thing'. The German philosopher, Hegel, one of the most influential thinkers of the 19th century, wrote: "The Holy as a mere thing has the character of externality; thus it is capable of being taken possession of by another to my exclusion; it may come into an alien hand, since the process of appropriating it is not one that takes place in the Spirit.... The highest of human blessings is thus thought to be in the hands of others." This was not written about the historical Pharisees, but about Christians who developed a similar attitude to theirs. It is difficult to retain a clear vision of the Gospel: that "God is Spirit, and those who worship him should worship in spirit and in truth (John 4:24). We are forever in danger of stepping into the shoes of the Pharisees.

What the Pharisees lacked in spectacular fashion was any kind of interiority or depth; their minds were turned outwards, to rules and casuistry. What matters, Jesus said, is not what goes into a person from the outside, but what comes out from the inside. Religion is not about things, it is about you! It is about the kind of response you make to the world, to others, and to God. It is about whether that wonderful 'chemistry' of the Gospel is happening in you: the kind of 'chemistry' that can turn bad stuff into good, curses into blessings, suffering into prayer.

The spirit of faith is hard to keep in sight at all times, yet it is meant for all times. It is the most sublime wisdom, yet it is meant to be very practical and not just a philosophy, a way of thinking. One way to make these ends meet is to identify religion with a few very visible practices. This is what the Pharisees and others did in the time of Jesus, and it is a constant temptation for ourselves.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:3, 5

All: Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one
another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and
division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **4:1-2. 6-8**

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 14:2-5. R v.1

(R) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart. **(R)**
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. **(R)**
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. **(R)**

SECOND READING

A reading from the letter of St James **1:17-18. 21-22. 27**

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoilt religion, in the eyes of God, our Father is this: coming to the help of orphans and widows when they

need it, and keeping oneself uncontaminated by the world.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Jn 6:63. 68**

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
 Gospel according to Mark **7:1-8. 14-15. 21-23**
All: Glory to you, O Lord.

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service,
 while their hearts are far from me.
 The worship they offer me is worthless,
 the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ,

by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 5:9-10

All: **Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Greek word for ‘hypocrite’ doesn’t have the same moral weight to it that our modern English word does. As Jesus is using it here in the reading this weekend, it refers to an actor playing a part or someone who is putting on a show but whose true identity and heart isn’t in it. In the case of the Pharisees, Jesus saw in them what the Holy Spirit has been trying to get the people of God to see about themselves throughout our history: being obsessed about and satisfied to stay focused on outward devotion reveals a heart that is far from God. Their hearts were not in true communion with and worship of God, and this resulted in their human ideas becoming more important than God’s commands. The modern idea of a hypocrite is to say one thing and do another. In the Gospel text’s version of being a hypocrite, they do exactly what they say; the problem is that instead of God filling their hearts, it is their own tradition and ideas that rule the nest. Of course, both forms of hypocrisy are bad.

By Jesus’ words, we see how our human traditions, whether we mean them to or not, can lead us very far from the will of God. What was once about the purity of God has become about something entirely different – about making ourselves feel better compared to someone else, so Jesus steps in to reorient us back to Himself.

Moral purity, unlike ritual purity, is about sin. Jesus wants us to be more concerned about our own sin and hearts. Jesus calls us to pay attention to what is coming out of us because it is an even more important way that we symbolically express the wholeness and purity of God to the world: not by separating ourselves from those who are different, but by living according to the fruit of the Spirit. Jesus is trying to re-root us in our associations with others: that in our posture of loving God and loving neighbour, service is superior to separation in the way of holiness.

Canon Francis Brown

Cathedral Garden

Sincere thanks to everyone who has done such a wonderful job in restoring the Cathedral Garden. The parishioners are so pleased and delighted to go into the garden, say a prayer and enjoy the beauty of this beautiful space beside our wonderful Cathedral. More volunteers are welcome to help maintain this delightful place in the centre of Newry Parish.

Payment for Graves

Any parishioner who has leased a grave in St. Mary’s, St. Colman’s Shinn or St. Joseph’s Sheeptown cemeteries recently, may pay for their grave in the Parish Office, Hill Street and get the deed for the lease. Transferring the lease to another member of the family can also be done through the parish office. Saval parishioners who wish to pay in Saval, the office is open at Glenvale from 9.00am until 1.00pm every Monday.

RECENTLY BAPTISED

Saoirse Jane McDonald, 4 Blaney Crescent
Wren Lily Gallagher, 5 Canry Villas

SAVAL PARISH OFFERTORY COLLECTIONS

Sunday 25 August

Parish Collection	£ 433.50
Loose Plate	£ 20.20
Direct Debits	£ 126.58
	£ 580.28

Priests’ Collection £ 65.00

Pope’s Collection £ 29.00

Sheeptown Shrine £ 112.00

RECENTLY DECEASED

Andrew Smith, McManus Court
Jim McLaughlin, Rock Lodge, Ashgrove Road
Pat O’Hare, Carnagh Park

Pre-Loved Goods Sale – Sunday 8th September

1.00pm to 4.00pm in Newry Gateway Club. Clothes and shoes for all ages. Bags, scarves and other accessories too! To book a table at £20 please contact info@newrygateway.com. All proceeds in aid of Newry Gateway Club.

**OFFERTORY COLLECTION
Sunday 25 August**

Parish Collection	£ 1778.30
Loose Plate	£ 1979.83
Direct Debits	£ 1438.45
	£ 5196.58

Priests’ Collection £ 69.00

Pope’s Collection £ 219.00

Newry Parish is part of the Dromore Diocesan Trust.
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Catechesis, Neo – Catechumenate Way - A Series of talks for Adult and Young People in the Parish Centre, beginning on 9th September for eight weeks every Monday & Thursday evening from 7.30pm – 8.45pm. For further information, email revcallum@newrycathedralparish.org or tel:07939574094

Newry Cathedral Parish stands firm in its commitment to oppose racism in all forms. We urge our community to join us in this endeavour, to speak out against injustice, and to live out the Gospel values of love, compassion and respect for all people. Together, we can build a community that reflects the true spirit of Christ’s teachings where every person is recognised as a beloved child of God. We ask that our congregation keep a watchful eye on protecting our parishioners from harm or the feeling that they are not valued.

Lectio News

An Introduction to Lectio Divina - Journeying with the Sunday Gospels. Begins Saturday 7th September at 11.30am- 12.45pm for 5 weeks. For more information, please contact the Lectio Centre Office on: T. 028 302 62178 (Mon –Fri 10-5pm) Email: lectiocentre35@gmail.com Book early: places limited Lectio Centre, 35-37 Dominic Street, Newry.

Holy Hour in honour of Jesus the Divine Mery and Our Lady In St, Catherine’s Church this Sunday 1st September at 3pm. “Come spend an hour with the Eucharistic Lord”.

The celebration of Mass will resume in Glenvale Convent on Wednesday 4th September at 7.30pm.

Thanksgiving Mass and prayer for further studies and new beginnings for our young people, young adults, and families on **Sunday 8th September at 5.30 pm Mass** in Newry Cathedral, celebrated by Archbishop Eamon Martin. We encourage all to attend.

Cathedral Tours

We wish to thank all those people who attended guided tours in 2024. 117 people attended in total, with the majority coming from our own diocese of Dromore the Archdiocese of Armagh and Down and Connor. We also welcomed visitors from counties Dublin and Cavan. A small number of overseas visitors from England, Wales, Spain and the USA also attended.

Legion of Mary Trip to Knock – Sunday 29th September 2024, price £70.00. Fare must be paid by 20th September. Bus leaves Warrenpoint Square at 7.00am & St. Catherine’s Church at 7.15pm. To book please call into the Parish Office, Hill Street.

Newry Inter Church Forum invites you to join Anthony Russell on Tuesday 10th September at 1.30pm for a tour of the graveyard at St Patrick’s Church of Ireland, High Street. The tour will take approximately one hour. Please meet at the main door of St. Patrick’s. There is no charge for the tour.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 31 August	6.00pm	Frank Quinn, Dora Avenue (M.M) Austin Spencer, North Street Ann Chambers, Innisfree Park Jimmy McNulty, Greenwood Drive & Grainne Detamore, Michigan
Sunday 1 September	9.00am	Martin Gosden, Windmill Place
	12 noon	Edward & Teresa McGuigan & deceased family members, O'Neill Avenue
	5.30pm	Grazio Merceica, Annsville Close
Tuesday 3 September	10.30am	Pat & Mary Shields, The Meadow Thomas Lawrence McCabe, Linenhall Square
Wednesday 4 September	10.30am	Most. Rev. Dr. F. G. Brooks
Thursday 5 September	10.30am	Deceased members of the Morgan family, Rathfriland
Friday 6 September	10.30am	James Kearney, Ballinaskeagh, Banbridge Most Rev. Dr. Pius Leahy OP
Saturday 6 September	6.00pm	Joseph Barr, Mourneview Park (M.M.) Brendan Burns & deceased family members, Poyntpass Brendan & Phyllis Turley, Windmill Place Irene & Raymond Fitzpatrick, Blaney Crescent & Michael Turley, Fern Heights Marian Devine, Forthill Road & James Kearney, Ballinaskeagh, Banbridge
Sunday 8 September	12noon	Rose Quinn, Carnbane Gardens (M.M.) Edmund Rocks, Dublin Road Carol Fitzpatrick, Rathfriland Road & Maura Tuite, North Street James & Grace Kerr, Canal Street, Duncan McClean, Bangor & Noel Keeley, Barrack Street

St. Mary's Anniversaries

Sunday 1 September	10.30am	Michael Loughran, St. Colman's Park (M.M) Dominic & Mary Finnegan, Cronin Pk Michael & Josephine McGovern, Greenwood Drive, Maureen & Seamus Curtis, Corrags & Jimmy Keenan, Boston Pat & Bridie McElroy, Cronin Park Patrick & Kathleen Sweeney, Grinan Road
Tuesday 3 September	7.30pm	Dympna & John Larkin, Ballyholland & deceased members of the Larkin family
Sunday 8 September	10.30am	James & Catherine McEvoy, John & Ivy McEvoy, Niall Fretwell & Nicola Carroll, O'Neill Avenue John Francis & Bobby Maguire, The Manse Una & Jackie Mooney, The Gardens, Bessbrook Daniel & May Madden, Ravensdale Villas & deceased family members

St. Brigid's Anniversaries

Friday 6 September	7.30pm	Eamon Magill, Parkhead Crescent Margaret & Quentin Morrison, Mountainview Drive
Saturday 7 September	7.30pm	Adele Heaney, Mountpleasant Eddie Hughes, Slievegullion Road

Saval Anniversaries

Saturday 7 September	6.00pm	Thomas Goodman Eithne O'Neill
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St. Catherine's Anniversaries

Saturday 31 August	7.30pm	Paddy Ward (M.M) Leo Vint Owen Gribben Jim Doherty Ian Brady Rose & Eddie Rocks
Sunday 1 September	9.30am	Barry Doyle Deirdre Beattie Gerard McKeivitt Bridie Doyle Deceased members of Kinney & Kearns Family
	11.00am	Margaret & Peter McConville Jim Carragher Philomena, Jon & Christopher McAteer
	12.30pm	Benefactors of the Church & Priory
Monday 2 September	7.30am	Maureen & Cyril Rice
	7.30pm	Gerard McAlinden & deceased family members Maureen McSwiggan
Wednesday 4 September	11.00am	Alice Crawley Elizabeth & Michael Ashe
	7.30pm	Michael & Alice McKeown & Francie McKeown
Thursday 5 September	11.00am	Bridget Morgan Margaret Toal
	7.30pm	John McAlinden
Friday 6 September	11.00am	Michael Crawley deceased members of the Dominican Family
Saturday 7 September	7.30apm	Margaret & John Francis Hughes William & Mary McCann Margaret Martina Gorman & deceased members of Magee Family
Sunday 8 September	11.00am	Alice & Dan Kennedy & deceased family members
	12.30pm	Bridget McElherron Elizabeth, John & Nuala White William Carr Benefactors of the church & Priory

Dominican Day Trip to Knock Sunday 13th October 2023.
For further details contact Freda 028 302 63584

Padre Pio Annual Pilgrimage at Knock Shrine which will take place on Sunday 22nd September 2024 10.00. a.m. – 5.30 p.m.

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