

Parishes of Newry & Saval

Sunday 21st July 2024

The Sixteenth Sunday in Ordinary Time

This is the second time in Mark's gospel that the disciples are too busy even to eat (the other reference is 3:20). It was time to get away and rest, but when they reached the place a crowd was waiting for them. The speed of Mark's gospel is unrelenting. Mark's source was Peter, who had always been at the centre of the action himself; so this is a special glimpse into the Twelve's first hectic experience of pastoral work.

It is interesting that Jesus did not insist on the day-off they had planned. Instead "He set himself to teach them (the crowd) at some length." The needs of the crowd came first; he was not forming the Twelve into an élite whose needs took precedence over everything. They were running the risk of burn-out, but it must be a risk worth running. It was a sad development when "the Church" came to mean the clergy. This unfortunate usage is heard much less often now, but it is still in evidence: not so much in language as in attitude and reality.

Jesus told the parable of the hundred sheep, one of which was lost; the shepherd left the ninety-nine and went in search of the one that was lost (Luke 15:4; Matthew 18:12).

To go in search of someone who is lost is to be a little lost yourself, in the sense that you have to go away from your familiar circle and into strange places. Because we are all, to different degrees, unsure of ourselves we like to stay with the familiar. That is more reassuring because it is where we find our identity. A parish can become a place where the ninety-nine are lost, while the pastor looks after the one who isn't lost. But that is another way of being lost; in fact it is worse than the other because it does not come from an adventurous spirit; quite the opposite. Shepherds can themselves be lost, even while appearing to be at the centre of things.

Sheep nibble themselves astray: they keep their heads down, just as we tend to keep our heads glued to our jobs – until we look up and realise we don't know where we are. It would be a very good thing to stop and rest, as Jesus said. When we look at it rightly, there is only one Shepherd, and every one of us is the lost sheep.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53:6, 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands. Through our Lord Jesus Christ,
your Son, who lives and reigns with you in the
unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

23:1-6

‘Doom for the shepherds who allow the flock of my pasture
to be destroyed and scattered – it is the Lord who speaks!
This, therefore is what the Lord, the God of Israel, says
about the shepherds in charge of my people: You have let
my flock be scattered and go wandering and have not
taken care of them. Right, I will take care of you for your
misdeeds – it is the Lord who speaks! But the remnant of
my flock I myself will gather from all the countries where I
have dispersed them, and will bring them back to their
pastures: they shall be fruitful and increase in numbers. I
will raise up shepherds to look after them and pasture
them; no fear, no terror for them any more; not one shall be
lost – it is the Lord who speaks!

‘See, the days are coming –
it is the Lord who speaks –
when I will raise a virtuous Branch for David,
who will reign as true king and be wise,
practising honesty and integrity in the land.
In his days Judah will be saved
and Israel dwell in confidence.
And this is the name he will be called:
The Lord-our-integrity.’

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 22. R v.2

**(R) The Lord is my shepherd;
there is nothing I shall want.**

- The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
near restful waters he leads me,
to revive my drooping spirit. **(R)**
- He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
- You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
- Surely goodness and kindness shall follow me
all the days of my life.
In the Lord’s own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **2:13-18**

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:27**

All: Alleluia, alleluia!
The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark **6:30-34**
All: **Glory to you, O Lord.**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light,

true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice brought to
completion varied offerings of the law, accept, we
pray, this sacrifice from your faithful servants and
make it holy, as you blessed the gifts of Abel, so
that what each has offered to the honour of your
majesty may benefit the salvation of all.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts

we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,

give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

- Priest:** Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
- All:** **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,

free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

- Priest:** May the Body of Christ keep me safe for eternal life.
- Priest:** May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 110:4-5

- All:** **The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

- Priest:** Let us pray.
Graciously be present to your people, we pray,
O Lord, and lead those you have imbued with
heavenly mysteries to pass from former ways to
newness of life.
Through Christ our Lord.
- All:** **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
- All:** **Amen**
- Priest:** And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
- All:** **Amen**
- Then the celebrant, with hands joined and facing the
people, says:*
- Priest:** Go in peace.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

In the Gospel this weekend, Jesus gives us a valuable teaching. Even though He rejoices on seeing His disciples' happiness due to the wonders of their preaching. He does not spend time giving them compliments or asking questions. Rather, He is concerned about their physical and interior tiredness. And why does He do this? Because He wants to make them aware of a danger that is always lurking there for us too: the danger of being caught up in the frenzy of doing things.

How many times this happens in the Church: we are busy, we run around, we think that everything depends on us, and, in the end, we risk neglecting Jesus, and we make ourselves the centre. This is why He invites His disciples to rest a bit with Him on their own. It is not only physical rest, but also rest for the heart. For it is not enough to 'unplug' ourselves, we need to truly rest. To do so, we must return to the heart of things: to stop, to remain in silence, to pray so as not to go from the frenzy of work to the frenzy of times of relaxation. Jesus did not neglect the needs of the crowd, but each day, before anything else, He would withdraw in prayer, in silence, in intimacy with the Father. His tender invitation – rest a while – should accompany us. Let us learn how to take a break, to turn off the mobile phone, to contemplate nature, to regenerate our selves in dialogue with God.

Compassion is born from contemplation. If we learn to truly rest, we become capable of true compassion; if we cultivate a contemplative outlook, we will carry out our activities without that rapacious attitude of those who want to possess and consume everything; if we stay in touch with the Lord and do not anaesthetise the deepest part of ourselves, the things to do will not have the power to cause us to get winded or devour us. We need – listen to this – we need an 'ecology of the heart', that is made up of rest, contemplation and compassion.

Canon Francis Brown

We welcome to the parish Rev. Anthony Moffett, a native of Dromore town and a student for the priesthood for Dromore Diocese. Anthony will be with us for the next couple of weeks. He goes to Cork then to complete his training for Hospital Chaplaincy. He will return to Newry Parish in December and will remain with us until his Ordination. This will be the first Ordination of a priest for the Diocese of Dromore since Fr. Colum Murphy and Fr. Brian Fitzpatrick in 2014.

Fr. Alphonsus Chukwunewje will celebrate his 50th birthday on the 1st August. He will celebrate Mass in the Cathedral at 6.00pm on that day. You are warmly invited to join Fr. Alphonsus at this Mass of thanksgiving. There will be refreshments in the Parish Centre after the Mass.

Guided tours of Newry Cathedral for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Bus to Knock for Grandparents Day on Sunday 28th July. For further details please contact Freda. Tel: 028 302 63584.

Newry Parish Baptisms

Mya Nita Brookes, 2 Knocknahorna
Cara Aine Kearney, 97 Ardfreelin
Kyla Grace Conway, 58 Fifth Avenue, Derrybeg

FEAST OF ST ANNE - Friday 26th July

Mass in Convent grounds Mayobridge at 7.30pm (weather permitting) if not in St Patrick's Church.
St Anne's Oil available on the day. St Anne's Shrine Open 8am to 10pm daily.

OFFERTORY COLLECTION
Sunday 14 July

Parish Collection	£ 1957.89
Loose Plate	£ 1540.34
Direct Debits	£ 1438.45
	£ 4936.68

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Recording of Funeral & Weddings in Newry & Saval Parishes

If you wish to have a Funeral Mass recorded, ask the Funeral Director to arrange for the Mass to be recorded when he contacts the Parish Office to arrange the Funeral. Otherwise, there may not be time to get the recording set up.

For the recording of a Wedding Mass, ask the Priest who is taking the practice before the Wedding to arrange for the recording to be set up.

Fr. Benny Fee will speak at the 6.00pm Mass on Saturday 27th July and at the 9.00am and 12 noon Mass on Sunday the 4th August in the Cathedral about St. Oliver Plunkett. He will invite us to take a copy of some of his books on the Saint. The books will be available free of charge though a donation towards printing costs of £5 for the hard back and £3 for the soft back would be appreciated.

Pilgrimage to Croagh Patrick – Reek Sunday

2024 is the dedicated Year of Prayer and Reek Sunday is on 28 July. This year, the annual pilgrimage takes place on the weekend of 26 – 28 July. On this day we also celebrate World Day for Grand Parents and the Elderly and Grandparents

This year the event will have three days of events beginning:

Garland Friday, 26 July – Local Pilgrimage

10:00am. Mass on the summit of Croagh Patrick celebrated by Westport native, Father Tod Nolan PP Newport
7:30pm. Mass at Murrisk Community Café – Croagh Patrick Car Park

Reek Saturday, 27 July

8:30am. Tóchar Phádraig Pilgrimage begins at Ballintubber Abbey. 6:30pm. Vigil Mass 9.00pm

Reek Sunday, 28 July

7:30am until 2:00pm, Confessions will be heard on the summit. 8:00am. First hourly Mass on the summit. 2:00pm Last Mass on the summit (TBC. Aifreann Lán Gaeilge ar barr Cruach Phádraig)

Pilgrimage to Lough Derg
24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY DECEASED
Joe Rooney, Chapel Hill

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 July	6.00pm	Jimmy Keenan, Crobane Road Bobby & Bridie Turley, Hawthorn Hill Bridie (Mary) Collins, Daragh Park Charlie & Kathleen McCoy Michael (Mixie) McDonald, Innisfree Park Harry McLoughlin, Boat Street Teresa Kelly, Benmore Court Stephanie & Gerry Fallon & Rosaleen Whitfield & Deceased members of the Fallon & Whitfield Families
Sunday 21 July	9.00am	William O’Gorman, Hennessy Park Jim McGonigle, Belfast
	12 noon	Raymond McAteer, Greenan Vale, Old Warrenpoint Road
	5.30pm	Olwen Morgan, Main Avenue (M.M)
Tuesday 23 July	10.30am	John & Catherine Mallon & deceased family members, Blaney Crescent & Mary Cannon
Thursday 25 July	10.30am	Deceased members of the O’Hagan Family, Lisummon
Saturday 27 July	10.30am	Fr. Michael Boyd, Newry & Omeath
	6.00pm	Hugh Cowe, Lindsay Walk (M.M) Mollie Carr, Cronin Park (M.M) Jack, Kathleen & Jacqueline Gilleece, Carlingford Park Ellen & Bernard Havern, Crieve Road Michael & Molly Turley, Blaney Crescent & David Moore, Warrenpoint Bernadette & Charlie McCann, Ballyholland Park Michael & Catherine Torley & Deceased family members, John Mitchel Street Joleene Gilleece, Rathfriland Road
Sunday 28 July	12 noon	Brian Conlon, Dublin Road Kevin Short, Maryville Park

St. Mary’s Anniversaries

Sunday 21 July	10.30am	Mae & Poppy Keenan, Courtney Hill Margaret Comer, Chapel Road Billy McMahon, Drumgullion Avenue & deceased members of McMahon Family
Tuesday 23 July	10.30am	Eileen Hughes, Aughnamoira Road Joseph & Patricia Larkin, Chapel Road
Sunday 28 July	10.30am	Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Niall Murphy, Windmill Heights Kieran Jennings, Commons Hall Road

St. Brigid’s Anniversaries

Friday 26 July	7.30pm	William, Teresa & David Jenkins, Lisgullion Park Kathleen Turley, Ballinlare Gardens Mary McGivern, Parkhead Crescent Sharon & Sean Casey & Brea & Joe McGivern, Killeavy Road Paul Magee, Slievegullion Road
Saturday 27 July	7.30pm	Michael Browne, Mourneview Park & deceased members of the Browne & Finlay Families Bobby Shevlin, Fifth Avenue, Derrybeg

Saval Anniversaries

Saturday 20 July	6.00pm	Rice Family, Corcreechy Road
Sunday 21 July	10.30am	Kathleen Fegan
Saturday 27 July	6.00pm	Cis Turley

St. Catherine’s Anniversaries

Saturday 20 July	7.30pm	Imelda McCartan Sheila Byrne Deirdre McKeown Jemmie & Mollie McGeough & Deceased members of McGeough & Gollogly Families & Clare McGarrity Bridget Kane Cyril & Elizabeth Wiltshire & deceased family members Patterson & Hanna Families Hugh & Marjorie Herron & deceased family members
Sunday 21 July	9.30am	Paddy McCrink
	11.00am	Barbara Andrews & deceased family members Christina Chambers William Murphy
	12.30pm	Benefactors of the Church & Priory
Monday 22 July	11.00am	Teresa Ryan
	7.30pm	Patrick & Margaret Craven & deceased family members
Tuesday 23 July	11.00am	James McParland Grace McEvoy
	7.30pm	Leslie Clarke Terry Ruddy
Wednesday 24 July	7.30pm	Patricia, Evelyn & Dilwyne Price
Thursday 25 July	7.30am	Patrick John Bannon
	11.00am	Carmel, Michael, Teresa, Kathleen & Frederick Courtney Damien O’Reilly
	7.30pm	Damien O’Reilly
Friday 26 July	11.00am	Deceased members of the Dominican Family Ann Boyd Carmel, Michael, Teresa, Kathleen & Frederick Courtney
Saturday 27 July	7.30pm	Patsy & Phil Downey Bannon & Kearney Families Violet Grimes
Sunday 28 July	8.00am	Michael & Anna Cahill
	9.30am	Ignatius Mallon Katherine Conlon
	11.00am	Joan & Mary Markey & deceased family members Bernadette Shields
	12.30pm	Francie Hughes Stanley & Annie Megaw Benefactors of Church & Priory

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