

Parishes of Newry & Saval

Sunday 14th July 2024

The Fifteenth Sunday in Ordinary Time

When Jews of old were about to enter the Temple they had to leave their sandals, staff and money girdle outside. Perhaps this was in Jesus' mind when he told the disciples to take nothing for the journey. The world is a kind of Temple of God.

The details of what they were to leave behind differ from gospel to gospel. "No staff, nor bag, nor bread, nor money - not even an extra tunic" (Luke 9:3). "No gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff" (Matthew 10:10-11). But Mark's account allows them a staff and sandals. Mark's is the earliest gospel. Why did the later ones make the conditions stricter? It has been suggested that it may have been due to a comparison in the matter of poverty with the 1st-century Cynic itinerant preachers, who went about on bare feet.

Today a 'cynical' person is someone who is disenchanted with everything, more or less. The original Cynics were followers of a philosophical school (founded in the 4th century BC) that viewed all human civilisation as artificial and rather contemptible. They believed we should return to a natural life, self-sufficient and free of wealth and luxury. Hence their bare feet and simple lifestyle. In the 13th century St Dominic found himself in a similar situation.

The Albigensians, an Eastern sect that regarded material reality as evil, were being very successful, particularly in the south of France, because people were impressed with their ascetic way of life, which compared favourably with the vanity and luxury of the Catholic clergy. The Albigensians went about on bare feet. Dominic realised that the Gospel could not be preached from horseback (luxury transport in those days), so he took to the roads on bare feet, like the Albigensians themselves. (But when he approached a town he would put on his sandals, in case he was taken for an Albigensian!)

Today we see that the Gospel cannot be preached from a Porsche or a Bugatti. Some of the most impressive religious groups have been ones that returned to poverty and simplicity of life, such as the Congregation founded by Charles de Foucault. The call to "take nothing for the journey" is as resonant today as it was in the time of the first disciples of Jesus.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday - Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 16:15

**All: As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth to those who go astray, so that they may return to the right path,

give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

7:12-15

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah. 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 84:9-14. R v.8

**(R) Let us see, O Lord, your mercy
and give us your saving help.**

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **(R)**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **1:3-14**

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth.

And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan

of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Jn 6:63. 68**

All: Alleluia, alleluia!
**Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark **6:7-13**
All: **Glory to you, O Lord.**

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, ‘Do not take a spare tunic.’ And he said to them, ‘If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.’ So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home,
and the swallow a nest for her young:**

**by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Each of the Apostles was personally called and chosen by Christ after much prayer and discernment. He knew their strengths, talents, qualities and gifts and he also knew their weaknesses, failings and struggles. And he still called them. He formed them through His own witness of life – how he lived and prayed. He also taught and instructed them, assuring them that he would accompany them in spirit by sending them forth in His name. Jesus entrusted them with His mission of making present His kingdom through their witness, prayer and sacrifice, and with His authority.

Christ sent them out together. He knew that each would lean on the other and find support and encouragement as they worked together and modelled charity in the way that they related to each other in love. How much we need community in our own lives! We are not lone rangers as we seek to make Christ’s kingdom present in the world. That was not His design. Even Jesus communed with the Holy Spirit as he revealed to people the heart of His Father. Let’s thank God for the people He has placed alongside us on the journey through this life to heaven.

Jesus was very clear about what He was calling the Apostles to do, and they set off to fulfil his instructions. The Scriptures tell us that they did in fact fulfil that mission. They drove out demons as Christ had predicted, and their obedience, trust, and surrender bore fruit. They were able to touch many people on their journey in Christ’s name. If we discern the path that Christ wants us to follow and we take action, He will bless it. But it takes time to create space for Him to reveal that plan, and discernment to intuit the quiet voice of Christ making known how and where He longs to mission alongside us. Let’s ask the Lord, ‘What can I do for you today?’ and listen in the stillness for His answer.

Canon Francis Brown

Guided tours of Newry Cathedral for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

A special word of thanks to the Sisters of St. Clare and the parishioners of Saval Parish for the beautiful Mass on Wednesday 26th June to celebrate the Golden Jubilee of my ordination. Thanks to Saval Football Club and to all who helped in the Club, members of the Parish Pastoral Council and everyone who prepared such a beautiful spread of food and served it. It was a lovely evening and a great opportunity to meet and chat with parishioners. It is difficult to believe that 50 years have passed, and we give thanks to God for what has been, and we live in faith and hope. Go raibh míle maith agaibh.

Canon Francis

Bus to Knock for Grandparents Day on Sunday 28th July. For further details please contact Freda. Tel: 028 302 63584.

Vitores Christi thanks the parishioners from Newry & Saval for their kind donations of £2,820.00 + €357.

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm in St. Mary’s Church. All welcome.

Novena to St. Peregrine

continues every Friday evening in St. Brigid’s Church at 7.30pm.

Newry Parish Baptisms

Oisín Patrick Murtagh, 14 Billy’s Road, Ballyholland
 Bonnie Bleu Morgan, 5 Drumliss
 Sophie Claire Marron, 99 Forest Hills
 Méabh Natalie Murphy, 29 Monaghan Row
 Nina Amelia Urmonaite-Connolly, 98 Knockdarragh
 Evan Collin-Shields, 30 Main Avenue, Derrybeg

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. We ask you to consider signing a Direct Debit form as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

**OFFERTORY COLLECTION
 Sunday 7 July**

Parish Collection	£ 2243.94
Loose Plate	£ 1593.53
Direct Debits	£ 1438.45
	£ 5275.92

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Fr. Benny Fee will speak at the 6.00pm Mass on Saturday 27th July and at the 9.00am and 12 noon Mass on Sunday the 4th August in the Cathedral about St. Oliver Plunkett. He will invite us to take a copy of some of his books on the Saint. The books will be available free of charge though a donation towards printing costs of £5 for the hard back and £3 for the soft back would be appreciated.

Pilgrimage to Croagh Patrick – Reek Sunday

2024 is the dedicated Year of Prayer and Reek Sunday is on 28 July. This year, the annual pilgrimage takes place on the weekend of 26 – 28 July. On this day we also celebrate World Day for Grand Parents and the Elderly and Grandparents

This year the event will have three days of events beginning:

Garland Friday, 26 July – Local Pilgrimage

10:00am. Mass on the summit of Croagh Patrick celebrated by Westport native, Father Tod Nolan PP Newport
 7:30pm. Mass at Murrisk Community Café – Croagh Patrick Car Park

Reek Saturday, 27 July

8:30am. Tóchar Phádraig Pilgrimage begins at Ballintubber Abbey. 6:30pm. Vigil Mass 9.00pm
 Reek Sunday, 28 July
 7:30am until 2:00pm, Confessions will be heard on the summit. 8:00am. First hourly Mass on the summit. 2:00pm Last Mass on the summit (TBC. Aifreann Lán Gaeilge ar barr Cruach Phádraig)

**Pilgrimage to Lough Derg
 24th & 25th August**

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing +Croagh Patrick. For further information and to book a place please contact Fraces on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY DECEASED

Owen McLoughlin, Cowan Street

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 July	6.00pm	Gerry Morgan, Crieve Heights Thomas & Minnie Rafferty & Rose Kennedy, John Mitchel Street
Sunday 14 July	9.00am	Kathleen Smith, Plunkett Street Thomas, Brigid, Sarah & Lily McKeown & Suzanne McGurk, High Street
	12 noon	Tommy O'Hanlon Mary Dooley, Carnbane Road
Wednesday 15 July	10.30am	Bridie Murray, Fourth Avenue John Rowntree, O'Neill Avenue
Thursday 16 July	10.30am	Lynne & Jackie Morgan, Main Avenue, Derrybeg Bridie Haughey, Daisy Hill Gardens
		Daniel & Cecilia & Mercedes O'Hare, Newry
Saturday 20 July	6.00pm	Jimmy Keenan, Crobane Road Bobby & Bridie Turley, Hawthorn Hill
		Bridie (Mary) Collins, Daragh Park Charlie & Kathleen McCoy
		Michael (Mixie) McDonald, Innisfree Park Harry McLoughlin, Boat Street
		Teresa Kelly, Benmore Court Stephanie & Gerry Fallon & Rosaleen Whitfield & Deceased members of the Fallon & Whitfield Families
Sunday 21 July	9.00am	William O'Gorman, Hennessy Park Jim McGonigle, Belfast
	12 noon	Raymond McAteer, Greenan Vale, Old Warrenpoint Road
	5.30pm	Olwen Morgan, Main Avenue (M.M)

St. Mary's Anniversaries

Sunday 14 July	10.30am	Gene Smith, St. Clare's Avenue Owen, Molly & Raymond O'Neill, College Gardens
		Anthony & Betty Byrne, Vimy Terrace Jack & Gertie McManus, Chapel Street & Peter McManus, Carnagh Park Jim, Alice & John Smyth, Courtney Hill
Tuesday 16 July	7.30pm	Owen & Maisie McKinley & deceased members of the Kelly Family, Boat Street
Sunday 21 July	10.30am	Mae & Poppy Keenan, Courtney Hill Margaret Comer, Chapel Road
		Billy McMahon, Drumgullion Avenue & deceased members of McMahon Family

St. Brigid's Anniversaries

Saturday 13 July	7.30pm	Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue
		Kathleen Tumilty, Mountainview Drive Michael & Alice McKeown & Michael Rooney
		Catherine Street Mary Connor, Cherrywood Grove

Saval Anniversaries

Saturday 13 July	6.00pm	Deceased members of the McGahan Family Mercedes Valley
Saturday 20 July	6.00pm	Rice Family, Corcreechy Road
Sunday 21 July	10.30am	Kathleen Fegan

St. Catherine's Anniversaries

Saturday 13 July	7.30pm	James (Jimmy) McKeown (M.M)
Sunday 14 July	8.00am	Alice Moan & deceased family members
	9.30am	Patrick McEntegart James & Kathleen McKeveitt James Livingstone
	11.00am	Jim Carnegie Elizabeth McConville, Kathleen Lindsay (Nee McConville)
		Ann Curley (Nee McConville), Jim McConville Catherine Daly Thomas Millar
	12.30pm	Cosgrove Family Benefactors of the Church & Priory
Monday 15 July	7.30pm	Maura & Eddie Lennon
Tuesday 16 July	7.30pm	James Clark, Philomena & William Gray & deceased members of Gray Family
Wednesday 17 July	7.30am	Sally Kavanagh
	11.00am	Gerard & Patricia Curran
	7.30pm	Pat Fegan
Thursday 18 July	11.00am	Camilla
Friday 19 July	11.00am	Patrick McAteer Deceased members of the Dominican Family
Saturday 20 July	11.00am	Michael Ryan Kathleen McKinley
	7.30pm	Imelda McCartan Sheila Byrne Deirdre McKeown Jemmie & Mollie McGeough & Deceased members of McGeough & Gologly Families & Clare McGarrity
Sunday 21 July	9.30am	Paddy McCrink
	11.00am	Barbara Andrews & deceased family members Christina Chambers
		William Murphy
	12.30pm	Benefactors of the Church & Priory

NEWRY AND MOURNE MUSEUM



Comhairle Ceannair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Children's Summer Workshops

29th July – 2nd August 2024, 11am-1pm, numbers limited to 10 per session, for ages 7-12. £10 per child. Email Declan.Carroll@nmandd.org for further information.

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