

Parishes of Newry & Saval

Sunday 7th July 2024

The Fourteenth Sunday in Ordinary Time

Mark never attempts to smooth the edges of the story. "When Jesus noticed it he was very angry," he wrote (10:13), describing Jesus' reaction when the disciples tried to stop children from coming near him. Matthew and Luke smooth it over, simply writing "Jesus then said..." But it works both ways: Mark may show an angrier Jesus in that passage, but he also shows him to be more affectionate than the other Gospel writers do. "He took the children in his arms and laying his hands on them, blessed them" (10:16). Matthew only says "Jesus laid his hands on them and went his way" (19:15), and in Luke's version there is no contact at all: "He called the children to him and said..." (18:16). Mark's Jesus is more emotional, he shows his feelings more.

Another example of Mark's bluntness: he wrote that James and John asked to be seated at Jesus' right hand in the Kingdom (10:37), but Matthew said it was their mother who asked this question! (20:23). It is clear, when you look carefully, that Mark is more accurate. Matthew calls Jesus "the carpenter's son" (13:55), as if to distance him from manual work. But in today's reading Mark reports people as saying simply, "This is the carpenter surely!"

"We must face the fact," wrote George Bernard Shaw, "that all society is based upon intolerance." He may have been overstating the case, but the test is whether the hat fits. Brinsley MacNamara's novel *The Valley of the Squinting Windows* exposed the bitter cruelty of village morality.

The smaller the society, the more controlling this narrow spirit. "Beneath the charm of the rural town or village, there often lurks a lethal intolerance." People who have known you all your life see you as the child you were, even when you are a middle-aged man or woman. They see where you came from and they remember all your youthful mistakes. If they are villagers they also want to make sure you are not getting above yourself; "who does he think he is?" Nazareth was such a place.

The terrible fact is that it works! It tied Jesus' hands: "he could work no miracles there," wrote Mark. Matthew says, "He did not work many miracles there" (13:58), making it look more like a decision on Jesus' part. Mark's version is more gutsy and tragic, and it makes you think more. It is a frightful thought that we have the ability to prevent miracles, to tie the Lord's hands.... How many miracles have I prevented in my life? Or this week? Why are my wife and children so quiet? Are they sinking into despair? Or have I a way of making my husband feel so bad that everything he might do or say is condemned in advance? God prevent that I should be a miracle-stopper!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 47:10-11

All: Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in the abasement of your Son
have raised up a fallen world,

fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

2:2-5

The spirit came into me and made me stand up, and I heard
the Lord speaking to me. He said, 'Son of man, I am
sending you to the Israelites, to the rebels who have turned
against me. Till now they and their ancestors have been in
revolt against me. The sons are defiant and obstinate; I am
sending you to them, to say, "The Lord says this." Whether
they listen or not, this set of rebels shall know there is a
prophet among them.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 122. R v.2

**(R) Our eyes are on the Lord
till he show us his mercy.**

- To you have I lifted up my eyes,
you who dwell in the heavens:
my eyes, like the eyes of slaves
on the hand of their lords. **(R)**
- Like the eyes of a servant
on the hand of his mistress,
so our eyes are on the Lord our God
till he show us his mercy. **(R)**
- Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain. **(R)**

SECOND READING

A reading from the second letter of St Paul to the
Corinthians

12:7-10

In view of the extraordinary nature of these revelations, to
stop me from getting too proud I was given a thorn in the
flesh, an angel of Satan to beat me and stop me from
getting too proud! About this thing, I have pleaded with
the Lord three times for it to leave me, but he has said, 'My
grace is enough for you: my power is at its best in
weakness.' So I shall be very happy to make my
weaknesses my special boast so that the power of Christ
may stay over me, and that is why I am quite content with
my weaknesses, and with insults, hardships, persecutions,
and the agonies I go through for Christ's sake. For it is
when I am weak that I am strong.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 1:12. 14

All: Alleluia, alleluia!
The Word was made flesh and lived among us;
to all who did accept him
he gave power to become children of God.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark **6:1-6**
All: **Glory to you, O Lord.**

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation dedicated to your name
purify us, O Lord,
and day by day bring our conduct
closer to the life of heaven.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name
 of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 33:9

All: **Taste and see that the Lord is good;
blessed the man who seeks refuge in him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

We have all heard that a prophet is despised in his own country. Jesus himself encountered this, as we see in the Gospel this week-end. People knew Him and His parents when He was a boy. Nothing could have prepared local folk for the quality and teaching that Jesus gave when he returned.

This has parallels for us today. Many of us are frightened of fully grasping the tenets of the faith. To experience conversion, and all that goes with it, entails going into situations we already know but as different people, with new and occasionally seemingly radical ideals.

We worry, sometimes, in these situations, about how we shall be seen, how we shall be judged, by those whom we already know. The answer to all of this is the gift of the Spirit. We look to the abundance of confidence given to the disciples at that outpouring, and we ask for this grace to be given us. In the first reading from the prophet Ezekial this weekend, we hear: 'The spirit came into me and made me stand up, and I heard the Lord speaking to me.'

And St. Paul writes: 'We are prepared for fame or disgrace.' Nothing, once we have Christ, should phase us. That is us, anyway. And as for those around us: some will accept our new ways. Others will not. Some will call us hypocrites for changing our ways, or for stumbling when we are trying. Others will praise and be inspired by our efforts. It is good for us to remember that the disciples have been there. St. Paul has been there. And as we read this weekend, so has Christ.

So, let us go forward in the knowledge that Christ is with us on our journey, and that our faith is not a tactical game of popularity.

Canon Francis Brown

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 3rd July at 2.00pm
Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Bus to Knock for Grandparents Day on Sunday 28th July.
For further details please contact Freda. Tel: 028 302 63584.

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing + Croagh Patrick. For further information and to book a place please contact Fraces on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY DECEASED

Martin Morgan, Cherrywood Grove
Molly Carr, Cronin Park

Holy Hour in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church this Sunday, 7th July at 3.00pm. 'Come spend an hour with the Eucharistic Lord'.

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm.

Volunteering Programme at Knock Shrine

Places available for 19-21 July & 16-19 August For 15-19 years. To register your interest and for more information email youthdirector@dromorediocese.org Transport, accommodation & food inclusive.

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. We ask you to consider signing a Direct Debit form as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

Glenvale Convent

No Mass on Wednesday evening in Glenvale for the remainder of the month of July and for the month of August. Mass will resume in September on Wednesday evenings.

Saval Parish Accounts for 2023 are available this weekend. Copies will be available at each church at the weekend. Please take one and study the financial situation.

OFFERTORY COLLECTION Sunday 30 June

Parish Collection	£ 1980.22
Loose Plate	£ 1729.91
Direct Debits	<u>£ 1438.45</u>
	£ 5148.58
Education of Priests Collection	£ 1343.89

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046

Pilgrimage to Medjugorje for 7 nights from Wednesday the 10th of July to Wednesday the 17th of July, Pilgrimage includes:-

Flights to and from Dublin to Split

Bus transfers

Half board accommodation

Local guide for the week

Travel insurance

Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with its world-famous bridge, these are optional and will incur a small fee. Gift vouchers available.

Priced at £625 pps

Contact Jerome Lynch on 07739092399

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 July	6.00pm	Rose & Bernard Creaney & deceased family members, Davis Street Sarah & Peter Fearon, Hilltown Patricia Shields, Cloughreagh Park Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Martina Coyle, Agnes Brannigan & Isabelle O'Neill Raymond Naughton, Cowan Street Owen, Elizabeth, William & Brian McKeivitt, Mary Street
Sunday 7 July	9.00am	Margaret Campbell, Greenfield Park Martha & Patrick Pearce & deceased family Members, North Street Seamus & Barbara Byrne, Ashgrove Avenue
Monday 8 July	12 noon	Alice Philomena McGuigan, Pound Street Noel & Eleanor Murphy, Larchmont
Wednesday 10 July	10.30am	Bridie McAteer, Greenfield Park
Thursday 11 July	10.30am	Rev. Patrick McCartan
Friday 12 July	10.30am	Maura Keenan, Armagh Peter & Mary Kane, Ballyholland Jacqueline Powell (neé Patterson), Well Lane Phyllis McLoughlin, Ashgrove Park & deceased Members of the McLoughlin family
Saturday 13 July	6.00pm	Rita & Bobby Mullan, John Mitchel Street Gerry Morgan, Crieve Heights Thomas & Minnie Rafferty & Rose Kennedy John Mitchel Street
Sunday 14 July	9.00am	Kathleen Smith, Plunkett Street Thomas, Brigid, Sarah & Lily McKeown & Suzanne McGurk, High Street
	12 noon	Tommy O'Hanlon Mary Dooley, Carnbane Road

St. Mary's Anniversaries

Sunday 7 July	10.30am	Anne McAteer, Carlingford Park Frank (Francie) Hughes, Hennessy Park Linda Reilly, O'Neill Avenue
Tuesday 9 July	7.30pm	Charlie Larkin, Chapel Hill (M.M) Johnny & Alice Larkin, Killeavy Colin Grant, Derramore Crescent Teresa & Finbar McCreesh, High Street
Sunday 14 July	10.30am	Gene Smith, St. Clare's Avenue Owen, Molly & Raymond O'Neill, College Gardens Anthony & Betty Byrne, Vimy Terrace Jack & Gertie McManus, Chapel Street & Peter McManus, Carnagh Park

St. Brigid's Anniversaries

Saturday 6 July	7.30pm	Patricia Graham, Drumgullion Avenue, Sally Harland, Lisgullion Park & P.X, Mary & Maura McLoughlin, Violet Hill Avenue Maureen & Peter Byrne, Caulfield Place & Michael & Jane Byrne, Orior Road Joe McClelland, Pound Road Christopher & Christine Coffey & Agnes McEvoy, Second Avenue, Derrybeg
Friday 12 July	7.30pm	Maura Fox, Killeavy Road Ernest Coulter, Chancellor's Road
Saturday 13 July	7.30pm	Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue Kathleen Tumilty, Mountainview Drive Michael & Alice McKeown & Michael Rooney Catherine Street

Saval Anniversaries

Saturday 13 July	6.00pm	Deceased members of the McGahan Family
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St. Catherine's Anniversaries

Saturday 6 July	7.30pm	Kathleen, Bernard & John Friar Michael & Bridie Smyth
Sunday 7 July	8.00am	Monica Boylan Hugh John Fearon
	11.00am	Kathleen Barry
	12.30pm	Benefactors of the Church & Priory
Monday 8 July	7.30pm	Tommy & Marie Flanagan & Thomas & Gareth Flanagan Thomas & Mary Markey & Deceased family members
Tuesday 9 July	7.30pm	Pat, Joe & Rose Duffy
Wednesday 10 July	11.00am	Mena Fallon Martina Sexton
	7.30pm	Margaret Murtagh
Thursday 11 July	7.30pm	Eugene & Joe McStay
Friday 12 July	11.00am	Deceased members of the Dominican Family
Saturday 13 July	11.00am	Rita & Harry Thompson Brian McShane
	7.30pm	James (Jimmy) McKeown (M.M)
Sunday 14 July	8.00am	Alice Moan & deceased family members
	9.30am	Patrick McEnteggart James & Kathleen McKeivitt
	11.00am	Jim Carnegie Elizabeth McConville, Kathleen Lindsay (Nee McConville) Ann Curley (Nee McConville), Jim McConville
	12.30pm	Cosgrove Family Benefactors of the Church & Priory

NEWRY AND MOURNE MUSEUM



Comhairle Ceannair
an Iúir Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

Children's Summer Workshops

29th July – 2nd August 2024, 11am-1pm, numbers limited to 10 per session, for ages 7-12. £10 per child. Email Declan.Carroll@nmandd.org for further information.

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