

Parishes of Newry & Saval

Sunday 30th June 2024
The Thirteenth Sunday in Ordinary Time

This is an example of Mark's 'sandwiching': in the middle of one incident he places another. It gives remarkable pace to his story. What is all the hurrying about? Jesus is hurrying to save the life of a little girl, and he heals a sick woman on the way. The first reading began, "Death was not God's doing, he takes no pleasure in the extinction of the living." So Jesus is doing God's work; he heals and he restores to life.

Watch how he does it. There is great gentleness and warmth in these two stories. The speed and the pressure of expectations didn't make him impersonal or mechanical, as it does many busy people. His affectionate expression to the little girl, "Talitha kum!", is retained in his own language, Aramaic. The New Testament is written in Greek, but the writers kept this Aramaic expression – for its warmth, no doubt. (Other Aramaic expressions they kept are maranatha, and Abba.) Terms of affection translate poorly, because they are more than their dictionary meaning: they are warm words. (I remember an ancient woman in my village who used to address everyone, young and old, as a leanbh, 'child'.)

Likewise, when the woman in today's reading wanted a cure and touched his cloak rather than face him, he said, "Who touched me?" He didn't want her cure to be anonymous; he wanted to speak to her and heal her, not just relieve her symptoms.

"Who touched me?" These are words to break through the strongest walls of anonymity. There is a kind of frigid atmosphere when people don't know one another. If they have to exchange words they use the minimum number usually: "Excuse me!" "Thank you!" "Goodbye!" And there is seldom any real warmth in them, and the smile (if any) that goes with them looks a bit stiff. But "who touched me?" breaks through all that. We can be spontaneous with our friends because we know how they will react; but we don't know how strangers might react, so we play safe; in a sense we hide ourselves. The woman in the story wanted contact with Jesus, and at the same time she wanted the security of anonymity. So in the press of the crowd she touched the hem of his cloak; she wanted an anonymous cure. It is still very much with us today. We are drawn to anything that promises us a cure. You could make a list of them, from the more sensible to the less! What is missing in many of them is a Who to touch you: what we really need is a Son of God with fire of compassion in his eyes, who looks for you saying, "Who touched me?" Or "talitha kumi!" Or "a leanbh!"

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 46:2

**All: All peoples, clap your hands.
Cry to God with shouts of joy!**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through the grace of adoption chose us to be children of light, grant, we pray,

that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom **1:13-15; 2:23-24**

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

(R) I will praise you, Lord, you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians **8:7. 9. 13-15**

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

5:21-43

All: **Glory to you, O Lord.**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who graciously accomplish
the effects of your mysteries,
grant, we pray,
that the deeds by which we serve you
may be worthy of these sacred gifts.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles, and all the Saints who
have pleased you throughout the ages, we may
merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf Ps 102:1

All: **Bless the Lord, O my soul,
and all within me, his holy name.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this divine sacrifice we have offered and
received fill us with life, O Lord, we pray,
so that, bound to you in lasting charity,
we may bear fruit that lasts for ever.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Biblical faith is a complete trust in the trustworthy God who is not silent. We see in the Gospel this weekend how faith took Jairus from a life of fear to peace. We see how faith took the woman with a haemorrhage from a life of suffering to healing. In both cases, their circumstances were beyond their control. Both reached a breaking point. Both were desperate for help beyond what this world could offer. When Jesus came walking by, they came to Him, trusting Him for something everyone else was powerless to do. That's the beginning of biblical faith – simply looking at Jesus as One who can help and coming to Jesus for that help. But often it takes overwhelming circumstances before we're ready to come.

The first step of biblical faith is actually a negative one. It is saying to yourself, finally, 'I just don't have what it takes. I can't do this. I need help. But I need the kind of help this world can't offer. I need supernatural help'. That's the first movement of faith. But it's not the last. Circumstances summon faith, but honesty forges faith, which is our second point.

There is a way of touching Jesus without really touching him. A lot of people touched Jesus that day in that crowd, but only the woman got his power after that touch. So, what unlocks his power? Just this: personal need of a saviour and the empty hands of faith. That's all this woman had. So many in the crowd that day were just excited about what Jesus might do for others. This woman was desperate for what he could do for her. That's the difference. It's the difference between seeing Jesus as a spectacle and seeing Jesus as Saviour. Until you understand your personal needs for Jesus, His power will be withheld from you. But when you come to the end of your rope, when you come to Him with the empty hands of faith, desperate for salvation, His power races toward you.

Canon Francis Brown

The Annual Pilgrimage to Mass Rock, Ballyholland

takes place this Sunday 23rd June. Mass will be celebrated at 3.00pm (weather permitting). Celebrate Mass in the great outdoors and remember the sacrifices of past generations. This Mass fulfils your Sunday obligation.

Members of Viatores Christi will speak at Masses in the parish 29th / 30th June. What is Viatores Christi? (VC) is an association of Catholic lay missionary/development workers, founded in 1960. VC brings about positive change by improving access to healthcare, education and livelihood opportunities in marginalised communities in which they work. There will be an exit collection in aid of the work of Viatores Christi if you would like to contribute.

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

- Wednesday 3rd July at 2.00pm**
- Wednesday 24th July at 6.45pm**
- Wednesday 7th August at 2.00pm**
- Wednesday 21st August at 6.45pm**

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Newry Parish Baptisms

- Cadhla Gallager, 101 Forest Hills
- Ella Louise Kearns, 11 Tobar Blinne
- Elsie Rose Mathers, 69 Violet Hill Avenue
- Darcí Nuala Doyle, 84 Knockdarragh
- Ivy Amelia Murphy, 51 Lurganare Cross
- Labhandair Maura-May Larkin, 9 Davis Street
- Jamie Liam Hollywood, 61 Carney Hall
- Austin Joey Murphy, 1 Greenan Gate, Greenan Road
- Jack Christopher Annett, 16 Brannock Close

**OFFERTORY COLLECTION
Sunday 23 June**

| | |
|-------------------|-----------|
| Parish Collection | £ 1913.40 |
| Loose Plate | £ 1594.37 |
| Direct Debits | £ 1438.45 |
| | £ 4946.22 |

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

Mass Rock

Thanks to all who helped at the Mass Rock on Sunday last. Thanks to the Foresters and the Football Club for their work in preparing the Mass Rock area. A grateful word of appreciation and thanks to Mr Patrick Cullen for the tremendous work he did in preparation for the Mass. We recall the great Richard McMahon R.I.P & Lil did for many years. It was great to see Lil, Dolores & Jim there and family members at the Mass.

Bus to Knock for Grandparents Day on Sunday 28th July. For further details please contact Freda. Tel: 028 302 63584.

**Pilgrimage to Lough Derg
24th & 25th August**

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing + Croagh Patrick. For further information and to book a place please contact Fraces on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY DECEASED

Olwen Morgan, Main Avenue, Derrybeg

**VERITAS
MEGA SALE
Sunday 30th June
10.00am – 2.00pm**

We have a wide variety of stock in our sale.

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. We ask you to consider signing a Direct Debit form as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

Pilgrimage to Medjugorje for 7 nights from Wednesday the 10th of July to Wednesday the 17th of July, Pilgrimage includes:-

- Flights to and from Dublin to Split
- Bus transfers
- Half board accommodation
- Local guide for the week
- Travel insurance
- Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with its world-famous bridge, these are optional and will incur a small fee. Gift vouchers available.
- Priced at £625 pps
- Contact Jerome Lynch on 07739092399

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

| | | |
|-------------------------|----------------|--|
| Saturday 29 June | 6.00pm | Bridie & Jim Garland, Cowan Street John Rodgers, Rostrevor |
| Sunday 30 June | 9.00am | Paddy Savage (Snr), Innisfree Park Michael, Theresa & Patricia Kavanagh, Killeavy Road |
| | 12 noon | Rodney Yates, Castleown |
| | 5.30pm | Elizabeth & James McDonald, Bridget Havern, Jim McDonald, Paddy McDonald, Cowan Street |
| Monday 1 July | 10.30am | Tom Price, Hollywood Grove |
| Tuesday 2 July | 10.30am | Josie Baxenden, Chapel Street |
| Thursday 4 July | 10.30am | Dr. Paddy Boyd, Newry & Kilkenny |
| | | Joseph, Kathleen, Robert, David & Mena Lambe, Mourneview Park |
| Saturday 6 July | 6.00pm | James McDonnell, St. Mary's Street |
| | | Rose & Bernard Creaney & deceased family members, Davis Street |
| | | Sarah & Peter Fearon, Hilltown Patricia Shields, Cloughreagh Park |
| | | Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Martina Coyle, Agnes |
| | | Brannigan & Isabelle O'Neill Raymond Naughton, Cowan Street |
| Sunday 7 July | 9.00am | Margaret Campbell, Greenfield Park Martha & Patrick Pearce & deceased family |
| | | Members, North Street |
| | 12 noon | Alice Philomena McGuigan, Pound Street Noel & Eleanor Murphy, Larchmont |

St. Mary's Anniversaries

| | | |
|-----------------------|----------------|---|
| Sunday 30 June | 10.30am | Paul Madden, Dublin Road Martin Havern, Ballyholland Road Johnny Byrne, O'Neill Avenue, Patrick & Rose Byrne, Cowan Street & deceased family members & Agnes Smith, Chapel Street & deceased family members |
| Tuesday 2 July | 7.30pm | Thomas & Mary Murtagh, Quay Street & Toragh Park |
| Sunday 7 July | 10.30am | Larry McAlinden, Lisgullion Park John Jones, O'Neill Avenue |
| | | Anne McAteer, Carlingford Park Frank (Francie) Hughes, Hennessy Park |
| | | Linda Reilly, O'Neill Avenue |

St. Brigid's Anniversaries

| | | |
|-------------------------|---------------|---|
| Saturday 29 June | 7.30pm | William Gray, Helen's Terrace Brendan Woods, Fifth Avenue Andrew & Eileen McAteer, Barcroft Park Chris & Ann Teefy & deceased family members, Derrybeg |
| | | Marie Murtagh, Ballinlare Gardens Peter & Kathleen Smith, Monaghan Row & Deceased members of the McCann Family, Boat Street |
| Saturday 6 July | 7.30pm | Bernie & Imelda Hughes, Main Avenue |
| | | Patricia Graham, Drumgullion Avenue, Sally Harland, Lisgullion Park & P.X, Mary & Maura McLoughlin, Violet Hill Avenue Maureen & Peter Byrne, Caulfield Place & Michael & Jane Byrne, Orior Road Joe McClelland, Pound Road |

Saval Anniversaries

NO ANNIVERSARIES BOOKED

St. Catherine's Anniversaries

| | | |
|-------------------------|----------------|--|
| Saturday 29 June | 7.30pm | Seamus Murray John McAlinden Michael & Nellie Clarke & deceased members of Hollywood Family |
| Sunday 30 June | 8.00am | Kathleen & Gerry Kelly & Annie Woods |
| | 9.30am | Joseph & Mary Hanna & deceased family members |
| | 11.00am | Brian Magee Margaret, Johnny, Pat & Marie Crimmins The Rafferty Family |
| | | Deirdra Cunningham Jim Daly |
| Monday 1 July | 12.30pm | Jim Daly Deceased benefactors of the Church & Priory |
| | 11.00am | Peter & Bridie McConville Liam Magee William Hickey Marty Brady |
| | 7.30pm | Rita & John McGuinness & deceased family members |
| Wednesday 3 July | 7.30am | Beris McEneaney |
| | 11.00am | Michael Devine |
| | 7.30pm | Francis Peter Quinn (M.M) Bernadette Tremer Eugene Campbell Luke Quinn Julia Agnew Jimmy & Siobhan Cunningham |
| Friday 5 July | 11.00am | Deceased members of the Dominican Family |
| | 7.30pm | Dan Dillon Michael & Philomena Toner |
| Saturday 6 July | 11.00am | Catherine & Peter Mooney Bernadette & James Canavan Harry Brady |
| | 7.30pm | Kathleen, Bernard & John Friar Michael & Bridie Smyth |
| Sunday 7 July | 8.00am | Monica Boylan |
| | 12.30pm | Benefactors of the Church & Priory |

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