

Parishes of Newry & Saval

Sunday 23rd June 2024
The Twelfth Sunday in Ordinary Time

This scene is a perfect parable of our life. We are crossing a stormy lake in a fragile boat, which is going to sink sooner or later, and the Lord is asleep at the back. Our breath is shortened from anxiety, but the Lord doesn't even seem to notice. The storm may be a great public one for all to see, or it may be a private agony; the terror is the same. St Thérèse of Lisieux, for example, lived a life that was externally unremarkable, but she knew more inner storms than most. "I was alone in a desert waste, or rather, my soul was like a fragile skiff tossing without a pilot in a stormy sea. I knew that Jesus was there, asleep in my little boat, but the night was too black for me to see him. All was darkness. Not even a flash of lightning pierced the clouds. There's nothing reassuring about lightning, but, at least if the storm had burst, I should have been able to glimpse Jesus. But it was night, the dark night of the soul." People driving past her monastery would probably have said, "What a peaceful life they have there!" As we walk down a street we have no idea what private storms are raging all around us.

But as St Thérèse said, Jesus was there, though apparently asleep. He slept a lot in her company, she noticed! But she made excuses for him: other people rarely let him sleep, and so he would come to her for a break. Anyway, she was often asleep herself at meditation! Behind the gentle appearance and the frequently unctuous style of writing with its repeated use of the word 'little', she had extraordinary fortitude. By God's grace, not from her own resources, she was able to run what she described as a giant's course, "une course de géant!" Because she had experienced the worst, she was no longer afraid of anything.

Fear, or rather a certain kind of fear, is the great enemy of faith. Fear in itself is a natural instinct and we owe our survival to it, but like all our instincts it is capable of turning neurotic and undermining us. It is then that it becomes the opposite of faith. "Why are you fearful, O men of little faith?" Jesus said to them when he woke up. There are numerous examples of this in the gospels. The man who had only one talent buried it in the ground because he was afraid (Matthew 25:25). After the death of Jesus his disciples locked themselves in a room "for fear of the Jews" (John 20:19). Jesus constantly told people not to be afraid (Matthew 17:7; 28:10; Mark 6:50; Luke 5:10; 12:7, 32; John 6:20, etc.).

One of the best things we can do for ourselves is to look clearly and humbly at our fears. Make a complete list of all the ones you are aware of; then the hidden ones may begin to show themselves too. Our fears show us indirectly the path our faith has to take. There is great pressure on us to pretend to be unafraid. Faith is not bravado, it is a way of truth. Attempting to be rid of our fears usually only drives them into hiding, and then they emerge in other twisted forms. Instead of trying to get rid of them (how?), we have to live with them, learning the hard lessons they have to teach us. But when we look clearly at them they begin to loosen their paralysing grip. "Do not be afraid" could hardly mean "Pretend to be unafraid." It means "Even though you are trembling, take the path of faith."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 27:8-9

All: The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one
another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and
division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, O Lord,
that we may always revere and love your holy

name, for you never deprive of your guidance
those you set firm on the foundation of your love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Job

3:1. 8-11

From the heart of the tempest the Lord gave Job his
answer. He said:

Who pent up the sea behind closed doors
when it leapt tumultuous out of the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to cross
and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 106:23-26. 28-31. R v.1

**(R) O give thanks to the Lord,
for his love endures for ever.**

- Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep. **(R)**
- For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress. **(R)**
- Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed. **(R)**
- They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for men. **(R)**

SECOND READING

A reading from the second letter of St Paul to the
Corinthians

5:14-17

The love of Christ overwhelms us when we reflect that if
one man has died for all, then all men should be dead; and
the reason he died for all was so that living men should live
no longer for themselves, but for him who died and was
raised to life for them.

From now onwards, therefore, we do not judge
anyone by the standards of the flesh. Even if we did once
know Christ in the flesh, that is not how we know him now.
And for anyone who is in Christ, there is a new creation; the
old creation has gone, and now the new one is here.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

CF. Eph 1:17-18

All: Alleluia, alleluia!
 May the Father of our Lord Jesus Christ
 enlighten the eyes of our mind,
 so that we can see what hope his call holds for us.
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Mark **4:35-41**
All: **Glory to you, O Lord.**

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name, for our
 good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, the sacrifice of conciliation and
 praise and grant that, cleansed by its action,
 we may make offering of a heart pleasing to you.
 Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name
 of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL

COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
 for by your Cross and Resurrection
 you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: Lamb of God, you take away the sins of the
world, have mercy on us.

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 144:15

All: The eyes of all look to you, Lord,
and you give them their food in due season.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed and nourished
by the Sacred Body and Precious Blood of your Son,
we ask of your mercy, O Lord,
that what we celebrate with constant devotion
may be our sure pledge of redemption.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

It is likely that Mark's Gospel was written to the church in Rome, shortly after it had come through the persecution of the emperor Nero. If so, Mark's church would easily have recognised itself among the disciples in the boat, battling a gale, with the waves breaking into the boat so that it was almost swamped. Just as Jesus was asleep as the storm howled and the disciples concluded that Jesus didn't care for them, so Mark's church may have wondered during their own stormy ordeal whether the risen Lord was asleep, indifferent to their plight. As a church we have been through difficult times; we have taken a battering, for various reasons. We too may be tempted to think that the Lord has forgotten about us and doesn't care. The message of the Gospel reading this weekend is that nothing could be further from the truth. The reason that Jesus was asleep in the boat as the storm broke wasn't that he didn't care for his disciples but that he had complete trust that God would preserve the boat in the storm because God was stronger than the storm. He rebuked his disciples for their lack of trust. How is it that you have no faith? The Lord is never asleep to our plight; he is with us in the storm and will never allow the storm to swamp the church. He does not ask, however that we keep faith in him while the storm is doing its worst and not just in the calm after it.

Our faith does not preserve us from the storms of life, no more than it preserved Jesus, but it can enable us to remain at peace in the midst of the storm. Jesus rebuked his disciples for their lack of faith in God, their lack of trust. Jesus was with them; that should have been enough for them, even as the storm howled. Jesus is with us too as the risen Lord, as we battle with our own storms in life. If we keep our focus on him at such times, we will come to share in his own peace and rest.

Canon Francis Brown

The Annual Pilgrimage to Mass Rock, Ballyholland takes place this Sunday 23rd June. Mass will be celebrated at 3.00pm (weather permitting). Celebrate Mass in the great outdoors and remember the sacrifices of past generations. This Mass fulfils your Sunday obligation.

Members of Viatores Christi will speak at Masses in the parish 29th / 30th June. What is Viatores Christi? (VC) is an association of Catholic lay missionary/development workers, founded in 1960. VC brings about positive change by improving access to healthcare, education and livelihood opportunities in marginalised communities in which they work. There will be an exit collection in aid of the work of Viatores Christi if you would like to contribute.

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

- Wednesday 3rd July at 2.00pm**
- Wednesday 24th July at 6.45pm**
- Wednesday 7th August at 2.00pm**
- Wednesday 21st August at 6.45pm**

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Newry Parish Baptisms
Katie Ann McGovern, 6 The Oaks, Ashgrove Avenue
Eoin Alan McLogan, 7 Cairn Hill

DROMORE DIOCESAN HISTORICAL SOCIETY
Monday 24th June 2024: @ 8:00pm at
St Clare's Convent Mayobridge
The Society is delighted to invite members and friends to St Clare's Convent, Mayobridge for an event to mark the centenary of the founding of the Convent in the village. The talk will be in the Parish Hall at 8.30pm. This event will be led by Sr Joan McAteer OSC.

OFFERTORY COLLECTION
Sunday 16 June

Parish Collection	£ 2865.49
Loose Plate	£ 2055.46
Direct Debits	<u>£ 1438.45</u>
	£ 6359.40

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046

Education of Priests Collection.
22nd / 23rd June 2024

This collection goes primarily towards the tuition and accommodation fees of students preparing for the priesthood, the permanent diaconate, and those lay faithful in theological and vocational on-going formation in the Diocese of Dromore. We currently support two students for the priesthood in Maynooth and four candidates for the permanent diaconate. Unfortunately, the collection for the education of seminarians across the diocese has in the past few years fallen far short of what is necessary to meet those costs. Please give generously.

The Annual Diocesan Pilgrimage to Knock will take place on **Saturday 29th June 2024**. Further details regarding transport and cost will follow in due course.

Day of Prayer in God's Cottage, Glendalough with Fr. Thaddy Doyle on Sunday 30th June. Guest speaker: Don Devaney. For further details contact Freda 028 302 63584.

RECENTLY DECEASED
Janet Loughran, Belfast, *formerly Newry*

Next weekend at the Saturday 6pm vigil Mass and the 9am Sunday Mass Canon Benny Fee from the Archdiocese of Armagh will say a word about St Oliver Plunkett (Feast day July 1st) and invite us to take a copy of some of his books on the Saint. The books will be available free of charge though a donation towards printing costs of £5 for the hard-back and £3 for the soft back would be appreciated.

Pilgrimage to Lough Derg
24th & 25th August
Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing + Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

SOLITUDE SATURDAY, GLENVALE
Saturday 29th June £20
An opportunity to take some time for yourself, in the beautiful surroundings of Glenvale Convent. Beginning with Mass at 10am and ends at 3.30pm Refreshments and a light lunch included. Early booking essential - contact **02830832828**

Pilgrimage to Medjugorje for 7 nights from Wednesday the 10th of July to Wednesday the 17th of July, Pilgrimage includes:- Flights to and from Dublin to Split
Bus transfers
Half board accommodation
Local guide for the week
Travel insurance
Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with its world-famous bridge, these are optional and will incur a small fee. Gift vouchers available. Priced at £625 pps. Contact Jerome Lynch on 07739092399

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 June	6.00pm	Leo & Agnes Madigan, Mourneview Park Frederick & Mary McDermott & deceased Family members, O'Neill Avenue, Kathleen McDermott, Cedar Grove Celia Cooney, Tandragee Road Robert Caldwell, Carnbane Gardens Paddy McClean, Lower Catherine Street
Monday 24 June	10.30am	Clare McGrath, Iveagh Crescent Patricia Campbell, Fullerton Road
Tuesday 25 June	10.30am	Deceased members of the Geoghegan family, Laurencetown
Thursday 27 June	10.30am	Mary & John O'Hagan
Friday 28 June	10.30am	Geraldine McClelland, Barcroft Park (M.M) Kay Glenn, Anthony & Kathleen McParland, Knockdarragh
Saturday 29 June	10.30am	Rodney Yates, Castleown James McElroy, Drumgullion Avenue John Campbell, Murphy Crescent
	6.00pm	Bridie & Jim Garland, Cowan Street John Rodgers, Rostrevor Paddy Savage (Snr), Innisfree Park
Sunday 30 June	9.00am	Rodney Yates, Castleown
	12 noon	Elizabeth & James McDonald, Bridget Havern, Jim McDonald, Paddy McDonald, Cowan Street
	5.30pm	Tom Price, Hollywood Grove

St. Mary's Anniversaries

Sunday 23 June	10.30am	Patrick & Mary Keenan, St. Clare's Avenue & deceased members of the Keenan Family, Boat Street & the Dunne Family, Mary Street Richard Crinion, Grinan Lough Road Jim Keenan & deceased members of the Peyton & McKinley Family, Ravensdale Villas Eileen Hughes, Aughtnamoira Road
Tuesday 25 June	7.30pm	Anne Hughes, Hennessy Park Bridie Carr, Hennessy Park & John & Bridget Campbell, Cowan Street & deceased family members Peggy Murphy, Home Avenue & Maureen McKevitt, Chapel Street
Sunday 30 June	10.30am	Paul Madden, Dublin Road Martin Havern, Ballyholland Road Johnny Byrne, O'Neill Avenue, Patrick & Rose Byrne, Cowan Street & deceased family members & Agnes Smith, Chapel Street & deceased family members Thomas & Mary Murtagh, Quay Street & Toragh Park

St. Brigid's Anniversaries

Friday 21 June	7.30pm	Seamus & Sinead Lundy, College Gardens Thomas McGrath, Orior Road
Friday 28 June	7.30pm	Eamon Morgan & Charlotte Sant, Mayobridge
Saturday 29 June	7.30pm	William Gray, Helen's Terrace Brendan Woods, Fifth Avenue Andrew & Eileen McAteer, Barcroft Park Chris & Ann Teefy & deceased family members, Derrybeg Marie Murtagh, Ballinlare Gardens Peter & Kathleen Smith, Monaghan Row & Deceased members of the McCann Family, Boat Street Bernie & Imelda Hughes, Main Avenue

Saval Anniversaries

Saturday 22 June	6.00pm	Owen Quinn Henry & Frances Byrne
Sunday 23 June	10.30am	Jim & Annie Rice Frank, Josephine & Teasie McGennity & deceased family members

St. Catherine's Anniversaries

Saturday 22 June	7.30pm	Philomena McConville (M.M) Pat & Bridie Sands Pat Duffy John & Rose Duffy
Sunday 23 June	8.00am	John Rice
	9.30am	Frederick & Mary McDermott & Family Kathleen McDermott
	11.00am	Marion McLogan Felix & Kathleen Turley & deceased members of the Turley & Lambe Families Edward & Josephine McNulty
	12.30pm	Sheelagh Dympna Mulholland (M.M) Benefactors of Church & Priory
Monday 24 June	7.30pm	Martin & Mary Nealon & deceased family members
Tuesday 25 June	11.00am	Lily Anne McKeown & deceased members of McKeown Family
Thursday 27 June	11.00am	Annie McAteer
	7.30pm	Fergal Collins & Isa Collins Matt O'Hanlon & deceased family members
Friday 28 June	11.00am	Adrian McGee
	7.30pm	Kay Glenn
Saturday 29 June	7.30pm	Seamus Murray John McAlinden Michael & Nellie Clarke & deceased members of Hollywood Family
Sunday 30 June	9.30am	Joseph & Mary Hanna & deceased family members
	11.00am	Brian Magee Margaret, Johnny, Pat & Marie Crimmins The Rafferty Family Deirdre Cunningham Jim Daly
	12.30pm	Jim Daly Deceased benefactors of the Church & Priory

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