

Parishes of Newry & Saval

Sunday 16th June 2024

The Eleventh Sunday in Ordinary Time

The great enemy of religious teaching is rationalism: not only the rationalism of the listeners, but especially that of teachers and preachers. As the scholar F.M. Cornford wrote, drawing no doubt on long experience of academic meetings, "It is often the best policy to argue weakly against the side you favour." In rejecting your argument the others might embrace the position you appear to reject. Applying this, we might say that a good method for preachers would be to argue weakly against faith and virtue! Without a doubt arguing weakly in their favour makes sceptics and atheists of many.

But there is a better and time-honoured way of teaching, especially in the East. It is the story or parable. This is how Jesus taught. Rabbis would sometimes use images and tell stories, but it was Jesus' preferred way of teaching the crowds. "He did not speak to them except in parables" (today's reading). The scholars say that many of the 'explanations' of parables given in the gospels (for example, Mt 13:18-23) are not "Jesus material," that is, they were not given by Jesus himself.

An argument speaks to the mind alone, but a story appeals to the whole person: mind and heart and imagination. If an argument is not understood straight away it is lost, but a story tends to stay in the memory, enlightening the mind and heart at a later time when the person is ready to grasp its meaning. We are not often, certainly not always, in the mood to hear arguments, but we are always ready to hear a story or to look at an image. Our mind is often the most barricaded part of our personality, honed over a lifetime (it may be) for defence, but the imagination is usually more sympathetic and receptive.

People believed that the Kingdom of God would come through a cataclysmic display of God's power, so the impact of these parables must have been startling. Tiny seeds, lost to view, germinating in the soil and slowly developing by a power of their own and not through human intervention.... There is nothing there for the human ego to latch onto and control; it happens whether I am awake or asleep. "I will bless the Lord...who even at night directs my heart" (Psalm 15). There is a humility and depth about this that should prevent us from thinking of Christian teaching as another campaign.

In the first reading at today's Mass, Ezekiel used the image of growth. But notice how he used it. "From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain...." Images of height and magnificence, not depth and humility. It shows a clear contrast between the Old and the New Testaments. Could anything be humbler than a small seed lying hidden in the earth?

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:7,9

**All: O Lord, hear my voice, for I have called to you;
be my help. Do not abandon or forsake me,
O God, my Saviour!**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, strength of those who hope in you,
graciously hear our pleas,

and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

17:22-24

The Lord says this:

'From the top of the cedar,
from the highest branch I will take a shoot
and plant it myself on a very high mountain.
I will plant it on the high mountain of Israel.
It will sprout branches and bear fruit,
and become a noble cedar.
Every kind of bird will live beneath it,
every winged creature rest in the shade of its
branches.
And every tree of the field will learn that I, the Lord,
am the one
who stunts tall trees and makes the low ones grow,
who withers green trees and makes the withered
green. I, the Lord, have spoken, and I will do it.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 91:2-3, 13-16. R cf. v.2

(R) It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **(R)**
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **(R)**
3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians

5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 15:15

All: Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

4:26-34

All: **Glory to you, O Lord.**

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the offerings presented here, provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF
SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,**

**thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 26:4

All: **There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Mark's Gospel was written around 70CE, shortly after the Romans destroyed the temple in Jerusalem. Those who professed the Christian faith faced destruction and feared their efforts paltry and futile.

Mark uses Jesus' parable of the growing seed to comfort those in charge of guiding his endangered Church. Mark's Gospel was written in a time of high anxiety. We can see why seed parables, while present in all three synoptic gospels, are particularly prominent in Mark.

Seeds are small and vulnerable but can sprout and grow even in tough times. Seeds are a good image for a mysterious reality whose growth occurs our instigation and often without our knowledge.

In the parable of the mustard seed, the smallness of the mustard seed characterised as the smallest of all seeds – is contrasted with the size of the final tree. A scruffy shrub seems like an odd choice as a metaphor for God's Kingdom when one could have chosen a magnificent cedar. The fact is that the mustard seed doesn't really grow into a tree but a large bush. This extravagant detail is meant to remind us of the Kingdom of God. While it has small beginnings, the results are surprising.

The phrase 'the birds of the air nested in its branches or shade' connects this parable with several Old Testament passages where trees are used as metaphors for nations.

Jesus' parables call his audience to expect the in-breaking of God's reign into our ordinary daily lives. They also call us to remember that the Kingdom of God has its own time and rate of growth. They call us, in John R. Donahue's words, 'to look beyond what we see to what we hope for.'

We, 21st century types, want our lives to be full of successes and significance. Jesus calls on us to have more patience with and respect for failure, hiddenness, and insignificance. For they can point beyond themselves toward the reality of the Kingdom in our midst.

Canon Francis Brown

Sincere thanks to everyone who made the celebration of Canon Francis' Golden Jubilee a success. Thanks to all who attended the 12 noon Mass. Thanks to the Junior Choir members who sang so tunefully, the psalmist Ms Grainne Morgan, Mrs Gribben, Organist, Mrs Carmel Robinson, Flautist and everyone who participated so fully in the singing. Thanks to Mrs Theresa O'Hare and Fr. Carlos for the beautiful floral arrangements. Thanks to the Knights of Columbanus who formed the Guard of Honour. A special word of thanks to Mrs Pauline McGovern and the members of the Pastoral Council for the refreshments in the Parish Centre.

Members of Viatores Christi will speak at Masses in the parish 29th / 30th June. What is Viatores Christi? (VC) is an association of Catholic lay missionary/development workers, founded in 1960. VC brings about positive change by improving access to healthcare, education and livelihood opportunities in marginalised communities in which they work. There will be an exit collection in aid of the work of Viatores Christi if you would like to contribute.

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 19th June at 6.45pm
Wednesday 3rd July at 2.00pm
Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Newry Parish Baptisms

Cúan Christopher Monaghan, 53A Killeavy Road
Cillian Joseph Daly, 10 Gantry Lane
Rónán Brian Unsworth, Warrington, Cheshire

DROMORE DIOCESAN HISTORICAL SOCIETY Monday 24th June 2024: @ 8:00pm at St Clare's Convent Mayobridge

The Society is delighted to invite members and friends to St Clare's Convent, Mayobridge for an event to mark the centenary of the founding of the Convent in the village. This event will be led by Sr Joan McAteer OSC.

Education of Priests Collection. 22nd / 23rd June 2024

This collection goes primarily towards the tuition and accommodation fees of students preparing for the priesthood, the permanent diaconate, and those lay faithful in theological and vocational on-going formation in the Diocese of Dromore. We currently support two students for the priesthood in Maynooth and four candidates for the permanent diaconate.

Unfortunately, the collection for the education of seminarians across the diocese has in the past few years fallen far short of what is necessary to meet those costs. Please give generously.

The Annual Pilgrimage to Mass Rock, Ballyholland

takes place on Sunday 23rd June. Mass will be celebrated at 3.00pm (weather permitting). Celebrate Mass in the great outdoors and remember the sacrifices of past generations. This Mass fulfils your Sunday obligation.

The Annual Diocesan Pilgrimage to Knock will take place on **Saturday 29th June 2024**. Further details regarding transport and cost will follow in due course.

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 30th June. Guest speaker: Don Devaney. For further details contact Freda 028 302 63584.

RECENTLY DECEASED

Charles Larkin, Chapel Hill

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Fraces on youthdirector@dromorediocese.org or Tel: 028 308 33898

OFFERTORY COLLECTION Sunday 9 June

Parish Collection	£ 1808.55
Loose Plate	£ 2457.58
Direct Debits	£ 1438.45
	£ 5704.58

Newry Parish is part of the Dromore Diocesan Trust.
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 June	6.00pm	Kevin Boyle, North Street & Joseph, Annie & Joey Boyle, Clanrye Avenue Richard Crinion, Greenan Lough Road Noel & Valerie Marron, Mourneview Park Joe Curran, Violet Hill Avenue Gerald Grant, Cedar Grove
Sunday 16 June	9.00am	Rosaleen McManus, Orior Rd Seamus & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road Maria Power (neé McEvoy), Stream Street, formerly St. Clare's Avenue (M.M)
	12 noon	Eddie Traynor, formerly Dromalane Vytauguas Juozaitis, Greenan Vale (M.M)
	5.30pm	Michael & Breda McGuigan, Greenfield Park Conor & Maura Quinn, Greenwood Dr Rosaleen Saunders, Mourneview Park Eamon Burns, Drumgullion Avenue Kathleen Kearney, Greenfield Park Kevin Carroll, Abbey Heights & deceased Members of the Turley Family, formerly O'Neill Avenue Dympna Quinn, Mountainview Terrace (M.M)
Tuesday 18 June	10.30am	Thomas & Josephine Delahunt, Mary Street
Wednesday 19 June	10.30am	John & Maureen O'Hagan
Thursday 20 June	10.30am	Catherine Blackadder, Church Road Austin & Maura O'Hagan Fr. John Rooney John McPolin & deceased family members, Warrenpoint Road
Friday 21 June	10.30am	Jane Smith, Dromiskin
Saturday 22 June	10.30am	Ursula McClorey, Emmett Street
	6.00pm	Leo & Agnes Madigan, Mourneview Park Frederick & Mary McDermott & deceased Family members, O'Neill Avenue, Kathleen McDermott, Cedar Grove Celia Cooney, Tandragee Road

St. Mary's Anniversaries

Sunday 16 June	10.30am	Sarah & John Payne & Kate & Tommy McDermott, Violet Hill Avenue Joseph Bolger, Dublin John & Elizabeth Quinn, O'Neill Avenue Marion, Jim & Aidan Bagnall, Ballyholland Joe & May Hanna, Drumcashel Court
Tuesday 18 June	7.30pm	Philomena McQuillan, Betty's Hill Road (M.M) Virginia Murphy, Carlingford Park John McAleavey, Hennessy Park & deceased Members of the McAleavey Family, Courtney Hill, Bernadette & Edmond O'Hagan, Hennessy Park & deceased members of the McKeown Family, Pool Lane
Sunday 23 June	10.30am	Patrick & Mary Keenan, St. Clare's Avenue & deceased members of the Keenan Family, Boat Street & the Dunne Family, Mary Street Richard Crinion, Grinan Lough Road Jim Keenan & deceased members of the Peyton & McKinley Family, Ravensdale Villas Eileen Hughes, Aughnamoira Road

St. Brigid's Anniversaries

Saturday 15 June	7.30pm	Francis & Mary Martin, Violet Hill Avenue Anne Ruddy, Mourneview Park Mary & Martin McAnulty, Violet Hill Avenue Sean McAleenan, College Gardens Molly Campbell, Killeavy Road
Friday 21 June	7.30pm	Seamus & Sinead Lundy, College Gardens Thomas McGrath, Orior Road

Saval Anniversaries

Saturday 15 June	6.00pm	Brendan Murtagh
Sunday 16 June	10.30am	Willie & Eileen McSherry Liam & Michael McSherry Eddie, Kathleen, Eamon & Joan Dobbin, Tony & Maureen Dobbin Jackie, Rosaleen & Paula Hayes Margaret & Lisa Haughey & Leanne Goss
Saturday 22 June	6.00pm	Owen Quinn Henry & Frances Byrne

St. Catherine's Anniversaries

Saturday 15 June	7.30pm	Tom McKeivitt (M.M) Clara, James, Anne, Brendan & Patrick McCormack Eleanor & Jim Flynn John McAlinden & Frank Moan Harry & Pat Power & Andrew Curran Marie & John Hughes
Sunday 16 June	8.00am	Sean McAteer James Colman McEvoy
	9.30am	Vivienne & Colin McKay Catherine & Hugh John McConville Rose & Joseph Ruddy
	11.00am	Mary Doran Thomas & Eileen Malone & Deceased family members Peggy & James McCartan Hugh, Patrick & Maureen Golding Terry O'Hanlon & deceased family members
	12.30pm	Muriel Darcy Anges McKenna
Tuesday 18 June	11.00am	James Coleman McEvoy
Thursday 20 June	11.00am	Michael Ryan
	7.30pm	Kathleen Blackadder May Markey
Friday 21 June	11.00am	Deceased members of the Dominican Family
	7.30pm	Gerard Brady & deceased members of the Brady Family Paula McCartan
Saturday 22 June	11.00am	Teresa Ryan
	7.30pm	Pat & Bridie Sands
Sunday 23 June	8.00am	John Rice
	9.30am	Frederick & Mary McDermott & Family Kathleen McDermott
	11.00am	Marion McLogan Felix & Kathleen Turley & deceased members of the Turley & Lambe Families.
	12.30pm	Sheelagh Dympna Mulholland (M.M) Benefactors of Church & Priory

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