

Parishes of Newry & Saval

Sunday 26th May 2024
The Most Holy Trinity

"Who can understand the Trinity?" wrote St Augustine in the 5th century. "Rare are the persons who, when they speak of it, also know what they speak of..." Then with all due qualifications and apologies, he suggests a way that might throw a little light on it. Look at yourself, he says; you see that you exist, and that you have a mind and a will. These are three dimensions of your reality, and yet you are one. You are a kind of trinity: three in one and one in three. It is just an image, for as he said, "Who can in any way express it plainly? Who can in any way rashly make a pronouncement about it?" It is only an image, yes, but it has this advantage: that it is taken from personal life, and not from mathematics. Sometimes people have seen the mystery of the Trinity as a piece of impossible mathematics in which 1×3 is still 1. St John, like Augustine, looked in personal life for analogies of the Trinity. He wrote, "Whoever does not love does not know God, for God is love" (1 John 4:8). This is a profoundly challenging statement. If I don't live in love I don't know God. A little further on John wrote, "God is love, and those who abide in love abide in God, and God abides in them" (1 John 4:16). I may be the most learned theologian in the world, I may have hundreds of ideas for the betterment of the Church and society, I may be working hard to implement these ideas; but if I am not living in love it is wasted effort.

Let's extend the personal image a little further, to groups of persons trying to live together. There are two things, mainly, that people suffer from in families and communities of every kind.

One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the group. The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the community. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness. Now try to think again about the Trinity. The Father is eternally the Father. He never has been and never will be the Son or the Spirit. Likewise the other Persons. Each is eternally a unique Person. There is no suffocation. And yet they are so much one that we have to say there is only one God. The doctrine of the Trinity shows us that the inner life of God is a community - the only perfect community. Such a life we all aspire to, such a life we long for in all our dreams and waking: full presence to others without being diminished or disrespected in any way, a joyful pouring out of our lives for others, such that it makes us fully who we are ourselves.

Deep down, our longing for such a community is our longing for God. All our struggle to achieve it is our struggle for God, and all the pain and frustration we experience on the way is redeemed and given meaning by that transcendent Community that is God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: **Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: **Glorify to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification

made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **4:32-34. 39-40**

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 32:4-6. 9. 18-20. 22. R v.12

(R) **Happy the people the Lord has chosen as his own.**

- The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **(R)**
- By his word the heavens were made, by the breath of his mouth all the stars. He spoke; and they came to be. He commanded; they sprang into being. **(R)**
- The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **(R)**
- Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:14-17**

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Apoc 1:8

All: Alleluia, alleluia!
Glory be to the Father, and to the Son,
and to the Holy Spirit,
the God who is, who was, and who is to come.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

28:16-20

All: **Glory to you, O Lord.**

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood

of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,

free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: **Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God,
bring us health of body and soul, as we confess your
eternal holy Trinity and undivided Unity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Trinity is a mystery that we are to experience with our hearts not with our heads. It is not a puzzle or a riddle that we are expected to answer or solve. When we use the word 'mystery' to talk about and describe the Trinity, we are talking about a reality that is so endlessly rich and profound that it will never be exhausted. The more we contemplate and pray about the reality and presence of the Trinity in our lives, the more of itself will be revealed to us. Through the Trinity, God creates and loves us, Jesus liberates and saves us, and the Spirit encourages and strengthens us. The Trinity is a community of love and life that we are invited to be part of and share in.

When we look at the news on our television or read the newspaper any day, we are often presented with news of violence, segregation and building walls. There is the reality of individuals and indeed some countries speaking about and defending their rights at the expense of dialogue and cooperation with other nations. People of different religions in the same country are often not only disagreeing with each other; they are actively fighting each other. Sadly, there is division where there could be unity, there is aggression where there could be understanding, and there is suspicion where there could be trust and mutual respect.

The Trinity offers us a model of sharing, belonging and community. It also challenges our individualism and our demand that our rights be met all the time. The Trinity asks us to be mindful of our responsibilities to those around us in our families, our neighbourhood, and our parish community.

In the Christian tradition, when we begin our prayers, whether as individuals or a community, we do so by making the sign of the cross and calling on the power and presence of the Trinity. When we pray glory be..., we do the same. We deliberately and consciously ask the Trinity to be part of prayer and our daily life.

Canon Francis Brown

ANNUAL CORPUS CHRISTI PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession on Sunday 2nd June. It will begin at St. Mary's Church, Chapel Street at 3.00pm and continue along Boat Street, William Street, Hill Street, ending at the Cathedral for Benediction and blessing.

We extend a special invitation to all the P4 and P7 children and their parents to attend the procession. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to the procession wearing their Holy Communion or Confirmation outfits.

Canon Francis Brown, Adm

Newry Cathedral Church Cleaning

Members of Newry Pastoral Council are organising a church clean to take place on 8th June, after the 10.30am mass, to coincide with Canon Brown's Golden Jubilee mass which will take place on 9th June.

If you are available, please bring along a mop, bucket, and a flask of hot water if you can, there is a very limited supply of hot water. If enough people come, it will only take 1 hour.

Thank you

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 19th June at 6.45pm
Wednesday 3rd July at 2.00pm
Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

BAPTISMS

Eibhlin Marie Mallon, 7 Rockfield Heights
Reeva Caroline Eveyln McEvoy, 86 Oaklands
Robyn Melissa Mary Davitt-Murtagh, 31 Carnbane Gardens
Emily Rose Moriarty, 9 Dora Avenue
Róisie Niamh O'Hanlon, 39 Carneyhaugh Court
Meábh Theresa McCamley, 33 Clanrye Avenue

Day Retreat to Lough Derg 27th May. Bus leaves Warrenpoint Square at 7.00am, St. Catherines' Church, Newry at 7.15am.
Fee for Lough Derg £60 to include Bus & Meals.
For further information Tel: 028 417 73133 or 07702033343.

Congratulations to Primary 4 pupils from St. Clare's Abbey Primary School, St. Ronan's Primary School, and St. Colman's Primary School, Saval on receiving their First Holy Communion on Saturday 18th May.

Fr. Guiseppi Polio, Rector of the Redemptoris Mater Seminary thanks the parishioners of Newry & Saval for their generous donation of £3,105.00 in the recent collection.

Annual Blessing of Graves in St. Colman's Shinn on Wednesday 29th May at 7.30pm. **Annual Blessing of Graves in St. Joseph's, Sheeptown** on Tuesday 11th June at 7.30pm.

VERITAS

Please Support the Veritas Shop on the Mall.
We have a wide variety of Cards, Candles, Books and a range of different gifts for Holy Communion, Confirmation etc.
The shop opens 10.00am – 4.00pm
Monday – Saturday inclusive.

The Annual Diocesan Pilgrimage to Knock will take place on **Saturday 29th June 2024.** Further details regarding transport and cost will follow in due course.

RECENTLY DECEASED

Maria Power, Stream Street
Thomas McKeivitt, Chapel Street
Philomena McQuillan, Betty's Hill Road
May Havern, Parkhead Crescent

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on "24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

OFFERTORY COLLECTION Sunday 19 May

Parish Collection	£ 2010.89
Loose Plate	£ 2366.42
Direct Debits	£ 1438.45
	£ 5815.76

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 May	6.00pm	Aidan, Rosena, Sean & Sean (Jnr) Kennedy, O'Neill Avenue Kieran, Stephen & Rita Sands, Innisfree Park Daniel Doran, Loughview Park Colm McCoy, Newry & Carryduff Tom Burke, Hennessy Park & Sean Burke, Sandy Hill Patricia O'Reilly, Innisfree Park
Sunday 26 May	12 noon	Una Brady, Fullerton Road Kevin Magee, Toll House Park Mena & Jim McGivern, O'Neill Avenue
Tuesday 28 May	5.30pm	Paul Quinn, Mountainview Terrace
Wednesday 29 May	10.30am	Jessie Hamill, Armagh (M.M)
Friday 31 May	10.30am	Marie Lyons, John Martin Gardens Michael, Christina & Patrick McAleavey, Monaghan Street Tony Doherty, Dundalk
Saturday 1 June	6.00pm	Michael McArdle, Shandon Park Brigid Reilly, Annsville Patrick Mallon, Innisfree Park Gerry McLoughlin, Stream Street Patrick Bentley, Greenfield Park
Sunday 2 June	12 noon	Margaret & James Cooke, & John Kennedy, Glenn

St. Mary's Anniversaries

Sunday 26 May	10.30am	Gerard McGivern, Beechmount Park (M.M) Peter & Bridie Woods, Ashtree Cottages & deceased family members James, Ellen & Patrick McAteer, Woodview, Billy's Road Cathie McParland, Jenkinstown
Tuesday 28 May	7.30pm	David Sweeney, Grinan Road
Sunday 2 June	10.30am	Maureen McQuaid, Cherrywood Grove Rita & Jim Blair, Maple Grove Renee Loughran, Bettyshill Road

St. Brigid's Anniversaries

Saturday 25 May	7.30pm	Joe Pearce, Clanrye Fold, formerly Derrybeg Malachy, Una & Edward Barry, Derrybeg Drive John & Marie O'Hanlon, Orior Road
Friday 31 May	7.30pm	Seamus McGivern, Parkhead Crescent
Saturday 1 June	7.30pm	Mary McAteer, (née Farrell), Clanrye Avenue Daniel Downey, Violet Hill Avenue Colly Magee, Derrybeg

Saval Anniversaries

Saturday 1 June	6.00pm	Kathleen Tumilty
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St. Catherine's Anniversaries

Saturday 25 May	7.30pm	Kathleen McConville Mary & Patrick Sands Gary Taylor John & Mary Auden & deceased members of the Auden Family
Sunday 26 May	11.00am	John & Mary Auden Vincent & Jackie Auden Peggy & Billy McCabe John McElherron Hugh & Kathleen Cunningham
	12.30pm	Myles McKeivitt Anne Fitzpatrick Benefactors of the Church & Priory Ester Martin
Monday 27 May	11.00am	Nora & Connie Kelly Joanie Rafferty
	7.30pm	Damien Collins (M.M) Edward, Madge & Ted Lennon Joanie Rafferty
Tuesday 28 May	11.00am	Catherine Poucher
	7.30pm	Sadie Carr
Thursday 30 May	11.00am	Deceased members of the Donnelly Family Rosaleen & Gerard McKee John & Elizabeth Dillon & Sarah McDonald
Friday 31 May	11.00am	Mary Donnelly
	7.30pm	Eugene & Phylis Barr Teresa & Eddie Barr Sally & Mary Canavan & deceased Members of Canavan Family
Saturday 1 June	11.00am	Nan & Mary McKay John McCartan Teresa Fitzpatrick Dominic & Susan Finnegan
	7.30pm	Rita Cregan & deceased members of Cregan Family
Sunday 2 June	8.00am	Patsy Howell Cathal Boylan
	11.00am	Josephine, Edmund & Mary Hollywood
	12.30pm	Benefactor of the Church & Priory

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