

Parishes of Newry & Saval

Sunday 19th May 2024
Pentecost Sunday

A French writer described the human spirit as “the unassailable, unchangeable, indestructible core, the keen point of the soul which alone can approach the Absolute and unite itself with the Divinity” (Jacqueline Kelen, *La Faim de l'Âme*). This idea of spirit as a hard inner core is widespread, even among people from whom you expect something quite different. Henry David Thoreau (1817-1862), in his famous book *Walden*, gave this account of why he went to live in a hut in the woods: “I went to the woods because I wished to live deliberately, to front only the essential facts of life ... I wanted to live deep and suck out all the marrow of life, to live so sturdily and Spartan-like as to put to rout all that was not life, to cut a broad swath and shave close, to drive life into a corner, and reduce it to its lowest terms.” Such aggressive verbs! - to front, to suck out, to put to rout, to cut, to drive, to reduce.... All this tough talk about a hard inner core is somehow unconvincing. People who are sure of their strength don't write like that.

The word ‘spirit’ means breath. This does not suggest a hard aggressive core but a soft give and take. St Peter, who was probably much tougher than Thoreau, could use gentle language to describe that ‘inner core’: “the inner self with the lasting beauty of a gentle and quiet spirit” (1 Peter 3:4). It matters a great deal how we describe our inner being; it matters not only for our self-understanding but also for our understanding of God.

We are the primary image of God, and if we have a hard mechanical sense of ourselves, our image of God will be similarly hard and separate. It may well match the image of God in, say, Sheehan's *Apologetics* long ago, but it has nothing to do with the Father of Jesus Christ. St Paul, who was even tougher than Peter, could write, “Do not grieve the Holy Spirit of God” (Ephesians 4:30). The Spirit of God is gentle, which does not mean weak. Real strength is always gentle. One moment's experience of God's Spirit is enough to do away with all talk of an indestructible inner core attempting to “approach the Absolute and unite itself with the Divinity” – as if we could do such a thing by our own heroic efforts.

By way of relief, read these lines by Jessica Powers on today's feast of Pentecost:

“That was the day when Fire came down from heaven,
inaugurating the first spring of love.
Blood melted in the frozen veins, and even
the least bird sang in the mind's inmost grove.”

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

All: The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words, in what I have
done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and
nation, pour out, we pray, the gifts of the Holy
Spirit across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **2:1-11**

When Pentecost day came round, the apostles had all met
in one room, when suddenly they heard what sounded like
a powerful wind from heaven, the noise of which filled the
entire house in which they were sitting; and something
appeared to them that seemed like tongues of fire; these
separated and came to rest on the head of each of them.
They were all filled with the Holy Spirit, and began to speak
foreign languages as the Spirit gave them the gift of
speech.

Now there were devout men living in Jerusalem
from every nation under heaven, and at this sound they all
assembled, each one bewildered to hear these men
speaking his own language. They were amazed and
astonished. 'Surely' they said 'all these men speaking are
Galileans? How does it happen that each of us hears them
in his own native language? Parthians, Medes and Elamites;
people from Mesopotamia, Judaea and Cappadocia, Pontus
and Asia, Phrygia and Pamphylia, Egypt and the parts of
Libya round Cyrene; as well as visitors from Rome – Jews
and proselytes alike – Cretans and Arabs; we hear them
preaching in our own language about the marvels of God.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 103:1. 24. 29-31. 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the letter of St Paul to the Galatians **5:16-25**

If you are guided by the Spirit you will be in no danger of
yielding to self-indulgence, since self-indulgence is the

opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desire.

Since the Spirit is our life, let us be directed by the Spirit.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

15:26-27; 16:12-15

All: **Glory to you, O Lord.**

Jesus said to his disciples:
'When the Advocate comes,
whom I shall send to you from the Father,
the Spirit of truth who issues from the Father,
he will be my witness.
And you too will be witnesses,
because you have been with me from the outset.
I still have many things to say to you
but they would be too much for you now.
But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;

and he will tell you of the things to come.
He will glorify me,
since all he tells you
will be taken from what is mine.
Everything the Father has is mine;
that is why I said:
All he tells you
will be taken from what is mine.

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received

the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion,
you bestowed the Holy Spirit today
on those you made your adopted children
by uniting them to your Only Begotten Son.
This same Spirit, as the Church came to birth,
opened to all peoples the knowledge of God
and brought together the many languages of the
earth in profession of the one faith.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters who have
fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,

with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,

but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: **They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church,
safeguard, we pray, the grace you have given,
that the gift of the Holy Spirit poured out upon her
may retain all its force
and that this spiritual food
may gain her abundance of eternal redemption.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights,
who was pleased to enlighten the disciples' minds
by the outpouring of the Spirit, the Paraclete,
grant you gladness by his blessing and make you
always abound with the gifts of the same Spirit.

All: **Amen**

Priest: May the wondrous flame that appeared above the
disciples, powerfully cleanse your hearts from every
evil and pervade them with its purifying light.

All: **Amen**

Priest: And may God, who has been pleased to unite many
tongues in the profession of one faith,
give you perseverance in that same faith and, by
believing, may you journey from hope to clear vision.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia.**

MESSAGE FROM THE ADMINISTRATOR

Pentecost marks the end and the goal of the Easter Season. For Christians, it is a memorial of the day the Holy Spirit descended on the Apostles and the Virgin Mary in the form of fiery tongues, an event that took place fifty days after the resurrection of Jesus. The Paschal mystery of the Passion, the Death, the Resurrection, and the Ascension of Jesus culminates in the sending of the Holy Spirit by the Father at the request of His Son on Jesus' disciples. Pentecost is, thus, the official birthday of the Church.

More than a century ago, a great sailing ship was stranded off the coast of South America. Week after week the ship lay there in the still waters with not a hint of breeze. The captain was desperate; the crew was dying of thirst. And then, on the far horizon, a steamship appeared, headed directly toward them. As it drew near, the Captain called out, 'We need water! Give us water! The steamship replied, 'Lower your buckets where you are'. The captain was furious at this cavalier response but called out again, 'Please give us water!' The captain was beside himself with anger and despair, and he went below. But a little later, when no one was looking, a yeoman lowered a bucket into the Sea and then tasted what he brought up: it was perfectly sweet, fresh water! For you see, the ship was just out of sight of the mouth of the Amazon. And for all those weeks they had been sitting on top of all the fresh water they needed! What we are seeking is already inside us, waiting to be discovered, waiting to be embraced: The Holy Spirit of God, is living within us from the moment of our Baptism. The Holy Spirit is saying to us at this very moment from deep in our heart, 'Lower your buckets where you are. Taste and see!' Come Holy Spirit! Fill our hearts and set us on fire! Amen.

Canon Francis Brown

NEWRY CATHEDRAL MAY ALTAR

Come Visit and bring flowers of the fairest.

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

Knights of St. Columbanus CK10 Newry & Armagh Pilgrimage to Knock Shrine on Sunday 26th May 2024

Organised by The Knights of St Columbanus CK 10 Newry
A bus will leave Newry Parish Centre at 7.00am
Booking form can be obtained at Newry Parish Office.
Please bring a packed lunch or alternatively food will be available in Knock on arrival.

Please return your form and payment to the Parish Office (between 9.30am – 1.00pm & 2.00pm- 4.00pm (Mon to Fri)).
The bus will return to Newry via the same route stopping only in Belcoo. Cost is £25.00 per person.
Closing date is Monday 20th May 2024 at 3.00pm.
Book your place ASAP.

Knights of St. Columbanus CK10 are holding an Open Information Evening on Wednesday 22nd May in Newry Parish Centre. All men & (youth 18+) welcome to come along and find out what we do as Knights. Associated Knights (youth section) restarting soon. Help strengthen our faith and prepare for the lay apostolate.

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 19th June at 6.45pm
Wednesday 3rd July at 2.00pm
Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Congratulations to Primary 4 pupils from Ballyholland Primary School, Bunscoil an Iúir, St. Joseph's Convent Primary School on receiving their First Holy Communion on Saturday 11th May. We congratulate also the P. 7 pupils from St. Clare's Abbey School on receiving their Confirmation on the 10th May.

Mass for Exams – Sunday 19th May 5.30pm in Newry Cathedral.

We encourage and welcome all our young people with family and friends to participate.

Thanks to all parishioners who attended the Day of Prayer for Vocations on the 8th May in Glenvale Convent Chapel.

We appreciate the generosity of the Sisters of St. Clare for accommodating us with the use of their beautiful Chapel for this day of prayer.

DROMORE DIOCESAN HISTORICAL SOCIETY Monday 20th May 2024: @7:30pm in Newry Parish Centre

The Society is delighted to welcome **Hugh McShane**, well-known local teacher, historian and author of several studies on Newry, to present an illustrated talk on **Newry in the 1900s**. All welcome.

VERITAS

Please Support the Veritas Shop on the Mall.
We have a wide variety of Cards, Candles, Books and a range of different gifts for Holy Communion, Confirmation etc.
The shop opens 10.00am – 4.00pm
Monday – Saturday inclusive.

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church

BAPTISMS

Kaja Magee, 3 Annsville Close
Michal Rafal Sycha, 2A Ardfreelin

RECENTLY DECEASED

Bernadette Ryan, Carlingford Park
Eddie McElroy, Mullavat Road
Dan Devlin, Glenvale Villas
Michael O'Hare, Cronin Park

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on "4th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 May	6.00pm	Freda McKeivitt, College Gardens Frank Moore, Ballyholland Park Mai Carey, Fethard, Co. Tipperary Dan Carr, Arthur Street Sean Havern, Crieve Road Jack Gallagher & deceased family members, Ryan Road Mayobridge Bobbie Carson, O'Neill Avenue & deceased family members, Poyntzpass, Newry & Australia Sean & Brea Kane & deceased members of the Bentley Family, The Manse
Sunday 19 May	12 noon	John Murphy, Oaklands & deceased members of the Murphy Family. Sarah Smith, Greenlawn, Armagh Road
Monday 20 May	10.30am	John McHale, Carnagh Park & Harry McAllister, Erskine Place
Tuesday 21 May	10.30am	Marie O'Connor, Durban, South Africa
Friday 24 May	10.30am	Anthony & Kathleen McParland & Kay Glenn, Knockdarragh Maureen, Kevin & Pearse Fitzpatrick, O'Neill Avenue
Saturday 25 May	10.30am	Geordie Cinnamond, Third Avenue, Eileen Delaney (Neé Cinnamond) & Declan Delaney James & Josephine McKenna, Mary Street Patsy Dolan, Carrickmacross Peter & Mary Cosgrove, Cedar Grove
	6.00pm	Aidan, Rosena, Sean & Sean (Jnr) Kennedy, O'Neill Avenue Kieran, Stephen & Rita Sands, Innisfree Park Daniel Doran, Loughview Park Colm McCoy, Newry & Carryduff Tom Burke, Hennessy Park & Sean Burke, Sandy Hill Una Brady, Fullerton Road Kevin Magee, Toll House Park
Sunday 26 May	12 noon	

St. Mary's Anniversaries

Sunday 19 May	10.30am	Pete & Annie McAteer, Derrylecka Paschal Hughes, Warren Hill & Mary Ellen & Joe Hughes, Grinan Margaret, Paul & Denis Haw, Loughview Park
Tuesday 21 May	7.30pm	John & Eileen Feely, Priory Crescent Bernard & Phyllis Duffy, Bridget Anne & Michael McAleavey, Priory Crescent
Sunday 26 May	10.30am	Gerard McGivern, Beechmount Park (M.M) Peter & Bridie Woods, Ashtree Cottages & deceased family members James, Ellen & Patrick McAteer, Woodview, Billy's Road Cathie McParland, Jenkinstown

St. Brigid's Anniversaries

Saturday 18 May	7.30pm	Eleanor Fegan, Killeavy Road
Friday 24 May	7.30pm	Damien O'Hare, Third Avenue, Derrybeg & deceased family members Barry Dillon, Violet Hill Avenue
Saturday 25 May	7.30pm	Joe Pearce, Clanrye Fold, formerly Derrybeg Malachy, Una & Edward Barry, Derrybeg Drive John & Marie O'Hanlon, Orior Road

Saval Anniversaries

Saturday 18 May	6.00pm	Bernard McCorry (M.M.) Eugene Goodman Caroline McCarthy, John & Kathleen McCarthy John & Brigid Mulholland Charles Jennings Eamon, Kathleen & Sean Grant Charles Jennings
Sunday 19 May	10.30am	Alice Poland

St. Catherine's Anniversaries

Saturday 18 May	7.30pm	Peter Duffy Jim Murphy Veronica Margaret Crossey Ann McCorry
Sunday 19 May	11.00am	Eileen Torley (M.M) Hester Murphy Bernadette O'Hanlon Feighan & Conlon Families Benefactors of the Church & Priory
Monday 20 May	12.30pm	Maureen McAteer
	7.30am	Michael Ryan Ted, Madge & Eddie Lennon Anna McConville
	11.00am	James McMillan
Tuesday 21 May	7.30pm	James, Gerard & Mary O'Hare Martha McEvoy & deceased family members
	11.00am	Teresa Ryan
Wednesday 22 May	11.00am	Karl Heaney Conor Quinn Eileen Kearns Bernie Rafferty, P J & Teresa McMahon
Thursday 23 May	7.30pm	John Kennan
Friday 24 May	11.00am	Josephine & Kevin O'Hare
	7.30pm	William & Josephine Smartt & deceased family members Mae Sally Kathleen McConville Mary & Patrick Sands Gary Taylor John & Mary Auden & deceased members of the Auden Family
Saturday 25 May	11.00am	John & Mary Auden Vincent & Jackie Auden Peggy & Billy McCabe
	7.30pm	John McElherron Hugh & Kathleen Cunningham Myles McKeivitt Anne Fitzpatrick Benefactors of the Church & Priory
Sunday 26 May	11.00am	
	12.30pm	

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Sunday 13 May

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