

Parishes of Newry & Saval

Sunday 12th May 2024
The Ascension of the Lord

Mark's gospel gives no detail at all about the Ascension: just a matter-of-fact statement that Jesus "was taken up into heaven and sat down at the right hand of God." It is like a description of someone who went upstairs to sit in his favourite chair. Is there still some trace in us of that childhood notion of heaven as the spacious upper storey of the world? It seems there is, because some people were surprised a few years ago when Pope John Paul II said heaven was not a place. Only material objects can be said to be in place. Christ's glorified body after his Resurrection was not subject to material conditions: for example, he did not need to knock on the door nor use a key to enter the room where the frightened disciples had hidden themselves; instead "he came and stood among them" (Luke 24:36; John 20:19,26). At the Ascension he disappeared, or as Luke says, "he withdrew from them and was carried up into heaven" (Luke 24:51). To say he ascended into heaven means that he returned to the Father. He came from the Father and now returned to the Father. This is easiest way to say it; it avoids spatial words. This is how Jesus himself says it in John's gospel: "I am going to the Father" (14:12, 28; 16:10, 17, 28). We could also say that heaven is 'God's dimension', as someone put it, but does this add anything? Matthew, being Jewish, did not like to use the name of God, so where the other gospel-writers more commonly say 'Kingdom of God' he says 'Kingdom of heaven'. (Some Jewish writers today write G-d for God.) But we can just say: Jesus came from the Father and returned to the Father.

"He withdrew from them," Luke says. What did this withdrawal mean for them, and what does it mean for us? "It is to your advantage that I go away," Jesus said (John 16:7). This seems puzzling, and he added, "for if I do not go away, the Advocate will not come to you." The Advocate is the Holy Spirit. Jesus withdraws so that the Holy Spirit may come. What sense can we make of this?

In the meantime we are to resist the temptation to think only of loss. This must have been the temptation of those first disciples too when Jesus withdrew from their sight. "Why are you people from Galilee standing here looking into the sky?" (1st reading of today's Mass). The sequel says they returned to the city. Life goes on. From now on he will be closer to them than the eye can see.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Acts 1:11

All: Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God,
and make us rejoice with devout thanksgiving,

for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **1:1-11**

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3, 6-9. R v.6

(R) God goes up with shouts of joy;
the Lord goes up with trumpet blast.

- All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. **(R)**
- God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. **(R)**
- God is king of all the earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **4:1-13**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you

can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all. Each one of us, however, has been given his own share of grace, given as Christ allotted it. It was said that he would:

When he ascended to the height, he captured prisoners, he gave gifts to men.

When it says, 'he ascended', what can it mean if not that he descended right down to the lower regions of the earth? The one who rose higher than all the heavens to fill all things is none other than the one who descended. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION **Mt 28:19-20**

**All: Alleluia, alleluia!
Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Mark

16:15-20

All: Glory to you, O Lord.

Jesus showed himself to the Eleven, and said to them, 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I Ascension)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy,

and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children

scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,

through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

All: **Behold, I am with you always,
even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God, who allow those on earth
to celebrate divine mysteries, grant, we pray,
that Christian hope may draw us onward
to where our nature is united with you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you,
for on this very day his only Begotten Son pierced the
heights of heaven and unlocked for you the way
to ascend to where he is.

All: **Amen**

Priest: May he grant that, as Christ after his Resurrection was
seen plainly by his disciples, so when he comes as
Judge he may show himself merciful to you for all
eternity.

All: **Amen**

Priest: And may you, who believe he is seated
with the Father in his majesty,
know with joy the fulfilment of his promise
to stay with you until the end of time.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

This weekend we celebrate the Solemnity of the Ascension marking 40 days since the celebration of Jesus' Resurrection. During the days of Easter until the Feast of the Ascension, Jesus made what we call Post – Resurrection appearances. He showed Himself in several different ways, sometimes in His Resurrected Body and other times as a gardener or a wayfarer. All of this was done to help the Apostles and the Disciples come to realise that even though they witnessed His horrible death, He had been raised from the dead and truly lives. They were filled with the theological virtue of Faith – indicating that with God all things are possible.

Soon he would leave them again, this time to sit at His Father's right hand. He promised them that He would not abandon them, but that He would send them the Advocate – the Holy Spirit. The Apostles were asked to develop and grow in the theological virtue of Hope. The solemnity of the Ascension is commonly referred to as the Miracle of Hope. The Holy Spirit would infuse their very souls, taking away their fear and transforming them into stronger, holier, and more peaceful people; sending them forth to preach the Gospel of Christ with fidelity and constancy.

We all go through trials at times; but Easter and the Feast of the Ascension are reminding us that the Lord hasn't abandoned us. He is promising us that with the Sacramental life of the Catholic Church, we will rise from this trial stronger – filled with the theological virtues of faith, hope and love.

During this very sacred and grace – filled time, the Lord is asking us to place all of our hope in His promise – that He will send the Holy Spirit to be our consoler and leader, opening our hearts to become the very presence of the Risen Lord, showing everyone in our lives that with God all things are possible!

Canon Francis Brown

NEWRY CATHEDRAL MAY ALTAR

Come Visit and bring flowers of the fairest.

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

Knights of St. Columbanus CK10 Newry & Armagh Pilgrimage to Knock Shrine on Sunday 26th May 2024

Organised by The Knights of St Columbanus CK 10 Newry
A bus will leave Newry Parish Centre at 7.00am
Booking form can be obtained at Newry Parish Office.
Please bring a packed lunch or alternatively food will be available in Knock on arrival.
Please return your form and payment to the Parish Office (between 9.30am – 1.00pm & 2.00pm- 4.00pm (Mon to Fri).
The bus will return to Newry via the same route stopping only in Belcoo. Cost is £25.00 per person.
Closing date is Monday 20th May 2024 at 3.00pm.
Book your place ASAP.

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on 4th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Frances on youthdirector@dromorediocese.org or Tel: 028 308 33898

RECENTLY DECEASED

Pat Quinn, Beechmount Park
Mary Keenan, Courtney Hill

St. Mary's Cemetery

The Annual Blessing of the graves takes place next Sunday 12th May at 7.00pm. There will be collectors at each of the entrances to the Cemetery. We appeal to your generosity on this occasion for the upkeep of the Cemetery. We acknowledge Seán & Paul Murphy for their work in the Cemetery and for keeping the Cemetery neat and tidy.

Congratulations to Primary 4 pupils in St. Patrick's Primary School who made their First Holy Communion on Saturday 4th May in St. Brigid's Church.

Mass for Exams – Sunday 19th May 5.30pm in Newry Cathedral.

We encourage and welcome all our young people with family and friends to participate.

DROMORE DIOCESAN HISTORICAL SOCIETY Monday 20th May 2024: @7:30pm in Newry Parish Centre

The Society is delighted to welcome **Hugh McShane**, well-known local teacher, historian and author of several studies on Newry, to present an illustrated talk on **Newry in the 1900s**. All welcome.

VERITAS

Please Support the Veritas Shop on the Mall.
We have a wide variety of Cards, Candles, Books and a range of different gifts for Holy Communion, Confirmation etc.
The shop opens 10.00am – 4.00pm
Monday – Saturday inclusive.

Some members of the Saval Lourdes Committee are travelling to Lourdes on 17th May. Anyone wishing to send petitions to be placed at the Grotto in Lourdes should leave them in the petition boxes in either St. Colman's Church, Shinn or St. Joseph's Church, Sheeptown. Please do not put any money in with the petitions.

BAPTISMS

Devon Singh Murphy, 5 Beechwood
Saul Daniel Flynn, 29 Carneyhaugh Court
Gabriel Koc, 30 Cross Heights, Rathriland

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 May	6.00pm	Gary Taylor, Cornwall, formerly St. Clare's Avenue (M.M) Charlie Madden, Moorhill Road Winnie Murtagh, Billy's Road & deceased members Of the Madden family Leo, Josephine & Frankie Mallon, Orior Road & deceased Family members Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-Tyne, Baby John McCormack, Grina, Peader & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughnamoira & Dublin & Anna Lawford, Aylesbury Cassie & Pat Kelly, High Street Darren Cunningham, Oaklands Christina Crawford, Mourneview Park Hugh McKeown, Main Avenue, Derrybeg Ronan Treanor, Grinan Road Bobby Fegan, Ashgrove Avenue Frances McCartan, Crieve Court George Gracey, Chestnut Grove
Sunday 12 May	12 noon	Annie, Hugh, Jim & Maura McQuade, Damolly Road
Thursday 16 May	5.30pm	Michael & Elizabeth Blair & deceased family members, St. Clare's Avenue
Saturday 18 May	10.30am	Freda McKeivitt, College Gardens Frank Moore, Ballyholland Park
	6.00pm	Mai Carey, Fethard, Co. Tipperary Dan Carr, Arthur Street Sean Havern, Crieve Road Jack Gallagher & deceased family members, Ryan Road Mayobridge Bobbie Carson, O'Neill Avenue & deceased family members, Poyntzpass, Newry & Australia
Sunday 19 May	12 noon	John Murphy, Oaklands & deceased members of the Murphy Family

St. Mary's Anniversaries

Sunday 12 May	10.30am	Billy Keenan, St. Clare's Avenue Bethna McParland, Chestnut Grove Harry & Sarah McAteer & deceased family members, Betty's Hill Rd, Ballyholland Leo Cunningham, Chapel Street Patricia Smith, Chapel Street
Tuesday 14 May	7.30pm	Patsy Ruddy, Carlingford Park Charles, Eileen & Tony McQuillan & Elizabeth & Edward O'Hare, formerly Cathedral Street & Oliver & Bernie Gibbons, Dublin Road Lenny Gallagher, Balmoral Avenue
Sunday 19 May	10.30am	Pete & Annie McAteer, Derrylecka Paschal Hughes, Warren Hill & Mary Ellen & Joe Hughes, Grinan

St. Brigid's Anniversaries

Saturday 11 May	7.30pm	Mary McAteer (Née Farrell), Clanrye Avenue Kathleen Payne, Derrybeg Imelda McCusker, College Gardens Dominic Casey, Mountainview Drive William Taylor, Derrybeg Drive Philomena Craven, Violet Hill Avenue Sheila Foy, Drumgullion Avenue
Friday 17 May	7.30pm	Michael Byrne, Vimy Terrace Martin (Marty) Lynch, Plunkett Street Roseline McGuigan, Derrybeg Drive
Saturday 18 May	7.30pm	Eleanor Fegan, Killeavy Road

Saval Anniversaries

Saturday 11 May	6.00pm	Rosaleen Goodman (M.M.) Kathleen Quinn & deceased members of the Murphy family, Manchester Lourdes Committee Mass
Sunday 12 May	10.30am	No anniversaries booked
Saturday 18 May	6.00pm	Bernard McCorry (M.M.) Eugene Goodman Caroline McCarthy, John & Kathleen McCarthy John & Brigid Mulholland Charles Jennings Eamon, Kathleen & Sean Grant
Sunday 19 May	10.30am	Alice Poland

St. Catherine's Anniversaries

Saturday 11 May	7.30pm	Leo Vint
Sunday 12 May	11.00am	Billy Campbell
Monday 13 May	7.30pm	Mary & Peter Hughes Benefactors of the Church & Priory
Tuesday 14 May	7.30am	Carol Nailer
	11.00am	Deceased members of the Fitzpatrick Family
	7.30pm	Teresa Ryan
Wednesday 15 May	11.00am	Martha McEvoy & Deceased Family Members Brian Burns
	7.30pm	James Coleman McEvoy
Thursday 16 May	7.30pm	Gene & Rodney Fegan Bernard Larkin & Bernard Larkin
	7.30am	Haughey Family
	7.30pm	Francis Murtagh Brendan Fegan
Friday 17 May	11.00am	Elizabeth Lynch Norah McAteer
	7.30pm	Sheila Quinn
Saturday 18 May	7.30am	Matthew & Ellen Keenan Rogers Family
Sunday 19 May	11.00am	Hester Murphy Bernadette O'Hanlon

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Sunday 5 May

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Musical Director & Conductor Elizabeth Freeburn and accompanist Patrick Coyle. Solists Anna Maria Boyle, Victoria Brownlee, Dessie Havlin, James Leonard.

Wed 22nd May @ 7.30pm Church of the Sacred Heart Cloughoge, Newry and Friday 24th May @ 7.30pm in Our Lady of the Assumption Church, Newcastle.
Admission £10 which includes a programme.

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