

Parishes of Newry & Saval

Sunday 2nd June 2024
Corpus Christi

There is a very precious early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages always knew of its existence. It was written sometime between the years 50 and 100, and so it is even earlier than some of the New Testament. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us though your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I 'made my First Communion'. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During the many years since that time they have got on with lots of things while I slept. And I have to admit that I'm not very repentant about it. Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not understand how" (Mark 4:27). We ourselves grew like that, when we were in the womb and during the early years of our lives. By day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God mothers us too.

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother! This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God - and of Jesus.

On this feast of the Body and Blood of the Lord let's not be too grown up to let the visceral images of the Eucharist play around our minds.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

**All: He fed them with the finest wheat
and satisfied them with honey from the rock.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 115:12-13. 15-18 R v.13

**(R) The cup of salvation I will raise;
I will call on the Lord's name.**

- How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **(R)**
- O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **(R)**
- A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **(R)**

SECOND READING

A reading from the letter to the Hebrews

9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance

may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

All: The word of the Lord.
Thanks be to God.

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
I am the living bread, which has come down from heaven, says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark **14:12-16. 22-26**

All: **Glory to you, O Lord.**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Fruits of the Most Holy Eucharist)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For at the Last Supper with his Apostles,
established for the ages to come the saving
memorial of the Cross,
he offered himself to you as the unblemished
Lamb, the acceptable gift of perfect praise.

Nourished your faithful by this sacred mystery,
you make them holy, so that the human race,
bounded by one world,
may be enlightened by one faith
and united by one bond of charity.

And so, we approach the table of this wondrous
Sacrament, so that, bathed in the sweetness of
your grace, we may pass over to the heavenly
realities here foreshadowed.

Therefore, all creatures of heaven and earth
sing a new song in adoration,

and we, with all the hosts of Angels,
cry out, and without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF
SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray, that with the
Blessed Virgin Mary, Mother of God, with blessed
Joseph, her spouse, with the blessed Apostles,
and all the Saints who have pleased you

throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

What does Corpus Christi mean to me? It does not only bring the liturgy to mind; for me, it is a day on which heaven and earth work together. In my mind's eye it is the time when spring is turning into summer; the sun is high in the sky, and crops are growing in the fields. The Church's feasts make present the mystery of Christ, but Jesus Christ was immersed in the faith of the people of Israel and so, arising from this background in Israel's life, the Christian feasts are also involved with the rhythm of the year, the rhythm of seedtime and harvest. How could it be otherwise in a liturgy which has at its centre the sign of bread, fruit of earth and heaven? Here this fruit of the earth, God and man have become one. The way the Church's feasts fit in with the seasons of the year is therefore not an accident. Consequently, we must go on to discover the inner rhythm of the Church's year and see the place Corpus Christi has within it.

First of all, it grows out of the mystery of Easter and Pentecost; it pre-supposes the Resurrection and the sending of the Spirit. But it is also in close proximity to the Feast of the Trinity, which reveals the inner logic in the connection between Easter and Pentecost. It is only because God himself is the eternal dialogue of love that He can speak and be spoken to. Only because He is threefold can He be the grain of wheat which dies and the bread of eternal life. Ultimately, then, Corpus Christi is an expression of faith in God, in love, in the fact that God is love. All that is said and done on Corpus Christi is in fact a single variation on the theme of love, what it is and what it does.

Canon Francis Brown

ANNUAL CORPUS CHRIST PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession this Sunday 2nd June. It will begin at St. Mary's Church, Chapel Street at 3.00pm and continue along Boat Street, William Street, Hill Street, ending at the Cathedral for Benediction and blessing.

We extend a special invitation to all the P4 and P7 children and their parents to attend the procession. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to the procession wearing their Holy Communion or Confirmation outfits.

If anyone finds walking from St. Mary's Church to the Cathedral is too much, you are welcome to come to the Cathedral and wait for the procession.

Newry Cathedral Church Cleaning

Members of Newry Pastoral Council are organising a church clean to take place on 8th June, after the 10.30am mass, to coincide with Canon Brown's Golden Jubilee Mass which will take place on 9th June.

If you are available, please bring along a mop, bucket, and a flask of hot water if you can, there is a very limited supply of hot water. If enough people come, it will only take 1 hour. Thank you

Guided tours of Newry Cathedral return for Summer 2024

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 19th June at 6.45pm
Wednesday 3rd July at 2.00pm
Wednesday 24th July at 6.45pm
Wednesday 7th August at 2.00pm
Wednesday 21st August at 6.45pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Safeguarding Awareness Training Date: Thursday 13th June Time: 7:00 p.m. Venue: Newry Parish Centre

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the Safeguarding Process, all volunteers in the Parish are required to undertake safeguarding awareness sessions.

Safeguarding awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session, and any current volunteers currently working in ministry within the parish may attend the safeguarding awareness session as a refresher opportunity also.

The next session on Thursday 13th June at 7:00 p.m. in the Newry Parish Centre. The session will last for one hour approximately.

Please note:

Sunday 9th June 2024 – No 5.30pm Mass in the Cathedral.

Annual Blessing of Graves in St. Joseph's, Sheeptown on Tuesday 11th June at 7.30pm.

As the Corpus Christi procession is being held today – Sunday 2nd June there will be NO Holy Hour to Jesus the Divine Mercy in St. Catherine's Church

VERITAS

Please Support the Veritas Shop on the Mall. We have a wide variety of Cards, Candles, Books and a range of different gifts for Holy Communion, Confirmation etc. The shop opens 10.00am – 4.00pm Monday – Saturday inclusive.

The Annual Diocesan Pilgrimage to Knock will take place on **Saturday 29th June 2024**. Further details regarding transport and cost will follow in due course.

RECENTLY DECEASED

Philomena McConville, Mountpleasant
Sheelagh Mulholland, Commons Way
Francis Quinn, Ardmaine Care Home
Kathleen Chirema, (Née McAreavey), Manchester
Frank O'Flaherty, Omagh, formerly Belfast

Pilgrimage to Lough Derg 24th & 25th August

Overnight in Lough Derg on 24th August then onwards to Knock on 25th August with the option of climbing Croagh Patrick. For further information and to book a place please contact Fraces on youthdirector@dromorediocese.org or Tel: 028 308 33898

The Sisters of St. Clare extend an invitation to women who are exploring the possibility of entering Religious Life to a **'Come and See'** day in their convent. **Saturday 15th June 10.00am – 5.00pm**. If interested please contact Sisters of St. Clare.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 June	6.00pm	Michael McArdle, Shandon Park Brigid Reilly, Annsville Patrick Mallon, Innisfree Park Gerry McLoughlin, Stream Street Patrick Bentley, Greenfield Park Bobby & Annie Brady, Davis Street
Sunday 2 June	12 noon	Pat Quinn, Beechmount Park (M.M) Margaret & James Cooke, & John Kennedy, Glenn
Monday 3 June	10.30am	James & Nan Kearney, Ashgrove Road
Tuesday 4 June	10.30am	Rev. Francis J O'Hare
Thursday 6 June	10.30am	Rev. Tony Corr
Saturday 8 June	10.30am	Rev. Joseph Doyle Eddie Traynor, Warrenpoint formerly Dromalane Pat Coulter, St. Mary's Villas
	6.00pm	Dan McArdle, Grinan Road & Fr. Sean Rafferty, Cathal Rafferty, Barr Emily & Patrick Woods, Church Street & the Fitzpatrick Family, Cowan Street Benny McKay, Warren Hill Anthony McKay, Warrenpoint
Sunday 9 June	12 noon	Pat Hanna, Courtney Hill Johnston & Eileen Bradley, Blaney Crescent Patrick Grant, Upper Damolly Road

St. Mary's Anniversaries

Sunday 2 June	10.30am	Mary Keenan, Courtney Hill (M.M) Bernadette Ryan, Carlingford Park (M.M) Maureen McQuaid, Cherrywood Grove Rita & Jim Blair, Maple Grove Renee Loughran, Bettyshill Road Gerard McDonagh, Derrybeg Lane
Tuesday 4 June	7.30pm	Dan Devlin, Glenvale Villas (M.M) Charlie McElroy, Home Avenue Phyllis Hughes, Mountainview Drive
Sunday 9 June	10.30am	Eddie McElroy, Mullavat Road (M.M) Peter Campbell, Commons Way Liam O'Flaherty, Ravensdale Villas & Mary, John & Noel Madden, Ravensdale Villas P J & Una Boyle, Ashgrove Avenue Rosario Hughes, Rockfield Heights Lillian & Barney, Havern, Church Street Francie Pollock, formerly The Commons & Rostrevor

St. Brigid's Anniversaries

Saturday 1 June	7.30pm	Mary McAteer, (neé Farrell), Clanrye Avenue Daniel Downey, Violet Hill Avenue Colly Magee, Derrybeg.
Friday 7 June	7.30pm	Adrian Fegan & Mary & Ellie Fegan, Killeavy Road Phyllis & Michael Connell, Violet Hill Avenue & Maureen Connell
Saturday 8 June	7.30pm	Marie Dinsmore, Derrybeg Elizabeth & Arthur O'Reilly, Second Avenue, Derrybeg Kathleen & Patrick McEvoy & deceased family members, Derrybeg Drive Patricia McCracken, Orior Road

Saval Anniversaries

Saturday 1 June	6.00pm	Kathleen Tumilty
Saturday 8 June	6.00pm	Martin Quinn James & Christine Rice
Sunday 9 June	10.30am	Michael, Susan & John McAvoy Francis Fallon

St. Catherine's Anniversaries

Saturday 1 June	7.30pm	Rita Cregan & deceased members of Cregan Family Teresa McKeown Matthew Kelly (Jnr) & Matthew Kelly (Snr) & Philomena Kelly
Sunday 2 June	8.00am	Patsy Howell Cathal Boylan
	11.00am	Josephine, Edmund & Mary Hollywood
	12.30pm	Benefactor of the Church & Priory Malachy, Rosaleen, Paul, Jennifer & Pat Cole Frank O'Connor George & Teresa Murphy
Monday 3 June	7.30pm	Jeff Byrne
Wednesday 5 June	11.00am	Tom & Bridie Quinn
Thursday 6 June	7.30pm	Michael & Philomena Toner
Saturday 8 June	11.00am	Pat, Catherine & Kathleen McArdle
	7.30pm	Tom McParland Michael & Mary Vint & deceased family members James & Kathleen Campbell & Anna Fearon Patricia McCracken Kathleen Donegan
Sunday 9 June	8.00am	McGennity & O'Hagan Families
	11.00am	Pauline Jennings
	12.30pm	Teresa McParland Patrick & Beatrice Hughes Benefactors of Church & Priory

**Dromantine Sunday Family Fun Day –
Sunday 9th June 2024 1.30pm – 5.30pm**

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