

# Parishes of Newry & Saval

Sunday 21st April 2024  
The Fourth Sunday of Easter

Shepherds did not have sheepdogs in Jesus' time. They didn't need them, because sheep would follow their shepherd of their own free will. Jesus called himself a shepherd: the People of God are not to be driven by fear but led freely by love. In the early centuries the figure of Jesus as a shepherd was a favourite one, and the earliest representation of him (some art historians claim) shows him as the good shepherd.

Shepherds were humble folk. If Jesus had been born in the inn at Bethlehem rather than in the stable, the shepherds would not have been allowed in to visit him; this was the first signal of his accessibility. St Thomas Aquinas saw the same wisdom in the incarnation itself: the Word became flesh, he said, so that God would be accessible to us in Jesus.

The good shepherd, Jesus said, "lays down his life for his sheep." Who were the bad shepherds, then? Not the literal shepherds, the simple men on the hillside looking after their sheep. Not these, but the 'shepherds of the people', the leaders. In the Old Testament the term was applied to kings, royal officers, the elders, all who have any kind of authority. In nearly all Scriptural passages such 'shepherds' were being faulted for neglecting their responsibilities to the 'flock', the people. In Ezekiel 34 for example they are being severely reprimanded for neglecting "the weak, the sick the wounded, the strayed, the lost," for fattening themselves instead of tending to the needs of the flock. It is in contrast to these and to the religious authorities that Jesus calls himself the good shepherd. On every page of the gospel we find him seeking out these marginalised people: public sinners, lepers, Samaritans, the sick, the tormented....

He stood up to the authorities for their sake, he defied the systems that made them outcasts, he laid down his life rather than turn his back on them and kow-tow to the authorities.

The imagery of shepherding has become so much part of the Christian mind that it becomes almost invisible. The words 'pastor' and 'pastoral' come from the Latin for shepherd. A bishop's crozier is really a sort of stylish shepherd's stick. Those ancient shepherds carried a stick not to beat and prod their sheep but to beat off any wild animals that threatened the flock.

In today's reading, mention of the shepherd's death seems very sudden and unexpected, but in its own setting perhaps it was less so. This fidelity of the shepherd to his flock continues even into modern times. W.M. Thomson (+1894), describing his travels in the Holy Land, wrote, "A poor faithful fellow last Spring, between Tiberias and Tabor, instead of fleeing, actually fought three Bedouin robbers until he was hacked to pieces with their khanjars, and died among the sheep he was defending."

Yes, your bishop and your pastor are expected to die if necessary in your defence. Your parish priest too. In fact all Christians are challenged to lay down their lives if necessary for others. The cross of Christ is not an ornament to hang on the wall but a pattern of Christian life.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (vigil Mass)  
6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening (vigil  
Mass) 7.30pm

Friday: 7.30pm

### St. Colman's Shinn

Saturday: 6.00pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

### St. Joseph's Sheeptown

Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 32:5-6**

**All:** The merciful love of the Lord fills the earth;  
by the word of the Lord the heavens were made,  
alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
lead us to a share in the joys of heaven,  
so that the humble flock may reach  
where the brave Shepherd has gone before.

Who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

4: 8-12

Filled with the Holy Spirit, Peter said: 'Rulers of the people,  
and elders! If you are questioning us today about an act of  
kindness to a cripple, and asking us how he was healed,  
then I am glad to tell you all, and would indeed be glad to  
tell the whole people of Israel, that it was by the name of  
Jesus Christ the Nazarene, the one you crucified, whom  
God raised from the dead, by this name and by no other  
that this man is able to stand up perfectly healthy, here in  
your presence today. This is the stone rejected by you the  
builders, but which has proven to be the keystone. For of  
all the names in the world given to men, this is the only one  
by which we can be saved.'

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 117:1. 8-9. 21-23. 26. 28-29. R v. 22

**(R) The stone which the builders rejected  
has become the corner stone.**

1. Give thanks to the Lord for he is good,  
for his love has no end.  
It is better to take refuge in the Lord  
than to trust in men:  
it is better to take refuge in the Lord  
than to trust in princes. **(R)**
2. I will thank you for you have given answer  
and you are my saviour.  
The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **(R)**
3. Blessed in the name of the Lord is he who comes.  
We bless you from the house of the Lord;  
I will thank you for you have given answer  
and you are my saviour.  
Give thanks to the Lord for he is good;  
for his love has no end. **(R)**

### SECOND READING

A reading from the first letter of St John

3:1-2

Think of the love that the Father has lavished on us,  
by letting us be called God's children;  
and that is what we are.  
Because the world refused to acknowledge him,  
therefore it does not acknowledge us.  
My dear people, we are already the children of God  
but what we are to be in the future has not yet been  
revealed;  
all we know is, that when it is revealed  
we shall be like him  
because we shall see him as he really is.

The word of the Lord.

**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Jn 10:14**

**All:** Alleluia, alleluia!  
**I am the good shepherd, says the Lord;  
 I know my own sheep and my own know me.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to John  
**All:** **Glory to you, O Lord.**

**10:11-18**

Jesus said:

'I am the good shepherd:  
 the good shepherd is one who lays down his life  
 for his sheep.  
 The hired man, since he is not the shepherd  
 and the sheep do not belong to him,  
 abandons the sheep and runs away  
 as soon as he sees a wolf coming,  
 and then the wolf attacks and scatters the sheep;  
 this is because he is only a hired man  
 and has no concern for the sheep.  
 I am the good shepherd;  
 I know my own  
 and my own know me,  
 just as the Father knows me  
 and I know the Father;  
 and I lay down my life for my sheep.  
 And there are other sheep I have  
 that are not of this fold,  
 and these I have to lead as well.  
 They too will listen to my voice,  
 and there will be only one flock  
 and one shepherd.  
 The Father loves me,  
 because I lay down my life  
 in order to take it up again.  
 No one takes it from me;  
 I lay it down of my own free will,  
 and as it is in my power to lay it down,  
 so it is in my power to take it up again; and this is  
 the command I have been given by my Father.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation**

**he came down from heaven,  
 (bow your head up to the words 'and became man')**  
**and by the Holy Spirit was incarnate of the  
 Virgin Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver  
 of life, who proceeds from the Father and the  
 Son, who with the Father and the Son is adored  
 and glorified, who has spoken through the  
 prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the  
 forgiveness of sins and I look forward to the  
 resurrection of the dead and the life of the  
 world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (III of Easter)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

He never ceases to offer himself for us but defends us and ever pleads our cause before you: he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof, but only  
say the word and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

**All:** **The Good Shepherd has risen,  
who laid down his life for his sheep  
and willingly died for his flock, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Look upon your flock, kind Shepherd,  
and be pleased to settle in eternal pastures  
the sheep you have redeemed  
by the Precious Blood of your Son.  
Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May God, who by the Resurrection of his Only  
Begotten Son was pleased to confer on you  
the gift of redemption and of adoption,  
give you gladness by his blessing.

**All:** **Amen**

**Priest:** May he, by whose redeeming work  
you have received the gift of everlasting freedom,  
make you heirs to an eternal inheritance.

**All:** **Amen**

**Priest:** And may you, who have already risen with Christ  
in Baptism through faith,  
by living in a right manner on this earth,  
be united with him in the homeland of heaven.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.  
**All:** **Thanks be to God.**

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## MESSAGE FROM THE ADMINISTRATOR

Today, we hear much on the importance of social services, opportunities, mental health, and well-being. However, imagine we had a world where everyone had a good job, where the best services of physical and mental health were available, where the best roads and facilities were in place. Life might be good, but would we be happier? Would this guarantee that the levels of crime would fall? Would less people be addicted to drugs and alcohol? The answer of course is no because the human heart longs for more than money, jobs, facilities, and opportunities. The human heart longs for love, for meaning, for family and to know that we matter to someone. Every human life longs to directly experience the love of God which keeps it alive.

And when we read the Gospel this weekend, this is precisely Jesus' message to us. He says: 'The sheep that belong to me listen to my voice. I know them'. We belong to God who knows us and loves us. We are not the result of a chance but are willed by God who made us human. He says: 'They listen to my voice'. Deep in our hearts we recognise the voice of God's truth who has placed his Spirit in us. We know what is right and what is wrong, what is true and what is false. We know that we have a vocation, a calling. We know that we are made for more than this world, for eternal life and we are on that journey together. Therefore, every life is precious, sacred, and unique.

If the church is to be a voice that defends the dignity and vocation of all, then the leadership and presence of priests and religious is crucial. We ask you to pray for us in our vocations and to pray for and encourage vocations in our parish and diocese – that those who sense the voice of the Good Shepherd calling them to serve as priests and religious may listen to that voice and respond with faith and generosity.

**Canon Francis Brown**

### ST. JOSEPH'S YOUNG PRIESTS' SOCIETY

A Church Door Collection will be taken up this Weekend of 21st /22nd April. Please support this worthy cause.

### Trocáire Lenten Campaign 2024

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocáire box in the Churches.

### Knights of St. Columbanus CK10 Newry & Armagh Pilgrimage to Knock Shrine on Sunday 26th May 2024

Organised by The Knights of St Columbanus CK 10 Newry  
A bus will leave Newry Parish Centre at 7.00am  
Booking form can be obtained at Newry parish office.  
Please bring a packed lunch or alternatively food will be available in Knock on arrival.  
Please return your form and payment to the parish office (between 9.30am – 1.00pm & 2.00pm- 4.00pm (Mon to Fri)).  
The bus will return to Newry via the same route stopping only in Belcoo. Cost is £25.00 per person.  
Closing date is Monday 20th May 2024 at 3.00pm.  
Book your place ASAP.

**Saval Parish** will have a day of Prayer for vocations in Glenvale Convent Chapel on the 8th May beginning at 10.00am and ends with Mass at 7.30pm. Please put the date in your diary.

### RECENTLY DECEASED

Patrick Giles, Derrybeg  
Malcom Toner, Second Avenue, Derrybeg.  
Philomean Daly, Erskine Place

### Reflection Day at SMA Dromantine

Saturday 4th May 2024 9.30am – 5.00pm  
Forgiveness: the journey from hurt to healing, freedom, peace and happiness.  
Led by Fr. Des Corrigan SMA.  
Cost (incl. lunch) £38/€43  
Tel 028 30821964  
email: admin@dromantineconference.com

### Blessing of Graves in Newry Parish

<b>Monkshill Cemetery</b>	<b>Sunday 5th May</b>	<b>7.00pm</b>
<b>St. Mary's Cemetery</b>	<b>Sunday 12th May</b>	<b>7.00pm</b>

### VERITAS SHOP

#### Volunteers Required

If any parishioner is available and willing to help in the shop, your assistance would be appreciated.  
Please leave name and telephone number in the Parish Office, Hill Street. From Monday 22nd April, the opening hours will be 10.00am until 4.00pm, Monday - Saturday

**Congratulations to Fr. Francesco and Fr. Davis on their ordination to the priesthood on Saturday. May they have many happy days in the priesthood.**

### SOLITUDE SATURDAY at GLENVALE

Saturday 27th April  
An opportunity to take some time for yourself, in the beautiful surroundings of Glenvale Convent to refresh mind and body.  
The day begins at 10.am and ends at 3.30pm  
Refreshments and a light lunch included.  
Suggested donation £20  
Places limited so early booking essential.  
contact 02830832828

### VERITAS

**Please Support the Veritas Shop on the Mall. We have a wide variety of Cards, Candles, Books and a range of different gifts for Holy Communion, Confirmation etc. The shop opens 9.00am – 5.00pm Monday – Saturday inclusive.**

### DROMORE DIOCESAN PILGRIMAGE

Balance of fares are now due as soon as possible please. There are still a few remaining places left. If you would like to book a place on the pilgrimage price £795.00, please contact Sean Gorman 028 302 63739 or any committee member.

### OFFERTORY COLLECTION Sunday 14 April

Parish Collection	£ 1883.83
Loose Plate	£ 2347.51
Direct Debits	£ 1438.45
	£ 5669.79

Newry Parish is part of the Dromore Diocesan Trust.  
Registered with the Charity Commission for Northern Ireland. NIC105046

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 20 April</b>	<b>6.00pm</b>	Joseph Campbell, Greenfield Park   Philip & Stephen Craven Barcroft Park Fred & Elizabeth Jolley, Newry & May & Paddy Woods, Carlingford Park. Vera Sheridan, St. Patrick's Avenue   Bridie McNulty, Greenwood Drive.
<b>Sunday 21 April</b>	<b>12 noon</b>	Nicholas & Lily McCaul, High Street & Madge Cunningham, formerly St. Patrick's Ave Jim Havern, Greenfield Park   John, Carmel & Louis Quinn, High Street & Hanna Family & Iera Hughes   Eileen McClelland, Forest Hills
<b>Monday 22 April</b>	<b>5.30pm</b>	Peter Tovey, Carlingford Park
<b>Thursday 25 April</b>	<b>10.30am</b>	Ann Rice, O'Neill Avenue   Helen Devine, Downshire Road
<b>Saturday 27 April</b>	<b>6.00pm</b>	Rev. Jack Lynch   Feral Rennick & Vincent, Mary & Joseph Rennick, Magennis Villas Terry Duffy, Annsville   William & Margaret McKeown & deceased family members, St. Clare's Avenue   Frank McCamley, Well Lane   Michael Ruddy, Mourneview Park Nancy Morgan, Ardmaine Gardens   Rebecca Kidd, Mourneview Park
<b>Sunday 28 April</b>	<b>9.00am</b>	Fr. Eric Boule, South Africa
	<b>12 noon</b>	Peter & Christina Tumilty, Dora Avenue   Rhoda Hollywood, Beechmount Park P J & Kathleen Shevlin, Pound Street   Jerome Finnegan, Greenfield Park.

### St. Mary's Anniversaries

<b>Sunday 21 April</b>	<b>10.30am</b>	<b>Robert Murtagh, Innisfree Park (M.M)</b> <b>Bridget McCourt, Billy's Road (M.M)</b> <b>Jimmy Jones, Derrybeg (M.M)</b> Maureen Martin, Ballyholland Park  Margaret & Matthew McAteer, O'Neill Avenue & Maura & Austin Slevin, Loughview Pk  Ann Rice, O'Neill Avenue & Rosena Rodgers, O'Neill Avenue  Billy & Mary McMahon & deceased family members, Drumgullion Avenue  Moira McCormick, Toragh Park & deceased members of the McCormick Family, Larne & U.S.A   Sarah Quinn, Cherrywood Grove. Frances Henry (nee Garland), Cowan Street   Lily McAteer, Damolly Road & Mary McAteer, Warrington & Patrick & Mary Ann Murtagh, Derrylecka
<b>Tuesday 23 April</b>	<b>7.30pm</b>	<b>Pat Devlin, Oaklands, (M.M)</b>   Ann Carragher (Née Keenan), formerly Hennessy Park Ronan & Gerry Conlan, Carrick Ard & Martin & Leo McAteer, Carrick Toohill, Co. Cork Pat Joe McAteer, Innisfree Park   Gerald Murphy, Loughview Park.

### St. Brigid's Anniversaries

<b>Saturday 20 April</b>	<b>7.30pm</b>	Elizabeth Quinn, Main Avenue   Pat Barry, Oaklands
<b>Saturday 27 April</b>	<b>7.30pm</b>	<b>Gary McLoughlin, Bracken Grove (M.M)</b>   <b>Mary Carroll, Derrybeg Drive (M.M)</b> Jeannie Hickey, Islington, London

### Saval Anniversaries

<b>Saturday 20 April</b>	<b>6.00pm</b>	John & Rose Grant   Patrick McClorey
<b>Saturday 27 April</b>	<b>6.00pm</b>	Peter & Mary Kerr   Thomas & Mary Goodman & deceased family members Joseph & Rita McConville
<b>Sunday 28 April</b>	<b>10.30am</b>	Sean, Josie & Cathy Mullan

### St. Catherine's Anniversaries

<b>Saturday 20 April</b>	<b>11.00am</b>	Michael Ryan   Joe, Bridie & Una Rice
	<b>7.30pm</b>	<b>Tom Grant (M.M)</b>   Michael & Yvonne Vint   John Duffy   Marie McAllister Eileen & James Marmion   Edward, Christina, Thomas & Mary Clarke
<b>Sunday 21 April</b>	<b>8.00am</b>	Folia Rice
	<b>9.30am</b>	Susan Magill   John & Kathleen Byrne   Patrick & Margaret King
	<b>11.00am</b>	Ross Kerrin   Betty & Mick Cromie & deceased members of the Kelly & Mahon families
	<b>12.30pm</b>	Lily & Jim McAnuff   Patrick & Mary McNerney   Paul Donnelly Joseph Kieran McParland   Teenie, P.J & Cathy Rooney
<b>Monday 22 April</b>	<b>11.00am</b>	Teresa Ryan
	<b>7.30pm</b>	Peter Morley
<b>Wednesday 24 April</b>	<b>7.30am</b>	James & Brigid Bannon
	<b>7.30pm</b>	Brendan Mooney
<b>Saturday 27 April</b>	<b>11.00am</b>	Robert Kelly   Terra Hanna
	<b>7.30pm</b>	Hugh & Annie Clarke   Geraldine McAteer
<b>Sunday 28 April</b>	<b>8.00am</b>	Terry Duffy
	<b>11.00am</b>	<b>Owen Cromie (M.M)</b>   <b>Billy McCabe (M.M)</b>
	<b>12.30pm</b>	Benefactors of the Church & Priory

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