

# Parishes of Newry & Saval

Sunday 31st March 2024  
Easter Sunday

Echoing an ancient homily, Meister Eckhart said that it was because Mary Magdalene had nothing else to lose that she dared approach the tomb; the apostles had run away because, by implication, they were still trying to save themselves, or trying to save something for themselves. She had lost everything else, he said, "and so she was afraid that if she went away from the grave she would lose the grave as well. For if she had lost the grave she would have nothing left at all." In fact, she lost the grave as well, because it was no longer really a grave: it did not contain the body of Jesus. Yet it was in this state of utter deprivation that the Resurrection took place. It did not take place on the mountain-tops, or on a bright cloud, but in the heart of the grave, the 'degree zero' of human life. It was because Mary Magdalene had the heart to stay by the grave that she became the first bearer of the news of the Resurrection; she was the first Christian preacher.

At first she could not see Jesus anywhere. Why? "Because she kept looking further away than he was," said Eckhart. She kept looking for a dead body, an object; but Jesus was alive and standing beside her. We are at home with objects; they are at arm's length and we can deal with them. We make this kind of knowledge-at-arm's-length the standard of all knowledge. It is all right for dealing with objects, but the Risen Christ is nearer to us than any object. "Why are you seeking the living among the dead?" (Luke 24:5).

Christians through the centuries have focused a lot of reflection on that large stone laid to the mouth of the tomb. When Mary Magdalene went to the tomb she found the stone removed. That large material object – which might appear a convincing objection to faith – was gone; and she was the first witness to this. No tomb on earth can hold the Lord. No material stone, however heavy, can imprison him. But we should not imagine that material stones are the hardest and heaviest things in the world. Who would have guessed that thoughts, which are made of nothing at all, could be heavier and harder than any stone? But experience tells us it is so. We are able to seal our minds and hearts with immovable stones of prejudice, hatred and fear. "To behold the resurrection, the stone must first be rolled away from our hearts," said Peter Chrysologus (5th century).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

### St. Colman's Shinn

Saturday: 6.00pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

### St. Joseph's Sheeptown

Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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## THE INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or Entrance Antiphon** **Cf. Ps 138:18. 5-6**

**All:** **I have risen, and I am with you still, alleluia.  
You have laid your hand upon me, alleluia.  
Too wonderful for me, this knowledge,  
alleluia, alleluia.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glorify God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity,

grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles **10:34. 37-43**

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 117:1-2. 16-17. 22-23. R v.24*

**(R) This day was made by the Lord;  
we rejoice and are glad.**

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' **(R)**
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **(R)**
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Colossians **3:1-4**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

### SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled,

hath sinners to his Father reconciled.  
 Death with life contended: combat strangely ended!  
 Life's own Champion, slain, yet lives to reign.  
 Tell us, Mary: say what thou didst see upon the way.  
 The tomb the Living did enclose;  
 I saw Christ's glory as he rose!  
 The angels there attesting;  
 shroud with grave-clothes resting.  
 Christ, my hope, has risen: he goes before you into Galilee.  
 That Christ is truly risen from the dead we know.  
 Victorious king, thy mercy show!

**ACCLAMATION****1 Cor 5:7-8**

**All:** Alleluia, alleluia!  
**Christ, our Passover, has been sacrificed;  
 let us celebrate the feast then, in the Lord.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to John  
**All:** **Glory to you, O Lord.**

**20: 1-9**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.  
**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits***HOMILY***Congregation stands***THE RENEWAL OF BAPTISMAL PROMISES**

**Priest:** Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

**Priest:** Do you renounce Satan?  
**All:** **I do.**

**Priest:** And all his works?  
**All:** **I do.**

**Priest:** And all his empty show?  
**All:** **I do.**

*Then the Priest continues:*

**Priest:** Do you believe in God, the Father almighty,  
 Creator of heaven and earth?  
**All:** **I do.**

**Priest:** Do you believe in Jesus Christ, his only Son, our Lord,  
 who was born of the Virgin Mary,  
 suffered death and was buried,  
 rose again from the dead  
 and is seated at the right hand of the Father?

**All:** **I do.**

**Priest:** Do you believe in the Holy Spirit,  
 the holy Catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting?

**All:** **I do.**

**Priest:** And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace,  
 in Christ Jesus our Lord,  
 for eternal life.

**All:** **Amen.**

*The Celebrant sprinkles the people with the blessed water.***PRAYER OF THE FAITHFUL***Congregation sits***THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.**The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Exultant with paschal gladness, O Lord,  
we offer the sacrifice  
by which your Church  
is wondrously reborn and nourished.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER I

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (The Paschal Mystery)

**Priest:** It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord, but on this day  
above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

For he is the true Lamb  
who has taken away the sins of the world;  
by dying he has destroyed our death,  
and by rising, restored our life.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept and bless + these gifts, these  
offerings, these holy and unblemished sacrifices,  
which we offer you firstly for your holy catholic  
Church. Be pleased to grant her peace, to guard,  
unite and govern her throughout the whole world,  
together with your servant Francis our Pope  
and **N.** our Bishop, and all those who, holding to  
the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.**  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves and all who are dear to  
them: for the redemption of their souls,  
in hope of health and well-being, and paying their  
homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection  
of our Lord Jesus Christ in the flesh, and in  
communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew, and all your Saints;

we ask that through their merits and prayers, in all  
things we may be defended by your protecting help.

Therefore, Lord, we pray;  
graciously accept this oblation of our service,  
that of your whole family;  
which we make to you  
also for those to whom you have been pleased to give  
the new birth of water and the Holy Spirit,  
granting them forgiveness of all their sins;  
order our days in your peace, and command that we  
delivered from eternal damnation and counted  
among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us the Body and Blood of  
your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven to you, O God,  
his almighty Father, giving you thanks, he said the  
blessing, broke the bread and gave it to his disciples,  
saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took this precious chalice,  
in his holy and venerable hands,  
and once more giving you thanks,  
he said the blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord, we, your servants and  
your holy people, offer to your glorious majesty from  
the gifts that you have given us, this pure victim,  
this holy victim, this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them, as once you were pleased to  
accept the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,

so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

1 Cor 5:7-8

**All:** **Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

**All:** **Amen**

**Priest:** May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

**All:** **Amen**

**Priest:** Any may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended, alleluia, alleluia.  
**All:** **Thanks be to God, alleluia, alleluia.**

**MESSAGE FROM THE ADMINISTRATOR**

Understanding and receiving the Easter message is somewhat dulled by our knowing the story by heart. The liturgy of Lent folding into Eastertide is a way of reliving the Resurrection as though it is new to us. We are invited through the Gospel, through the Mass to reenact the story in our hearts. Whilst always at risk of dumbing down the story of Easter into a 'nice' story, we are also guarded against doing so by the structure of the liturgical year, in which we live Jesus' birth, life, death and resurrection each year.

Everyone is faced with struggles in life, some of which may seem insurmountable. The greatest of these is death. Who has not dealt with grief, with the palliative care of a loved one, or facing our own personal mortality in a frightening way? Easter Sunday is a celebration of God's great love for us, but it is more than that. Through the Easter story, we may rest assured that Jesus has conquered the very greatest struggles of humanity, that is death.

Just as the Gospels are a catalogue of the most unexpected events, so our own lives are full of scenarios we cannot understand. Sometimes, we run from them because they are too great for us. By his resurrection, Jesus is giving us revived hope in those situations. If he can conquer even death, then what have we to worry about, as long as we are doing his will? Whatever is too great for us, is manageable for Jesus. And just as Jesus sweated blood at the worry and anguish of his forthcoming crucifixion, but still did the Father's will, so we shall receive the love and protection of God as long as we live our lives as Christians. Nothing is too great for God, and Easter Sunday represents a liturgical summit of this wonderful truth. May we use this day and the whole of Eastertide to realign ourselves with Jesus. For it is in Him we live, and it is through Him that we attain the Heavenly Kingdom, that is, the resurrection of our own bodies into eternal paradise.

On behalf of Archbishop Eamon Martin, Fr. Alphonsus, Fr. Wojciech, Fr. Carlos, Deacon Francesco and on my own behalf, I wish you a peace-filled Easter. We are aware of the many families who have had a bereavement this year. You and your loved ones will be in our prayers on Easter Sunday, the day we celebrate the Lord's resurrection. Our prayers are that our loved ones are with the Saviour.

We thank all those people who are such a support to us and give of their time for the parishioners. Our sincere thanks to the various groups who work unceasingly for their fellow brothers and sisters and give so generously of their time. May this Holy Season bring you many graces.

**Canon Francis Brown**

**FAMILY MASS**

Congratulations to the pupils of the Bunscoil an Iúir, for taking the lead in St. Brigid's Church last Saturday Evening. A special word of thanks to Muinteoir Niall & the Staff for preparing the pupils, all of whom did so well. The next family Masses are on 13th April, 4th May & 8th June.

The Children's Pilgrimage Trust wishes to express their gratitude to the parishioners of Newry & Saval for their generosity. They received £1,594.47 and €62.97. May they have a grace – filled week in Lourdes.

**RECENTLY DECEASED**

- Sr. Mary McCusker, Convent of Mercy, Catherine Street
- Stasys Gerulis, New Street
- Ian MacSween, Merchants Court
- Michael Fegan, Drungullion Avenue
- Tom Grant, John Martin Street
- Jimmy Jones, Third Avenue, Derrybeg
- Patricia Devlin, Oaklands
- Bridget McCourt, (Née McAteer), Billy's Road
- Bobby Murtagh, Innisfree Park
- Gary McLoughlin, Mill Meadows

**Knights of St. Columbanus CK10  
Newry & Armagh  
Pilgrimage to Knock Shrine on  
Sunday 26th May 2024**

Organised by The Knights of St Columbanus CK 10 Newry  
A bus will leave Newry Parish Centre at 7.00am  
Booking form can be obtained at Newry parish office.  
Please bring a packed lunch or alternatively food will be available in Knock on arrival.  
Please return your form and payment to the parish office (between 9.30am – 1.00pm & 2.00pm- 4.00pm (Mon to Fri)).  
The bus will return to Newry via the same route stopping only in Bellcoo. Cost is £25.00 per person.  
Closing date is Monday 20th May 2024 at 3.00pm. Book your place ASAP.

**Recently Baptised**

- Zarah Carol Catherine Treanor, 9 Fern Court
- Jáx Liam McMahon, 43 Carneyhaugh Court
- Connie Emma Susan McCoy, 55 Crieve Court
- Maz Krzysztoff Palenta, 4 St. Patrick's Avenue
- Jayden Ciaran Smith, 5 Hawthorn Villas
- Jackson Joseph Smith, 5 Hawthorn Villas

**MASS TIMES FOR EASTER WEEK**

**Easter Sunday:**

- Cathedral** 9.00am, 10.30am (po polsku), 12noon
- St. Mary's** 10.30am
- St. Brigid's** 10.30am

**NO 5.30PM MASS** in the Cathedral on Easter Sunday.

**10.30am MASS ONLY IN THE CATHEDRAL  
MONDAY – SATURDAY**

- NO** Evening Mass on Tuesday 2 April in St. Mary's Church.
- NO** Evening Mass in Glenvale on Wednesday 3rd April.
- NO** Evening Mass on Friday 5 April in St. Brigid's Church.
- NO 7.30am Mass** in St. Catherine's Church from Monday 1st April. 7.30am Mass will resume on Monday 8th April.

Vigil Masses as usual on Saturday 6th April in the Cathedral, St. Brigid's, St. Colman's Shinn & St. Catherine's.

**Parish Office Opening Hours**

The Parish Office will be closed for the Easter Holidays from 2.30pm on Good Friday and will re-open on Monday 8th April.  
If you require a priest in an emergency, please telephone: 028 302 62586.

**The Feast of Mercy will be celebrated in Newry Cathedral and St Catherine's Church on Sunday 7th April.**

Newry Cathedral commencing 1.45 - 2.45pm with Eucharistic Adoration and Confessions. Holy Mass 3.00pm  
St Catherine's commencing 1.45 - 2.45pm with Eucharistic Adoration and Confessions. Holy Mass 3.00pm.  
Please join in celebrating this beautiful Feast.

**OFFERTORY COLLECTION**

**Sunday 18 March**

Parish Collection	£ 1783.65
Loose Plate	£ 1961.84
Direct Debits	£ 1438.45
	<u>£ 5183.94</u>

**Sunday 24 March**

Parish Collection	£ 1875.84
Loose Plate	£ 2531.28
Direct Debits	£ 1438.45
	<u>£ 5845.57</u>

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 30 March</b>	<b>9.00pm</b>	Joleene Gileece, Rathfriland Road
<b>Sunday 31 March</b>	<b>9.00pm</b>	Kathleen & John Smith, Plunkett Street & John & Brigid Casey, Mourneview Park William Kearney, John Mitchel Street & deceased family members. Margaret & John Collins, Violet Hill Avenue   Romas Baltrusaitis, Valdemares Povilaitis, Eleonora Povilaitiene, Medardes Povilaitis, Ernestas Stasivkaitis, Valentines Stasivkaitis & deceased family members
	<b>12noon</b>	Joleene Gileece, Rathfriland Road   Canon Pat McAnuff   Leo Barry, Church Avenue Peter, Lily & Benny Loy, Newry
<b>Monday 1 April</b>	<b>10.30am</b>	Kathleen & Malachy Cunningham, Monaghan Row
<b>Tuesday 2 April</b>	<b>10.30am</b>	<b>Micéal Woods, Oakvale Avenue (M.M)</b>
<b>Wednesday 3 April</b>	<b>10.30am</b>	Grace & Colman McEvoy, Rathfriland Road
<b>Friday 5 April</b>	<b>10.30am</b>	Brian O'Connor, Durban, South Africa   Eileen York, South Africa
<b>Saturday 6 April</b>	<b>10.30am</b>	Francis & Patricia Campbell, Forthill Road
	<b>6.00pm</b>	Patsy Farrell, Windsor Avenue   George & Josephine McAteer, Lower Ballyholland & Deceased members of the Roe Family, Ballyholland   Bobby & Lily White, Templehill Mary, Sean & Lawrence McConville, Carlingford Park. Bernard & Peter Murray, Mourneview Park   Oliver & May Hogan, Chapel Street
<b>Sunday 7 April</b>	<b>9.00am</b>	Edward McAteer & Roisin Doran, Mountainview House, Ballyholland
	<b>12 noon</b>	Michael O'Hanlon   Eileen Crinion, Fairlawns Way   John O'Donnell, Dora Avenue Seamus O'Brien, Crieve Court
	<b>5.30pm</b>	Molly Ward, Bearna Park, Meigh

### St. Mary's Anniversaries

<b>Sunday 31 March</b>	<b>10.30am</b>	<b>Richard Devine, Rock Lodge, Ashgrove Road (M.M)</b> Michael & Margaret Keenan & deceased family members, Orior Road Tom McVey, Drumgullion Avenue & deceased family members Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue George & Bridget McGivern, High Street & May McGivern, Chapel Street Ethan Rodgers, Daragh Park   Rita Brennan, Monaghan St & Churchtown, Dublin
<b>Sunday 7 April</b>	<b>10.30am</b>	James & Catherine McEvoy, John & Ivy McEvoy, Niall Fretwell & Nicola Carroll, O'Neill Avenue   Denis McGivern, Chapel Street   Eddie & Irene Campbell, Oaklands Lily McAnulty, Mountainview Drive   Kevin McShane, Carlingford Park Mary Catherine & Patrick Hughes, Boat St & Patsy & Phyllis Hughes, Mountainview Drive   Dolores McAteer, Betty's Hill Road   Sean O'Hare, Rockfield Heights Tony Carr, Toragh Park   Teresa & Pat Bannon, Barley Lane. Brendan McGrath, John F Kennedy Park, Bessbrook

### St. Brigid's Anniversaries

<b>Sunday 31 March</b>	<b>10.30am</b>	Eileen & Patrick McCullagh, Michael McCullagh & Kathleen Lagan & Rita McArdle, Slievegullion Road   Ann Murphy, Fifth Avenue   James Rodgers, Derrybeg Drive
<b>Saturday 6 April</b>	<b>7.30pm</b>	Margaret & Mairead Larkin, Derrybeg   Tommy McCabe, Second Avenue, Derrybeg John Kane, Ballinlare Gardens   Colm & Mary Mathers, Cloverdale

### Saval Anniversaries

<b>Saturday 30 March</b>	<b>9.00pm</b>	Rose, Patrick & Benny Lyons
<b>Saturday 6 April</b>	<b>6.00pm</b>	Danny Turley   Conor Byrne

### St. Catherine's Anniversaries

<b>Saturday 30 March</b>	<b>7.30pm</b>	Geraldine, Jim & Family   Deceased members of the Shevlin & Tumilty Families
<b>Sunday 31 March</b>	<b>9.30am</b>	Gerald Murphy   Alice McKay   Isabella McDonald   Christina Guilfoyle
	<b>11.00am</b>	Stan Matthews   Michael & Magdalene Matthews   Joe McGee   Doreen & Jimmy Forsythe   Patrick & Rose Morgan   Marie McClorey   Monica Bree   Celine Holywood
	<b>12.30pm</b>	Mary Donaghy & McDonald Family   Louis Quinn   Joseph & Jane Pentony & deceased Family members   Stephen & Vera Marley & deceased family members
<b>Monday 1 April</b>	<b>11.00am</b>	Fr. Tony Corr
	<b>7.30pm</b>	Philomena Magee & the Devine Family   Paddy Fegan   Geraldine Maguire
<b>Tuesday 2 April</b>	<b>11.00am</b>	Margaret, Joseph & P J Quinn
	<b>7.30pm</b>	Margaret Fitzpatrick
<b>Wednesday 3 April</b>	<b>7.30pm</b>	Carmel Fegan
	<b>11.00am</b>	Grace McEvoy
<b>Thursday 4 April</b>	<b>7.30pm</b>	<b>Siobhan Cunningham (M.M)</b>   Sean Murphy
	<b>11.00am</b>	Patsy Haughian & Una & Donal   Thomas & Annie Kane & Thomas Kane
	<b>7.30pm</b>	Denis Duggan
<b>Friday 5 April</b>	<b>11.00am</b>	Patrick & Mary Bannon
	<b>7.30pm</b>	<b>Patrick Duffy (M.M)</b>   Joe McStay
<b>Saturday 6 April</b>	<b>7.30pm</b>	<b>Ronnie O'Hare (M.M)</b>   Mary Margaret McKeivitt   Patrick, Mary, Rose, Hugh & Michael McGuigan   Robert Kerwick   Ann Andrews
<b>Sunday 7 April</b>	<b>11.00am</b>	<b>Vera McGahan (M.M)</b>   John Campbell & Kathleen Dodds   Ray Byrne   Teresa Mulholland   Margaret & John Mallon   John McGovern   Lily McKeown   Patsy McKeown   Peter O'Reilly
	<b>12.30pm</b>	Ann Crothers   Mick & Molly Hillen

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