

Parishes of Newry & Saval

Sunday 17th March 2024
St Patrick's Day

There is no mention of Gethsemane in John's gospel. John has Jesus striding in glory through his life and death: his miracles are not acts of compassion as in the other gospels, but signs of his glory (2:11). Yet in this reading Jesus says, "Now my soul is troubled." Though there is no account in John's gospel of his healing the possessed, we still see his compassion: later in the same gospel he says, "Do not let your hearts be troubled" (14:1); he is human and he is with us after all. This gospel has no account of the institution of the Eucharist at the Last Supper, but in its place there is an account of Jesus washing the disciples' feet.

The Passion begins to loom early in this gospel. Jesus speaks of being "lifted up" (3:14; 8:28; 12:32, 34), and John plays on the ambiguity of this phrase. Jesus will be lifted up in shame on the cross, but this same lifting up is a lifting up in glory. Strange paradox: his shame is his glory, his death is his resurrection.

The mystics are the ones who best appreciate this paradoxical level of our Faith. Johann Tauler, a disciple of Meister Eckhart, said, "Peace is what all people are striving for; they seek after it in every direction, in every occupation, and in all their ways of life. Oh if we could only shake ourselves free from this tendency, and learn to seek peace in tribulation. Only there is true peace born, peace which will last and really endure. To seek elsewhere is to go astray inevitably. You will always find that this is true. If only we could seek joy in sadness, peace in trouble, simplicity in multiplicity, comfort in bitterness! This is the way to become true witnesses to God."

The peace that comes from avoiding trouble is mine only as long as I can avoid trouble, and "piecemeal peace is no peace." I cannot avoid trouble forever. If all my efforts are directed to avoiding trouble, then even the thought of it is enough to deprive me of peace. I have to be able to find peace even in trouble. Only then is it unconditional peace. Tauler again: "Before His death, our Lord always promised His disciples peace, and also after His resurrection He promised them all peace. Yet they never obtained peace externally. None the less, they found peace in tribulation and love in suffering. In death they found life; to be cross-examined, judged, and condemned was for them a joyous victory. These were true witnesses."

Briefly, a note on 'Eternal life'. It is badly translated as 'everlasting life'. Eternal life means God's kind of life, not human life stretched out in time to infinity. Nor is it a life that begins beyond the grave. "Whoever believes has eternal life," said Jesus (John 6:47) – already has, not will have. In keeping with the other paradoxes of the faith: eternal life is here and now, in this world, in this mess. It will flower beyond the grave, but not if it has no roots here and now.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Gen 12:1-2

All: Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Lord, through the work of Saint Patrick in Ireland we have come to acknowledge the mystery of the one true God and give thanks for our salvation in Christ; grant by his prayers that we who celebrate this festival may keep alive the fire of faith he kindled. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah **31:31-34**

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel and the House of Judah, but not a new covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt.

They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 50:3-4. 12-15. R v.12

(R) A pure heart create for me, O God.

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **(R)**
2. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **(R)**
3. Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. **(R)**

SECOND READING

A reading from the letter to the Hebrews **Hebrews 5:7-9**

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 12:26

All: Glory to you, O Christ, you are the Word of God! If a man serves me, says the Lord, he must follow me; wherever I am, my servant will be there too. Glory to you, O Christ, you are the Word of God!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John

12:20-30

All: Glory to you, O Lord.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.'

'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Lord, accept this pure sacrifice which, through the labours of Saint Patrick, your grateful people make to the glory of your name. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Saint Patrick)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to proclaim your greatness with due praise as we honour Saint Patrick.

For you drew him through daily prayer in captivity and hardship to know you as a loving Father.

You chose him out of all the world to return to the land of his captors, that they might acknowledge Jesus Christ, their Redeemer.

In the power of your Spirit you directed his paths to win the sons and daughters of the Irish to the service of the Triune God.

And so, with the Angels and Archangels, and with the great multitude of the Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Ar nAthair (Our Father)**

**Ár nAthair atá ar neamh,
go naofar d'ainm:
go dtaga do ríocht,
go ndéantar do thoil ar an talamh,
mar a dhéantar ar neamh.
Ár n-áran laethúil tabhair dúinn inniu,
agus maith dúinn ár bhfiacha,
mar a mhaithimidne dár bhféichiúna féin,
agus ná lig sinn I gcathú,
ach soar sinn ó olc.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf Mt 8:10

All: **Many will come from east and west and sit down with Abraham, Isaac and Jacob at the feast in the kingdom of heaven, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Strengthen us, O Lord, by this sacrament, so that we may profess the faith taught by Saint Patrick and to proclaim it in our way of living. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God the Father, who called us together to celebrate this feast of Saint Patrick, bless you, protect you and keep you faithful.

All: **Amen**

Priest: May Christ the Lord, the High King of Heaven, be near you at all times and shield you from evil.

All: **Amen**

Priest: May the Holy Spirit, who is the source of all holiness, make you rich in the love of God's people.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

During the six years as a slave Patrick learned the language of the Irish people and was sensitive to the culture. Patrick got to know Irish ways and grew to love the Irish people. This was obviously indispensable to his missionary efforts. He did not ride in on a white horse as an outsider bringing a foreign salvation; he came to the Irish as one who had spent the time becoming one of them. His ministry was marked by evangelising, preaching, and teaching.

History testifies that Patrick's efforts began a chain of events that not only led to the Christianisation of Ireland but to the arrival of Irish missionaries into mainland Europe. Missionaries including the monastic saints Columbanus (540 – 615) and Malachy (1094 – 1148) who brought key elements to Christian faith that promoted ecclesial and social unity, which were absorbed by cultures in a way that fostered education, virtue, and basic human rights. This was the legacy of these Irish men and women of courage, and it originated with Patrick, their father in faith. For this reason, St. Patrick is celebrated not just by the Irish but by churches around the world, who thank God for the gift of faith received by their Irish ancestors, who brought the faith to other cultures and peoples after the example of Patrick himself. What the story of Patrick teaches us with renewed force and effect is simply that Christian mission matters. May we never doubt the wonders God continues to do in our own day through men and women who share Patrick's passion.

Canon Francis Brown

FAMILY MASS

The next Family Mass will be celebrated in St. Brigid's Church on Saturday 16th March. Bunscoil and Iúir will prepare for this Mass. This Mass will be celebrated in Irish for St. Patrick's Day. Beidh an t-aifreann as Gaeilge.

The Irish Language National Collection will be carried out at all Masses in the Parish over the Lá Fhéile Pádraig / St. Patrick's day collection. Tagann an t – airgead ar ais chuig scoileanna sa pharóiste i bhfoirm scoláireachtí Gaeltachta.

Group 93, Irish Pilgrimage Trust will take up a collection at the Church door at the Churches in the Parish on the weekend of the 23rd, 24th March to help bring young people to Lourdes.

The Council has gone ahead seeking planning permission, despite our objections, for the new Civic Centre in close proximity to the Cathedral. We encourage you to object as the parking behind the Cathedral will be very limited. Petitions will be available as you leave Mass at the weekend to enable you to sign a petition in objection to the car park being taken away and the close proximity of this building to the Cathedral, which is a Grade A listed building.

Family Masses in St. Brigid's Church until the end of the academic year

April 13th – St. Clare's Abbey P.S. will prepare for this Mass. No family Mass in May.

June 8th – All six primary schools will prepare for this Mass. The P4 and P7 pupils will be invited to attend in the dresses/suits they wore for the Sacrament of Holy Communion and Confirmation.

Dromore Diocesan Annual Pilgrimage to Knock Shrine Sunday 26th May 2024

Organised by The Knights of St Columbanus CK 10 Newry A bus will leave Newry Parish Centre at 7.00am

Booking form can be obtained at Newry parish office.

Please bring a packed lunch or alternatively food will be available in Knock on arrival.

Please return your form and payment to the parish office (between 10.00am & 3.00pm (Mon to Fri).

The bus will return to Newry via the same route stopping only in Bellcoo. Cost is £25.00 per person.

Closing date is Monday 20th May 2024 at 3.00pm.

Book your place ASAP.

OFFERTORY COLLECTION Sunday 10 March

Parish Collection	£ 2390.23
Loose Plate	£ 2004.56
Direct Debits	£ 1438.45
	£ 5833.24

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

1000 Hours for Vocations through the Intercession of Blessed

Carlos Acutis. Every parish in the diocese is asked to spend twelve hours in prayer for vocations to the Diocesan Priesthood. In Newry Parish we are setting aside Thursday 21st March as our day of prayer from 9.00am – 9.00pm. We are inviting parishioners and groups in the parish to spend time in prayer during those twelve hours. More details will be in next weeks bulletin.

RTE Broadcast Mass

Congratulations to the Staff and pupils of the Sacred Heart Grammar School for a wonderful celebration as they sang the Mass on RTÉ on Sunday 10th March.

SOLITUDE SATURDAY: 23rd March 2024

An opportunity to take some time for yourself in the beautiful surroundings of St. Clare's Convent Glenvale to refresh mind and body. The day begins at 10am and ends at 3.30pm Refreshments and a light lunch included.

Suggested donation £20 Places limited so early booking essential. CONTACT: 02830832828

Dromore Diocesan Pilgrimage 17th – 22nd May 2024

Anyone wishing to travel on the Pilgrimage, the fare is £795 which includes flights and transfers and hotel on full board basis. Places are limited. Contact Sean Gorman 02830263739 or any Committee member.

Anyone wishing to have their names considered for travelling to Lourdes as part of the group who require medical or physical assistance, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 02830263739 or any Committee member. Saval Lourdes Committee contact numbers: Brendan Heaney 07881 818433. Liz Redmond 07561 46393.

Recently Deceased

Richard Devine, Rock House, Ashgrove Road
Damian McLarnon, Sandy Hill
Seamus Gault, Main Avenue, Derrybeg

BAPTISMS

Oskar Dawid Zembala, 23 Lassara Heights, Warrenpoint

Saval Lourdes Committee

The Annual Dromore Diocesan Pilgrimage to Lourdes will take place this year from 17th – 22nd May. Anyone wishing to travel as past of the pilgrimage or anyone wishing to be considered as an assisted pilgrim can contact Brendan Heaney 07881818443 or Liz Redmond 07561463963

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 March	6.00pm	Tim & Patsy McCoy, Newry Michael Brady, Barrack Street
Sunday 17 March	9.00am	Elizabeth & James McCreesh, Damolly Village
	12 noon	Michael, Roseanne, Philomena & Mary McGuigan, Mary Street
		Billy McDonald, Mourneview Park & Teresa McDonald, Drumgullion Park
Tuesday 19 March	10.30am	Seamus Rooney, Church Street Peggy Campbell, Erskine Street
Thursday 21 March	10.30am	Hugh Devine, Downshire Road Mary Kennedy, O'Neill Avenue
		Margaret & Paddy O'Neill, Killeavy Road & the O'Hanlon Family, Dromalane Park
Friday 22 March	10.30am	Deceased members of the McComiskey Family, The Alt, Mayobridge
Saturday 23 March	10.30am	Philomena, John & Rose O'Hare, Derryleckagh
	6.00pm	Peter Cunningham, Balbriggan
		Philomena & Pat Keenan, Mourneview, The Commons
Sunday 24 March	12 noon	Patrick & Brigid Fitzpatrick, High Street Grace Havern, Crieve Road & deceased Family members
		Dr. Patrick Lane, Cedar Grove Patsy & Clare Hanna, Murphy Crescent
		Benny & Rosaline Hughes, High Street

St. Mary's Anniversaries

Sunday 17 March	10.30am	Terry McGarry, Portadown, formerly Ballinacraig (M.M) Bernadette & Frank Keenan, Darragh Park Sean Donaghy, Dungannon Tom Reilly, O'Neill Avenue
Tuesday 19 March	7.30pm	Brian Hughes, Hennessy Park
Sunday 24 March	10.30am	Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor Harry McAteer, Greenfield Pk Rita & Dan Madden & Maura Rice, Commons School Road Mary Dawes, O'Neill Avenue Margaret McAlinden, Warrenpoint Road, Rostrevor Margaret Ann Niblock (née Shields), Ashtree Cottages

St. Brigid's Anniversaries

Saturday 16 March	7.30pm	Dominic Loughran, Derrybeg Drive Josephine Spencer, Edward Street Patrick, Margaret, Patsy & John Magill, Cowan Street Margaret Jones (née Magill) & Kathleen Johnson, Clitheroe, Lancashire Deceased members of the Finnegan Family, Crossan Road, Mayobridge James Noade, Sammy Ferris & Edward & Bridget Mallon & Stephen, Michael, Pat Joe & deceased family members. Columba & Josephine Mathers, Derrybeg Drive Sean Donohoe, Derrybeg Cottages
Friday 22 March	7.30pm	Alice Spencer, North Street Sally & John Pearce, Second Avenue, Derrybeg & Deceased members of Bagnall Family, Glenn & Pearce Family, Newry. Maureen & Francis McDonald, Third Avenue & James & Brigid Fearon, Davis Street & deceased family members Frances Magee, Slievegullion Road
Saturday 23 March	7.30pm	Ethel & Robert McDonald, Derrybeg Drive Dominic Casey, Mountainview Drive

Saval Anniversaries

Sunday 17 March	10.30am	Patsy & Gretta Cull & deceased family members
Saturday 23 March	7.30pm	Thomas & Josephine Redmond Sister Louis, Sister Colette & Sister Clare Grant
Sunday 24 March	10.30am	Fr. Jim Poland

St. Catherine's Anniversaries

Saturday 16 March	7.30pm	Pat Hughes (M.M) John & Peggy White & deceased family members
Sunday 17 March	8.00am	Walter & Molly Wotus John, Elizabeth & Mary O'Hanlon James Mulholland
	9.30am	Pat, Eileen, Brian & Kevin Faulkner
	11.00am	Mannix Fox Ted Clarke & Brian O'Hanlon Patrick McDonald Wesley Andrews & deceased family members Deceased Newry Dockers
Monday 18 March	7.30pm	Joseph Drummond Samuel Ferris & deceased members of the Noade, Mallon & Ferris Families
Tuesday 19 March	11.00am	Robert & Raymond Kelly
	7.30pm	Patrick & Margaret Craven & deceased family members
Wednesday 20 March	11.00am	Michael Ryan Mary Eyres
	7.30pm	May & P J Fegan Tony, Teddy & Rita McAllister Keith, Grace & Ron Holman
Friday 22 March	11.00am	Teresa Ryan Eddie & Christy Ruddy & deceased family members
		John, Jean & Gerry O'Hare
	7.30pm	Noel Keenan
Saturday 23 March	11.00am	Pat Lane Jan Canavan
	7.30pm	Peadar Cowan (M.M) Michael Clarke Patrick, Veronica & Kevin McDonald Sheila Byrne & deceased family members Tom & Josie Connolly
Sunday 24 March	8.00am	Oliver Tremer
	11.00am	Mickey Boden (M.M)
	12.30pm	Patsy Doran Michael McElherron Billy & Eileen McCaul, Felix, Elizabeth & Gerald Fegan, Alice Martin & Martin Family Des & Leah McCaul

NEWRY AND MOURNE MUSEUM



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