

Parishes of Newry & Saval

Sunday 10th March 2024
The Fourth Sunday of Lent

This fourth Sunday of Lent is known as 'Laetare Sunday'. In Latin laetare (rejoice) is the first word of the entrance antiphon: "Rejoice, Jerusalem...." Joy is the theme of today's Liturgy.

Can joy be turned on and off? Can you experience joy just because today is the 4th Sunday of Lent? "He who binds to himself a joy / Doth the winged life destroy," wrote William Blake. And besides, what an unlikely season for it, you might say! You must kiss it as it flies, said Blake; you cannot arrange it.

"At night there are tears, but joy comes with dawn," (Psalm 29:5). You can no more arrange for joy to descend on you than you can arrange for the sun to rise. Joy is a fruit of God's Spirit, not a feeling that can be turned on and off. "The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22). Notice that St Paul places it directly after love, so close is it to the heart of the Faith. It is a gift, not a purchase.

"God loved us with so much love.... It is through grace that you are saved," (2nd reading). "God loved the world so much that he gave his only Son..." (today's gospel reading). God loves us: this is the source of our joy, whether we actually experience it or not at the moment.

Quite often we see the Christian faith diminished to a morality, an account of what we should do: how we should love God and our neighbour.... But St John wrote, "In this is love, not that we loved God but that God loved us" (1 John 4:10). "We love because God first loved us" (1 John 4:19). This is the source of our joy.

Happiness is conditional: it depends on good fortune, pleasant surroundings, congenial friends, a good digestion.... But joy is unconditional. It depends on nothing. You can even experience joy in times of unhappiness. It is like a ray of sunshine that suddenly penetrates the clouds, a reminder that it is always there, whether you see it or not. Such is God's love. Even when we are at our worst, God still loves us. "God loved us when we were not, and when we were God's foes," said Meister Eckhart. "Whether we go near or far, God never goes far away but always stands nearby; and even if He cannot remain within, He never goes further than outside the door." There is an Irish proverb, "God's help is nearer than the door." Is gaire cabhair Dé ná an doras,

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

**All: Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed
to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Chronicles

36:14-16. 19-23

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 115:10. 15-19. R Ps 114:9

**(R) O let my tongue
cleave to my mouth
if I remember you not!**

1. By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung up our harps. **(R)**
2. For it was there that they asked us, our captors, for songs, our oppressors, for joy. 'Sing to us,' they said, 'one of Zion's songs.' **(R)**
3. O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! **(R)**
4. O let my tongue cleave to my mouth if I remember you not, if I prize not Jerusalem above all my joys! **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians
2:4-10

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 3:16**

**All: Glory and praise to you, O Christ!
God loved the world so much that he
gave his only Son;
everyone who believes in him has eternal life.
Glory and praise to you, O Christ!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John 3:14-21

All: Glory to you, O Lord.

Jesus said to Nicodemus:

'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.

Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.

On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil.

And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles,

and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 121:3-4

All: **Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Since this Sunday occurs in the Middle of Lent, as Gaudete Sunday is celebrated midway through Advent, Laetare Sunday reminds us of the event we look forward to at the end of the penitential season. As on Gaudete Sunday, rose – coloured vestments may replace violet, and flowers may grace the altar. These outward signs symbolise the Church’s joy in anticipation of the Resurrection, a joy which cannot be contained even in Lent, though we still refrain from Alleluias and the singing of the Gloria until the magnificence of the Easter Vigil.

The central theme of the readings this weekend is that our salvation is the free gift of a merciful God given to us through Jesus, His, Son. The readings stress God’s mercy and compassion and remind us of the great love, kindness and grace extended to us in Christ. As an act of love and gratitude to God who is ‘rich in mercy’ and an expression of our Faith, we are invited to share Jesus’ sufferings by doing penance during Lent so that we may inherit our eternal salvation and the glory of His Resurrection in Heaven. As we continue our Lenten observance for the fourth week, the Sacred Liturgy invites us to into the mystery of God’s grace, mercy, and salvation.

We need the love of the cross, the symbol of God’s forgiving and merciful love: The crucifix – the symbol of the ‘lifted up’ Jesus – holds a central place in our Churches because it is a forceful reminder not only of God’s love and mercy, but also the price of our salvation. Hence, no Christian home should be without the symbol of God’s love. The Crucifix invites us to respond with more than compassion; it inspires us to remove the suffering of other people’s misery. It encourages us not only to feel deep sorrow for another’s suffering, but also to try our best to remove that suffering. Hence, let us love the cross, wear its image and carry our own daily cross with joy. When we allow the light of God’s forgiveness to shine in our lives, it brightens up every corner, forgives every sin, restores our relationship with God and renews our lives. Whoever follows Jesus will not walk in darkness. Today is Mothering Sunday. We acknowledge all mothers and express our gratitude to them and the joy they bring into many peoples lives by their caring.

Canon Francis Brown

The Council has gone ahead seeking planning permission, despite our objections, for the new Civic Centre in close proximity to the Cathedral. We encourage you to object as the parking behind the Cathedral will be very limited. Petitions will be available as you leave Mass at the weekend to enable you to sign a petition in objection to the car park being taken away and the close proximity of this building to the Cathedral, which is a Grade A listed building.

Family Masses in St. Brigid’s Church until the end of the academic year

March 16th – Bunscoil and lúir will prepare for this Mass. This Mass will be celebrated in Irish for St. Patrick’s Day. Beidh an t-aifreann as Gaeilge.

April 13th – St. Clare’s Abbey P.S. will prepare for this Mass. **No family Mass in May.**

June 8th – All six primary schools will prepare for this Mass. The P4 and P& pupils will be invited to attend in the dresses/suits they wore for the Sacrament of Holy Communion and Confirmation.

Dromore Diocesan Annual Pilgrimage to Knock Shrine Sunday 26th May 2024

Organised by The Knights of St Columbanus CK 10 Newry A bus will leave Newry Parish Centre at 7.00am Booking form can be obtained at Newry parish office. Please bring a packed lunch or alternatively food will be available in Knock on arrival. Please return your form and payment to the parish office (between 10.00am & 3.00pm (Mon to Fri)). The bus will return to Newry via the same route stopping only in Bellcoo. Cost is £25.00 per person. Closing date is Monday 20th May 2024 at 3.00pm. Book your place ASAP.

SAVAL PARISH

As the secretary is not at work at the moment, booking for anniversaries and booking for a baptism in Saval Parish can be done by contacting Newry Parish Office.

OFFERTORY COLLECTION Sunday 3 March

Parish Collection	£ 2123.26
Loose Plate	£ 2160.00
Direct Debits	<u>£ 1438.45</u>
	£ 5721.71

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

FAMILY MASS

Congratulations to the pupils of St. Colman’s Primary School, Sheeptown for taking the lead in St. Colman’s Shinn last Saturday Evening. Thanks to the members of the Parish Pastoral Council for their work in preparing for this Mass. A special word of thanks to Mr Savage & the Staff for preparing the pupils, all of whom did so well. The next family Masses are on 13th April, 4th May & 8th June.

RTE Broadcast Mass

Sacred Heart School Choir will lead the Mass on RTE 11am on Sunday morning, 10th March. This is a wonderful occasion for the school, and we hope that the school community and the Parish Community will tune in and join in the celebration of the Mass.

SOLITUDE SATURDAY: 23rd March 2024

An opportunity to take some time for yourself in the beautiful surroundings of St. Clare’s Convent Glenvale to refresh mind and body. The day begins at 10am and ends at 3.30pm Refreshments and a light lunch included. Suggested donation £20 Places limited so early booking essential. CONTACT: 02830832828

Dromore Diocesan Pilgrimage 17th – 22nd May 2024

Anyone wishing to travel on the Pilgrimage, the fare is £795 which includes flights and transfers and hotel on full board basis. Places are limited. Contact Sean Gorman 02830263739 or any Committee member. Anyone wishing to have their names considered for travelling to Lourdes as part of the group who require medical or physical assistance, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 02830263739 or any Committee member. Saval Lourdes Committee contact numbers: Brendan Heaney 07881 818433. Liz Redmond 07561 46393.

Recently Deceased

Vera McGahon, Johnstons Terrace
Kathleen Treanor, Hennessy Park
Breige Blair, Carnmore Drive
Miceal Woods, Oakvale Avenue
Teresa McCabe, Hennessy Park
Siobhan Cunningham, Church Street

BAPTISMS

Luke Owen McCreesh, 26 Annsville
Oisín Patrick McKeivitt, 2 Commons Way
Donnacha Paul Beattie, 11A Windmill Road

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 March	6.00pm	Rose & Joe McManus, Derryleckagh Kathleen Wright, Ashtree Cottages Brigid, Eddie & Jimmy McLoughlin, First Avenue, Derrybeg Robert, Kathleen & Mary White & Mary Russell, Church Street Maura Woods, Oakvale Avenue Sean Burns, Poyntzpass Charles Keenan & Josephine Rooney, Courtney Hill Jim Magee, Windsor Avenue Arthur & Eileen Murphy, Cronin Park Anne Cole, Seaview, Warrenpoint John & Cissie Turley, Courtney Hill James McKeown, Main Avenue, Derrybeg Eddie McGivern & Bronagh O'Connor (né McGivern), Boat Street & deceased members of the McGivern & McGuinness Families, Kilmorey Street.
Sunday 10 March	9.00am 12 noon	Patricia & James Patterson, Castle Street Margaret Burns, Drumliss Court (M.M) Barney Murchan, Windmill Place (M.M) Vincent Fox, Enniskillen, formerly Corry Square (M.M) Kathlee, Thomas & Carol Fitzpatrick, Rathfriland Road Michael & Margaret Maguire North Street Johnny & Rosie O'Hare, Drumcashel Villas Tony O'Hare, Forkhill Michael McEvoy, Willow Grove Sean Burns, Drumliss Court.
Tuesday 12 March	10.30am	Margaret Reilly, Flagstaff Court (M.M)
Wednesday 13 March	10.30am	Kathleen McAnulty, Grinan & Jean Crawford, Grinan
Thursday 14 March	10.30am	Paddy Dolan, Carrickmacross Sheila Lysaght, Camlough Road.
Sunday 17 March	9.00am 12 noon	Elizabeth & James McCreesh, Damolly Village Michael, Roseanne, Philomena & Mary McGuigan, Mary Street Billy McDonald, Mourneview Park & Teresa McDonald, Lisgullion Park Seamus Rooney, Church Street Peggy Campbell, Erskine Street.

St. Mary's Anniversaries

Sunday 10 March	10.30am	Patsy Gallagher, Carlingford Park Noel & Jean McGovern, Ballyholland Road Peter Keenan, Derryleckagh, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon Agnes & Justin Phillips, Burren, John Rooney, Glen Hill & Mary & Pat Fox, Daisyhill Gardens Teresa, Michael & Oliver McGivern & Bernadette Scullion, Grinan Eileen Campbell, St. Mary's Villas Mary Little, Greenfield Park.
Tuesday 12 March	7.30pm	Molly Maguire, The Manse Peter & Sarah Sarsfield, St. Clare's Avenue Patrick Fox, Daisy Hill Gardens.
Sunday 17 March	10.30am	Terry McGarry, Portadown, formerly Ballinacraig (M.M) Bernadette & Frank Keenan, Darragh Park Sean Donaghy, Dungannon Tom Reilly, O'Neill Avenue.

St. Brigid's Anniversaries

Saturday 9 March	7.30pm	Stephanie McEvoy, Craigmore View (M.M) Mary Elizabeth (Betty) Tumilty, Drumgullion Avenue Patrick Rice, Ballinlare Gardens Teresa McDonald, Drumgullion Avenue Ann & Kevin Gallagher, Newry
Saturday 16 March	7.30pm	Dominic Loughran, Derrybeg Drive Josephine Spencer, Edward Street Patrick, Margaret, Patsy & John Magill, Cowan Street Margaret Jones (né Magill) & Kathleen Johnson, Clitheroe, Lancashire Deceased members of the Finnegan Family, Crossan Road, Mayobridge James Noade, Sammy Ferris & Edward & Bridget Mallon & Stephen, Michael, Pat Joe & deceased family members. Columba & Josephine Mathers, Derrybeg Drive.

Saval Anniversaries

Saturday 9 March	6.00pm	Anne Rice
Sunday 10 March	10.30am	Susan Fearon (M.M) Oliver McGivern Griffin Family Bernadette & Billy Lennon
Wednesday 13 March	7.30pm	Hilary Dunne (M.M)
Sunday 17 March	10.30am	Patsy & Gretta Cull & deceased family members

St. Catherine's Anniversaries

Saturday 9 March	7.30pm	Colm Quinn Philip McArdle Michael & Agnes Watters Brendan & Pauline McParland Mickey Duffy
Sunday 10 March	8.00am 9.30am 11.00am	Grace McEvoy Kieran Magill Brian Mallon (M.M) John Fox Watter McGee Catherine & James Hollywood Seamus O'Hare James & Nancy Hollywood
Monday 11 March	11.00am 7.30pm	Marie McClorey Deceased members of the McShane & Fearon Families Thomas & Mary Markey & deceased family members Oliver Lynan
Tuesday 12 March	7.30pm	Lilian Matthews
Wednesday 13 March	7.30pm	Rebecca Cregan & Willie Cregan Malachy Maguire
Thursday 14 March	11.00am	Oisin McGuinness
Friday 15 March	7.30pm	James McGuckin (M.M) Mary Fearon
Saturday 16 March	11.00am 7.30pm	Deceased members of the Byrne & Serridge Families Marie & Paddy McArdle Pat Hughes (M.M)
Sunday 17 March	8.00am 9.30am 11.00am	Walter & Molly Wotus John, Elizabeth & Mary O'Hanlon James Mulholland Pat, Eileen, Brian & Kevin Faulkner Mannix Fox Ted Clarke & Brian O'Hanlon Patrick McDonald Wesley Andrews & deceased family members Deceased Newry Dockers

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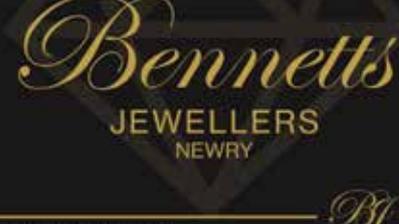
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