# Parishes of Newry & Saval

Sunday 25th February 2024
The Second Sunday of Lent

In all three liturgical cycles we have the strange story of the Transfiguration on the second Sunday of Lent. What does it mean? In the second reading (Romans 8:31-34) St Paul writes that the Lord "will transfigure these wretched bodies of ours into copies of his glorious body." The Transfiguration, then—whatever we discover it to mean—is not only about Jesus but also about us. It needs to make some discernible difference to us today.

There was the everyday Jesus who was well known to his friends; and then there was the moment when they scarcely recognised him, so transformed—transfigured—was he. Divinity shone through him, revealing depths that they had never imagined. Can this happen only to Jesus? When the little girl was asked what a saint was, she replied (thinking of the stained glass windows in the church), "A person that the light shines through." Can this be more than an image? Can it also be a reality? Could you and I let the light through? We may be too aware of our wretchedness to feel at ease with thoughts like that. But it is just these "wretched bodies of ours" that are the material of transfiguration, according to St Paul.

In a poem called The sunrise ruby, Jelaluddin Rumi (1207-1273) the Sufi mystic, imagines a girl speaking with her beloved.

'Do you love me or yourself more? Really, tell the absolute truth.' He says, 'There's nothing left of me. I'm like a ruby held up to the sunrise. Is it still a stone, or a world made of redness? It has no resistance to sunlight.'

There it is: in one way it is a stone, but in another it is a world of redness. This gives some impression of what transfiguration might mean. When you are completely absorbed and self-forgetful as you look at the sea, or the night sky, or a friend, you are still yourself, of course; but you are also more than yourself. At any rate you are a kind of larger self, and not the small self that thinks before he speaks, and counts money, and always looks after his own interests.

Sadly, this aspect of the Christian faith is not as familiar to most of us as it should be. We have learnt to settle for less. Most people believe that the best things are not for them. But we are all called to deep enlightenment and union with God.

Fr Donagh O'Shea, O.P., www.goodnews.ie

# Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

**St. Colman's Shinn** Saturday: 6.00pm

St. Mary's Church, Chapel Street Tuesday: 7.30pm Sunday: 10.30am

**St. Joseph's Sheeptown** Sunday: 10.30am

St. Catherine's Church,
Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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# **INTRODUCTORY RITES**

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Ps 26:8-9

All: Of you my heart has spoken: Seek his face.

It is your face, O Lord, that I seek; hide not your face from me.

**GREETING** 

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

All:

Priest: The grace of our Lord Jesus Christ,

and the love of God,

and the communion of the Holy Spirit

be with you all.

And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

All: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned, in my thoughts and in my words,

in what I have done and in what I have failed

to do,

Striking your breast as you say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

Lord, have mercy.

Christ, have mercy. Lord, have mercy. Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have commanded us to listen to your beloved Son,

be pleased, we pray,

to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

# THE LITURGY OF THE WORD

# FIRST READING

A reading from the book of Genesis

22:1-2. 9-13. 15-18

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said, 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt-offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there and arranged the wood. Then he stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The word of the Lord All: Thanks be to God.

# RESPONSORIAL PSALM PS 115:10. 15-19. R PS 114:9 (R) I will walk in the presence of the Lord

 I trusted, even when I said: 'I am sorely afflicted.'

in the land of the living.

O precious in the eyes of the Lord is the death of his faithful. (R)

- Your servant, Lord, your servant am I;
   you have loosened my bonds.
   A thanksgiving sacrifice I make:
   I will call on the Lord's name. (R)
- 3. My vows to the Lord I will fulfil before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem. (R)

# **SECOND READING**

A reading from the letter of St Paul to the Roman 8:31-34

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord.

All: Thanks be to God.

**Congregation Sits** 

Congregation stands

ACCLAMATION Mt 17:5

All: Glory and praise to you, O Christ!

From the bright cloud the Father's voice was

heard: 'This is my Son, the Beloved.

Listen to him!'

Glory and praise to you, O Christ!

# **GOSPEL**

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Mark 9:2-10

All: Glory to you, O Lord.

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi', he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

## **HOMILY**

Congregation stands

#### THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# PRAYER OF THE FAITHFUL

**Congregation sits** 

# THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

# PRAYER OVER THE OFFERINGS

Priest: May this sacrifice, O Lord, we pray,

cleanse us of our faults

and sanctify your faithful in body and mind for the celebration of the paschal festivities.

Through Christ our Lord.

All: Amen

Congregation stands

# **EUCHARISTIC PRAYER II**

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

### PREFACE (The Transfiguration of the Lord)

Priest: It is truly right and just, our duty and our

salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal

God, through Christ our Lord.

For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

#### **ACCLAMATION**

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ. At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,

until you come again.

Priest: Therefore, as we celebrate

the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

# THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leavé you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels
The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation,

but through your loving mercy be for me protection in mind and body

and a healing remedy.

# INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called

to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keép me safe for eternal life.

# COMMUNION ANTIPHON

Mt 17:5

All: This is my beloved Son, with whom I am well

pleased; listen to him.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth

to be partakers even now of the things of heaven.

Through Christ our Lord.

All: Amen

# THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

# **PRAYER OVER THE PEOPLE**

Priest: Bless your faithful, we pray, O Lord,

with a blessing that endures for ever,

and keep them faithful

to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles.

Through Christ our Lord.

All: Amen

Priest: May almighty God bless you,

the Father, and the Son + and the Holy Spirit

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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#### MESSAGE FROM THE ADMINISTRATOR

The story of the Transfiguration is one of the highlights of Jesus' revelation as the Son of God. Previously, Jesus mentioned His death and resurrection, which the apostles, especially, Peter could hardly comprehend. They were getting confused because their expectation of Jesus as the Messiah was starting to fail. Then they witnessed the dazzling light in Jesus' Transfiguration and their spirit was once again lifted up.

This is one of the rewards of a believer, the opportunity to see the glory of God even in glimpses. Anyone who has received the Holy Spirit will attest to feelings that one is on 'top of the mountain' or on cloud nine no matter how fleeting that feeling may be. When you have that experience, you can say like Peter that 'it is good to be here'. Yet we have to admit that the life of a believer is not 'a magic carpet ride'. In fact, to live as a true witness means to carry our cross all the way to Calvary. Our badge as believers is the cross. That is why, even as we go up the 'high mountain' once in a while and experience real joy and peace, we go down and live in the valley of tears and darkness most of the time. It is in this valley where we are transfigured, where the Lord transformed us painfully and joyfully at the same time.

The process of transformation will only be successful and a lot easier if we constantly listen to God's beloved Son. Like the apostles, we may not totally comprehend what Jesus is telling us. We may not fully understand what is going on in the valley but thanks to the story of the Transfiguration we have some help. The Transfiguration of Jesus gives us hope just as the apostles discovered that as we journey through the ups and downs of life, we will one day see the full display of God's glory. On that day, we will regain our very own image – the image of our creator.

#### **Canon Francis Brown**

The Council has gone ahead seeking planning permission, despite our objections, for the new Civic Centre in close proximity to the Cathedral. We encourage you to object as the parking behind the Cathedral will be very limited. Petitions will be available as you leave Mass at the weekend to enable you to sign a petition in objection to the car park being taken away and the close proximity of this building to the Cathedral, which is a Grade A listed building.

#### **Family Mass**

**St. Ronan's P.S** will lead the family Mass on Saturday 24th February at 7.30pm in St. Brigid's Church.

**St. Colman's P.S. Saval** will lead the Mass in St. Colman's Church on Saturday 2nd March at 6.00pm.

#### Family Masses in St. Brigid's Church until the end of the academic year

March 16th – Bunscoil and Iúir will prepare for this Mass. This Mass will be celebrated in Irish for St. Patrick's Day. Beidh an t-aifreann as Gaeilge.

**April 13th** – St. Clare's Abbey P.S. will prepare for this Mass. **No family Mass in May.** 

**June 8th** – All six primary schools will prepare for this Mass. The P4 and P& pupils will be invited to attend in the dresses/suits they wore for the Sacrament of Holy Communion and Confirmation.

#### **SAVAL PARISH**

As the secretary is not at work at the moment, booking for anniversaries and booking for a baptism in Saval Parish can be done by contacting Newry Parish Office.

#### Members of the Parish Community are required

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset.

#### OFFERTORY COLLECTION Sunday 18 February

 Parish Collection
 £ 2030.06

 Loose Plate
 £ 1915.34

 Direct Debits
 £ 1438.45

 £ 5383.85

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

In the wake of the regrettable closure of Veritas stores, Newry Cathedral Parish seeks to reassure its parishioners and the wider community about the continued availability of high-quality religious publications and resources at the shop on The Mall. While their closure is undoubtedly felt, we want to assure everyone that the Cathedral Shop, owned by the parish, remains open and operational. Our commitment to serving the community with a diverse range of books and gifts, including sacramental items for occasions like First Holy Communion, Confirmation, christenings, and weddings, remains unwavering. Please continue to support the Cathedral Shop on the Mall - Shop opens 9.00am – 5.00pm Monday – Saturday inclusive.

**The Newry Lourdes Committee** would like to express our appreciation and thanks to all those who very generously donated to our recent Church Door Appeal. Your generosity raised £2,182.71 which will allow us to provide additional funded places to the sick within our community to visit The Blessed Sanctuary of Lourdes. The Committee would like to thank Canon Brown for his continued support.

#### Dromore Diocesan Pilgrimage 17th – 22nd May 2024

Anyone wishing to travel on the Pilgrimage, the fare is £795 which includes flights and transfers and hotel on full board basis. Places are limited. Contact Sean Gorman 02830263739 or any Committee member.

Anyone wishing to have their names considered for travelling to Lourdes as part of the group who require medical or physical assistance, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 02830263739 or ny Committee member. Saval Lourdes Committee contact numbers: Brendan Heaney 07881 818433. Liz Redmond 07561 46393.

#### **Recently Deceased**

Margaret Reilly, Flagstaff Court Pat Hughes. Toll House Park Gerry McNullty, formerly Beechmount Park Terence McGarry, Ashfield Avenue

#### St. Brigid's Knitting & Crochet Group

Sale of Work every Tuesday morning from 10.00am to 12noon in St. Brigid's Church. We have a variety of knits, blankets and hats for children. Everyone welcome.

#### **BAPTISM**

Orlagh Kali, 7 Daragh Park

# **NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

		II ANNIVERSANIES I ON OOK DECEASED KEEATIVES
		Cathedral Anniversaries
Saturday 24 February	6.00pm	Margaret O'Neill, Cronin Park (M.M.)
Saturday 241 Estuary	0.00рііі	Peggy McArdle, Grinan Road & Cathal McArdle, Kilkeel   Brian Kane, Castle Street & the Kane family,
		Rostrevor   Christina Hanna, Abbey Heights   Lily & Josie O'Hanlon, Omeath   Bobby & May
		McLoughlin, Blaney Crescent   Mary & Noel Sweeney & deceased members of the McSherry family,
		Grinan Road   Helen Campbell, Commons Way
		Brigid & Robert Caldwell, Vimy Terrace & Brigid & James Blackart, Carnbane Gardens
		Bridie Rocks & Tony Cunningham, Church Street
Sunday 25 February	9.00am	Philomena O'Hanlon, Warrenpoint Road
	12noon	Brendan & Anita O'Neill, Maginnis Villas   William & Madge Hannigan, Fourth Ave.
Manday 26 Fahmani	10.20	Leon Gaillard, Gilford & Newry
Monday 26 February Thursday 29 February	10.30am 10.30am	Art O'Hagan
Friday 1 March	10.30am	Joseph Murtagh, Priory Crescent Patrick & Rosena O'Hagan   John Taggart, Toragh Park
Saturday 2 March	10.30am	Raymond McAllister, Cloughreagh Park, Bessbrook
Saturday 2 March	6.00pm	Brea McMillan, Clanrye Fold   David & Rose McManus, Crown Crescent
	оно р	Nancy, Raymond, Derek & Willy McAteer, Pound Street   Raymond &
		Josephine McGovern & deceased members of the Martin family, Armagh Road
Sunday 3 March	12noon	Marie Armstrong, Hollywood Grove
	5.30pm	Martin Joseph Wood, Springmartin
		St Many's Anniversaries
		St. Mary's Anniversaries
Sunday 25 February	10.30am	Renee Stokes, Commons Way   Margaret & Gerry Clarke, Shandon Park &
		Oliver Clarke, Ashgrove Park   Peter McManus, Carnagh Park & Jack & Gertie
		McManus, Chapel Street   John McParland, Warrenpoint Road
Sunday 3 March	10.30am	Annie, Eddie & Lillian Murtagh, Derryleckagh
		St. Brigid's Anniversaries
Saturday 24 February	7.30pm	Christina Smith, Killeavy Road (M.M.)
Saturday 241 Editary	7.50piii	Gerald & Maura McGuigan, Slievegullion Road & deceased members of the
		McGuigan family   Felix, Elizabeth & Terry Fegan, Orior Road & Austin Coleman,
		formerly Newry   Matthew & Molly Griffin, Orior Road   Margaret McCabe,
		Second Avenue, Derrybeg   Donna Keddle, Drumgullion Avenue
Fulder 1 Manch	7 20	John Fearon, Parkhead Crescent   Jackie Crawley, Second Avenue, Derrybeg
Friday 1 March	7.30pm	Aleta Quinn, The Demense (M.M)   Brian Magill, Third Avenue, Derrybeg   Felix McGuigan, Derrybeg Drive Martin McCabe, Davis Street & William McCabe, Mourneview Park
		Kathleen McCamley, High Street, Josie, Kathleen, Michael, Seamus & Francie McCamley, Fifth Avenue,
		Clare, Patrick & Gerard Byrne, High Street, Mary McGuigan, Mary Street & Bertie Maguire, Dundalk
Saturday 2 March	7.30pm	Delia Gallagher, Fifth Avenue & Fr. Michael Keane, Claremorris
		Tom, Annie & Michael Gallagher, North Street & Patsy Gallagher, Derrybeg
		Caroline Furniss, Ballynamagna Road, Loughbrickland
		Desie & Brea McGennity, Second Avenue, Derrybeg
		Kathleen McDermott, Drumgullion Avenue & Francis (Snr) & Margaret & Joseph McDermott, Belfast
		McDeffiott, beliast
		C   Aii
		Saval Anniversaries
Saturday 24 February	6.00pm	<b>Teasie Morton (M.M.)</b>   Edward Quinn   Martin Holt   Jim Turley   Selena O'Connor
Sunday 25 February	10.30am	Micheál McCarthy   Oliver Byrne   Josephine McCarthy
Wednesday 28 February	7.30pm	Cathy, Josie & Sean Torley
Saturday 2 March	6.00pm	No anniversary booked
Sunday 3 March	10.30am	John McAvoy
		St. Catherine's Anniversaries
Saturday 24 February	7.30pm	Pat Kearns & Joe & Sylvia Crawley   James & Rose Gollogly & deceased members
		Of Gollogly & McGeough Families
Sunday 25 February	11.00am	Elizabeth Martina Lambe (M.M)   Oliver Mynes
	12.30pm	Mary & David Watson   Jack & Marie Wilson   Ronnie Tremer, Sarah & Arthur Tremer
		& deceased family members   Brian Curran
Monday 26 February	7.30am	Kathleen Rogan
	11.00am	Dympna Oliver   Kevin Davey
	7.30pm	Raymond Magee & deceased family members
Tuesday 27 February	7.30am	Mary & Thomas Byrne
	7.30pm	John Campbell (M.M)   Stephen, Vera, Brendan & peter Morley & deceased members
Wadnacday 20 Eabruary	7 20nm	of Morley Family Alica Michael & Francia McKeeyyn   Brandon Byrna   Francia McCeeyyn

7.30pm Jim & Eleanor Flynn | Seamus Crossey

Sunday 3 March 11.00am Monica McConnell (M.M) | Anna & Vincent McCann | Rosie & Peter O'Hare | Owen & Shelagh McDonnell
12.30pm Mary McAleenan | Benefactors of the Church & Priory

Sheila & Kenneth Fegan

Fr. Dan Fegan

Gerard Boyle

Wednesday 28 February

**Thursday 29 February** 

Friday 1 March

Saturday 2 March

7.30pm

11.00am

11.00am

7.30pm

11.00am

Alice, Michael & Francie McKeown | Brendan Byrne | Francie McGeown

Aloysius & Margaret McGrath | Bridget & Thomas Shields | Dessie Mathers

Geraldine Kelly | Geraldine O'Hanlon & deceased family members Eiver & Sadie Monaghan





Newry and Mourne Museum is open Tuesday - Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

0330 137 4992 | museum@nmandd.org www.visitmournemountains.co.uk/museums/newry-and-mourne-museum Free tour every Wednesday at 2pm - Booking Essential







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