

Parishes of Newry & Saval

Sunday 18th February 2024
The Seventh Sunday of Ordinary Time

Like John the Baptist, Jesus preached repentance – in other words, revolution. The Greek word translated by 'repentance' is metanoia, which means literally 'a mental revolution', a change of mind and heart. The world has seen many revolutions, practically all of them violent. All violent revolutionaries become dictators on the day after the revolution, claiming to be safeguarding the revolution. Bitter experience shows us that the revolution serves the dictatorship, not the other way around. The seizing of power becomes an end in itself, rather than a means. Jesus' revolution was of a different order. He refused the way of power: "Put down your sword," he told Peter.

Jesus was first in the desert, where he confronted the wild beasts and the demons. It was an example to all revolutionaries. They should first go into the desert of themselves and face their demons there; otherwise they will project them onto other people and try to destroy them by destroying people. Revolutions, like charity, should begin at home. Reformers should first reform themselves. The axe is laid to the root of the tree, said John the Baptist – my tree, not someone else's; my ego, not other people's.

Revolutions are nearly always against something or someone. That way, they draw on the energy of hatred, which is more easily accessible than the energy of love. But we do not become good by fighting evil—we would soon find ourselves using the same means as the enemy—we become good by doing good. Jesus did not say, Repent and destroy the class of people who are bad news. He went far beyond the Psalm 100, which says, "Morning by morning I will silence all the wicked in the land, uprooting from the city of the Lord all who do evil." That was not Jesus' kind of revolution.

A revolution of love appears soft and ineffectual beside the other kind. But love is stronger than death. St Paul could write, "We are being killed all day long; we are accounted as sheep to be slaughtered.... In all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Romans 8:36-39).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 90:15-16

All: **When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis **9:8-15**

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 24:4-9. R cf. v.10

(R) **Your ways, Lord, are faithfulness and love for those who keep your covenant.**

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R)**
2. Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. **(R)**
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R)**

SECOND READING

A reading from the first letter of St Peter **3:18-22**

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels of the Dominations and Powers his subjects.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Mt 4:4

All: **Praise to you, O Christ, king of eternal glory!
Man does not live on bread alone, but on every word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

1:12-15

All: **Glory to you, O Lord.**

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

All: **One does not live by bread alone, but by every word that comes forth from the mouth of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

On the First Sunday of Lent, we are invited to embrace the wilderness. The past year has given us experience of wilderness. Many people were afraid at times, felt isolated, alone, and uncertain of what the future might bring. However, wilderness can bring opportunity. It can be a time for deep reflection, where we take stock of what is important to us. It is a chance to let go of things that are not important and focus on what we are being called to be. During the past year, what opportunity did this wilderness offer you?

Lent is also a time where people give up something, focus on weight loss or getting fit, take on a course, try to better themselves in some way. And these can be good things, but Lent is much more than that. It is a retreat time, a time to make room for something deeper. It is a spring-cleaning sort of time, an opportunity to ask, 'what needs cleaning out of my life so that I can make more room for God?' 'What changes am I being called to embrace?' Without change we cannot grow, and things fast become stale in our lives. God is always urging us on because God just knows what possibilities there are for each of us. Lent offers us the opportunity to make space for something new, to let go of that which is keeping us from living life to the full.

The Gospel this weekend is short. Jesus is sent into the wilderness, into the desert, and we too are invited into a desert time. Deserts are interesting places which can allow us to reflect, give ourselves space. It is true that we might encounter our demons there, but we should not be afraid because as the Gospel tells us clearly this weekend, this is a Spirit – led desert. God is with us. Let us try to embrace this wilderness. How we make use of this time determines what will be.

“You have to leave the city of your comfort and go into the wilderness of your intuition.

What you will discover will be wonderful.

What you will discover will be yourself.”

Canon Francis Brown

Family Masses in St. Brigid’s Church until the end of the academic year

February 24th – St. Ronan’s P.S. will prepare for this Mass.

March 16th – Bunscoil and Iúir will prepare for this Mass. This Mass will be celebrated in Irish for St. Patrick’s Day. Beidh an t-aifreann as Gaeilge.

April 13th – St. Clare’s Abbey P.S. will prepare for this Mass. No family Mass in May.

June 8th – All six primary schools will prepare for this Mass. The P4 and P& pupils will be invited to attend in the dresses/suits they wore for the Sacrament of Holy Communion and Confirmation.

SAVAL PARISH

As the secretary is not at work at the moment, booking for anniversaries and booking for a baptism in Saval Parish can be done by contacting Newry Parish Office.

Divine Mercy Conference RDS Saturday 24th February

Bus leaving the Fire Station, Edward Street, Newry.

Returning leaving the RDS, Dublin at 9pm. Bus £20. RDS €35. To book contact Eileen 02830268751 or Elizabeth 02830265279 after 5pm. Please bring a packed lunch.

Members of the Parish Community are required

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset.

SOLITUDE SATURDAY, GLENVALE

Saturday 24th February

An opportunity to take some time for yourself, in the beautiful surroundings of Glenvale Convent to refresh mind and body. Beginning with Mass at 10am and ending at 3.30pm. Refreshments and a light lunch included. Suggested donation £20. Places limited so early booking essential. Contact 02830832828

BAPTISM

Oliver Kevin Gribben, 19 Chapel Hill

St. Brigid’s Knitting & Crochet Group

Sale of Work every Tuesday morning from 10.00am to 12noon in St. Brigid’s Church. We have a variety of knits, blankets and hats for children. Everyone welcome.

OFFERTORY COLLECTION

Sunday 11 February

Parish Collection	£ 2235.79
Loose Plate	£ 1946.76
Direct Debits	<u>£ 1438.45</u>
	£ 5621.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Congratulations to Mrs Vera McGahan who celebrated her 100th birthday on the 12th February. I wish to acknowledge the marvellous work she did in St. John Bosco Youth Centre over many years. Sincere thanks also for the many years she was a member of the Offertory Promise Committee. Nothing was too much to ask for Vera. She gave of her time generously and willingly. Ad multos annos.

Bereavement Forms

Please do not leave completed Bereavement Forms in the Cathedral. Please leave them in the Parish Office so they can be collected by the Bereavement Team.

**Dromore Diocesan Historical Society
2024 Programme**

February 19th Lecture by Geraldine Foley - Newry Parish Centre From Newry to Demeray: James Blair, merchant, sugar planter and slave owner

March 11th Lecture by Una Walsh in Newry Parish Centre The legacy of Fr. Tom (Cardinal O’Fiaich) in South Armagh

April 15th Lecture by Plunkett Campbell in Parish Den, Tullylish The family of WB Yeats: The Tullylish Connection

May 20th Lecture by Hugh McShane in Newry Parish Centre Newry in the 1900’s

June 24th Outdoor Event – Sisters of St. Clare Centenary of Poor Clare Convent on site in Mayobridge

October – date to be confirmed AGM St. Peter’s Hall, Lurgan, followed by a talk by Niall Comer on Cardinal O’Fiaich and the Irish language.

The Dominicans, Newry

A History in Words, Images and Music

Narrator: Anthony Russell Music: Gerry Doherty
In Ballybot House on Tuesday 20th February at 7.30pm
Admission £8 and £4

Dromore Diocesan Pilgrimage 17th – 22nd May 2024

Anyone wishing to travel on the Pilgrimage, the fare is £795 which includes flights and transfers and hotel on full board basis. Places are limited. Contact Sean Gorman 02830263739 or any Committee member. Anyone wishing to have their names considered for travelling to Lourdes as part of the group who require medical or physical assistance, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 02830263739 or any Committee member. Saval Lourdes Committee contact numbers: Brendan Heaney 07881 818433. Liz Redmond 07561 46393.

Recently Deceased

Lillian Keenan, Innisfree Park
Gerald Toner, Windmill Heights
Bernard Murchan, Windmill Place
Susan Fearon, Crowhill Road
Margaret Burns, Drumliss Court
Stephanie McEvoy, Craigmores View

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 February	6.00pm	Noel Keenan, St. Clare's Avenue Bridie Moore, Ballyholland Park Eddie, Edwin & Eileen McFee, High Street Louis Spencer, Edward Street Patrick Healy, Violet Hill Avenue William & Brigid Quinn, St. Clare's Avenue
Sunday 18 February	12noon	Patsy Grant, Rathmore Road, formerly Derrybeg Paula Larkin, Shandon Park Tommy Fitzpatrick (Jun), Mayobridge / Mallagh, Co. Cavan Eugene O'Leary, Wexford Annie & Jimmy McLoughlin, Bridge Street Ona Biliuniene & Vaclovas Murauslas Oliver Treanor, Grinan Road Teresa Moody, Carrick Ard Ann Loy, Hawthorne Villas & Michael Gormley, Carrickmacross
Friday 23 February	10.30am	Elizabeth McDonnell, St. Mary's Street Margaret Dolan, Carrickmacross
Saturday 24 February	10.30am	Patrick & Agnes McPhilemy & deceased family members, Catherine Rocks & Mary McKevitt John Keenan, The Commons
	6.00pm	Margaret O'Neill, Cronin Park (M.M.) Frank McCamley, Well Lane Peggy McArdle, Grinan Road & Cathal McArdle, Kilkeel Brian Kane, Castle Street & the Kane family, Rostrevor Christina Hanna, Abbey Heights Lily & Josie O'Hanlon, Omeath Bobby & May McLoughlin, Blaney Crescent Mary & Noel Sweeney & deceased members of the McSherry family, Grinan Road Helen Campbell, Commons Way Brigid & Robert Caldwell, Vimy Terrace & Brigid & James Blackart, Carnbane Gardens
Sunday 25 February	9.00am	Philomena O'Hanlon, Warrenpoint Road
	12noon	Brendan & Anita O'Neill, Maginnis Villas William & Madge Hannigan, Fourth Ave

St. Mary's Anniversaries

Sunday 18 February	10.30am	Deceased members of the Mulholland family & Eileen Cowan, Ballyholland Lily & Dessie McKevitt, Derrylecka May & Jim Collins, Clanrye Avenue Pamela Dixon, Caiseal Court Margaret McShane, Carlingford Park
Sunday 25 February	10.30am	Renee Stokes, Commons Way Margaret & Gerry Clarke, Shandon Park & Oliver Clarke, Ashgrove Park Peter McManus, Carnagh Park & Jack & Gertie McManus, Chapel Street

St. Brigid's Anniversaries

Saturday 17 February	7.30pm	Geraldela Short, Second Avenue Kathleen Cunningham, Violet Hill Avenue Patrick & Mary Murphy, Dromore Pat Bagnall, Springhill Drive Seamus Carragher, Killeavy Road Robert & Ethel McDonald, Derrybeg Drive
Saturday 24 February	7.30pm	Christina Smith, Killeavy Road (M.M.) Gerald & Maura McGuigan, Slievegullion Road & deceased members of the McGuigan family Felix, Elizabeth & Terry Fegan, Orior Road & Austin Coleman, formerly Newry Matthew & Molly Griffin, Orior Road Margaret McCabe, Second Avenue, Derrybeg Donna Keddle, Drumgullion Avenue

Saval Anniversaries

Saturday 17 February	6.00pm	Alfred Kerr
Sunday 18 February	10.30am	Bernard Leddy Michael McNally & deceased family members
Wednesday 21 February	7.30pm	Louisa McEvoy
Saturday 24 February	6.00pm	Teasie Morton (M.M.) Edward Quinn Martin Holt Jim Turley Selena O'Connor
Sunday 25 February	10.30am	Micheál McCarthy Oliver Byrne

St. Catherine's Anniversaries

Saturday 17 February	7.30pm	James Cullen Michael & Maureen McGuigan Robert & Maureen McAteer Robert & Hugh McAteer Joseph Green Jason McClenaghan Doris O'Hagan Patrick & Josephine McDonald
Sunday 18 February	9.30am	Alex & Eileen McKay
	11.00am	Imelda Campbell Moira Campbell Evelyn Carnegie Jim McArdle Luke Byrne
	12.30pm	James & Kathleen Crimmins Marie Cole & Brigid & Alice Quinn
Monday 19 February	11.00am	John & Bridget McKevitt Mary McCarron Sadie McKeown
	7.30pm	Matthew Naughton
Tuesday 20 February	11.00am	Michael Ryan
Wednesday 21 February	11.00am	Sonia McDonagh
	7.30pm	Terry Grant
Thursday 22 February	11.00am	Teresa Ryan
	7.30pm	Danny Murphy
Saturday 24 February	7.30am	Ambrose Walls
	11.00am	Thomas Byrne Margaret, Frank, Gerald & Brendan Lennon Myles Loughran
Sunday 25 February	11.00am	Elizabeth Martina Lambe (M.M.)
	12.30pm	Mary & David Watson Jack & Marie Wilson

Pilgrimage to Lourdes for young people – 18 – 25 year olds – 6th to 11th August 2024 – Tuesday to Sunday – If you are interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org Information will be forwarded to all.

Saval Lourdes Committee

The Annual Dromore Diocesan Pilgrimage to Lourdes will take place this year from 17th – 22nd May. Anyone wishing to travel as past of the pilgrimage or anyone wishing to be considered as an assisted pilgrim can contact Brendan Heaney 07881818443 or Liz Redmond 07561463963

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